

G.O.D

Embrace the Majesty of
Your Divine Geometry



Thérèse Rose Emmanuel

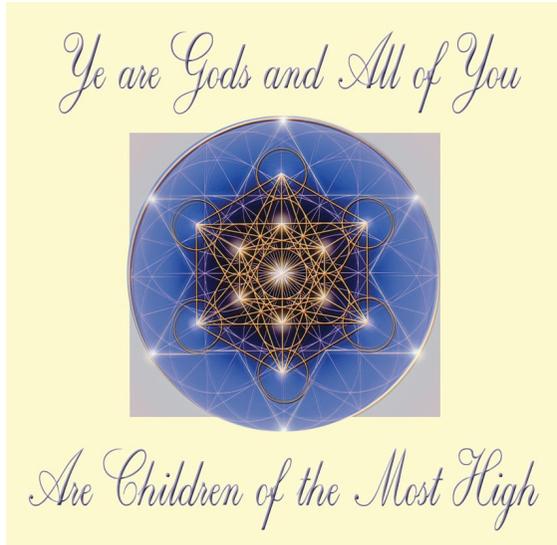
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Mathematics is the language in which
God has written the universe.

—*Galileo Galilei*

For you formed my inward parts; you knitted me together
in my mother's womb. I praise you, for I am fearfully
and wonderfully made. Wonderful are your works;
My soul knows it very well.

—*Psalms 139*

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The Geometry of Your Divinity

I have said, Ye are gods; and all of you are
children of the most High.

—*Psalm 82*

Mark Prophet taught that the word “God” can be described as an acronym for the words, “Geometry of Divinity.”

In the chapters that follow, we will explore this divine geometry, the spiritual anatomy that graces human beings with the divine potential to become the fullness of God, Christ and Buddha, and to lower into manifestation within our own temple the New Jerusalem described in the *Book of Revelation*. We will understand what the blind man said, when Jesus restored his sight and he saw men as trees walking. And we will experience the hermetic maxim, “as above, so below.”



Your Indwelling Threefold Flame

Neither shall they say, Lo here! or, lo there! for, behold,
the kingdom of God is within you.”

—*Luke 17:2*

Did you know that God lives in your heart as an actual energy field of extraordinary love, wisdom and power for good? Scientists at the Institute of Heartmath discovered that the heart has its own intelligence, separate from the brain, which can be tapped into for answers to some of life's most challenging questions. This intelligence is actually a vortex of divine energy that pulses, glows and spins in a magnificent three-quarter time rhythm.

The threefold flame is anchored at the level of our etheric body, so it is not visible to the naked eye. It can be felt, however, if you close your eyes and place your attention deeply on your heart. It can also be seen at spiritual levels. Saint Teresa of Avila experienced it as the interior castle in the secret chamber of the heart.

This magnificent and extraordinary forcefield of light, rotating and radiating is the most beautiful energy of love, holiness and all-knowingness. It is like the most beautiful gemstone, alive, shooting forth sparks of colored light—a cosmic interval. Nothing in our physical world can quite match it.

In my early twenties, I found myself waking up to a spiritual experience. I was fully conscious, though my body was sleeping, and God took me inside my heart. There, I was shown three jewels, scintillating sparks of yellow, pink and blue, far more beautiful, far more glorious, than any gemstone in the outer world. These were living flames that carried an awesome power, an intimate love and an intelligent, self-luminous presence. They were like the most beautiful gemstone, and also so alive, shooting forth sparks of colored light.

The more I entered in, the more the energy enveloped me in a cosmic interval. Nothing in our physical world could match that. I stood in breathless contemplation of this threefold divine flame within my heart. And I realized that the greatest treasure in the universe was already ours—God’s very being sealed in the secret chamber of our heart as a holy trinity.

We find references to this flame in all of the major

spiritual traditions, especially when we examine the writings of the mystics. A lot of teachings about this flame were also given through the I AM and ascended master teachings.

Understanding our threefold flame is essential to our lives because it is our point of contact with our higher self. Our threefold flame is made of three energies, with their corresponding color frequency. The sapphire blue plume of divine power, faith and good will, focuses the Alpha energies of Father within us. The golden yellow plume of divine wisdom and illumination focuses the Christic energies of the Son. The soft pink plume of divine love and creativity focuses the Holy Spirit.

These three plumes spring from a concentrated focus of white light, the “pearl of great price,” that anchors the light of the Divine Mother. The vibrancy of our pink plume influences our emotional well being. The vibrancy of our yellow plume influences our mental abilities. And the vibrancy of our blue plume influences our physical vitality.

In most people, the threefold flame is one sixteenth of an inch in height and can be increased. For our threefold flame to grow, the three plumes must first come into balance. As we learn to balance these divine energies and

expand them in our daily interactions and affairs, we walk the path of adeptship in the footsteps of Jesus, Gautama Buddha and all eastern and western saints.

The threefold flame is what makes us divine. It is the divine presence in us that is bringing us closer together in this dawning Age of Aquarius. The apostle Peter called this divine seed, this spark of living fire “the hidden man of the heart.” The Hindus call it the “Atman.” It has been said that the eastern spiritual adept known as Lord Lanto magnified his threefold flame to the point where it could be seen through the flesh.

We find references to this flame in all of the major spiritual traditions, especially when we examine the writings of the mystics. The threefold flame is the gateway to divine consciousness, the kingdom of God Jesus spoke of when he said, “Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.”

The Threefold Flame in Christianity



For our God is a consuming fire.

Hebrews 12:29

And the fire shall try every man's work
of what sort it is.

1 Corinthians 3:13

O eternal Trinity, You are the supreme and infinite Good,
good which is joyful, incomprehensible, inestimable;
beauty exceeding all other beauty; wisdom
surpassing all wisdom, because
You are Wisdom itself.

Saint Catherine of Siena

The Threefold Flame in Buddhism



If anything is worth doing, do it with all your heart.

Just as a candle cannot burn without fire, men cannot live without a spiritual life. Your work is to discover your world and then with all your heart, give yourself to it.

Gautama Buddha

The Threefold Flame in Judaism



I am a consuming fire.

Exodus 30:14

The Light is within you. The true purpose of our existence is to uncover the divine spark within us and let it shine brightly.

The Zohar

Above all else, guard your heart,
for everything you do flows from it.

Proverbs 4:23

A good heart is worth more than all
the knowledge in the world.

The Talmud

The Threefold Flame in Hinduism



The light that lives in the sun, lighting all the world, the light of the moon, the light that is in fire, know that Light to be mine. I, the Atman, transcend the mortal and even the immortal.

I am in all hearts. From within them I light the lamp of wisdom and dispel all darkness from their lives.

He is the source of light in all luminaries, and is entirely beyond the darkness of ignorance. He is knowledge, the object of knowledge, and the goal of knowledge. He dwells within the hearts of all living beings. Some perceive God in the heart by the intellect through meditation; others by the yoga of knowledge; and others by the yoga of work. *Bhagavad Gita*

The Threefold Flame in Islam



My heart is burning with love. All can see this flame. My heart it pulsing with passion like waves on an ocean.

Jalal al-Din Rumi

Hearts are like tapers, which at beautiful eyes kindle a flame of love that never dies; And beauty is a flame, where hearts, like moths, offer themselves a burning sacrifice.

Omar Khayyam

All these things that love do unto you that you may know the secrets of your heart, and in that knowledge become a fragment of Life's heart.

Khalil Gibran

The Threefold Flame in Zoroastrianism



We yearn for thy mighty Light which is shining though Truth,
O Lord of Life. The shining blaze which is eternal and powerful.

The light which guides the followers of truth
clearly and helps them. *The Gathas of Zarathustra*

One need not scale the heights of the heavens, nor travel along
the highways of the world to find Ahura Mazda.

With purity of mind and holiness of heart
one can find Him in one's own heart.

Zoroaster

The Threefold Flame in Confucianism



To put the world in order, we must first put the nation in order; to
put the nation in order, we must first put the family in order; to
put the family in order; we must first cultivate our personal life;
we must first set our hearts right.

Wheresoever you go, go with all your heart.

Confucius

The Threefold Flame in Taoism



The heart is the first gift from which courage and wisdom grow.

We desire to understand the world by giving names to the things we see but these things are only the effects of something subtle
The cause and the effects are aspects of the same one thing....

At their most mysterious and profound point
lies the gate of the great truth.

Tao te Ching

The Threefold Flame in Aquarius



Upon the path of the hierarchy, upon the path of great service, upon the path of communion, synthesis is the one luminous path of the heart. How can the manifested rays be radiated if the flame is not affirmed in the heart? Cosmic unification is achieved through the flame of the heart.

Heart, Agni Yoga

I AM the light of the heart, shining in the darkness of being and changing all into the golden treasury of the mind of Christ. I am projecting my love out into the world to erase all errors and to break down all barriers. I AM the power of infinite love amplifying itself until it is victorious, worlds without end.

Saint Germain

We expand our threefold flame as we concentrate, meditate and contemplate on the divine geometry of our being. The more we develop awareness of our threefold flame as a lodestone of divinity, the more we will see the divine light shining through our eyes. The more steadfast we attune to the still, small voice that emerges from these flames as a dialogue of conscience, the more its unfailing guidance will safeguard our journey through life's storms. The more we allow God's presence to radiate from our heart chakra, flooding through our auric field, the more we can bless, strengthen and heal those with whom we come in contact.

The threefold flame is located in the secondary heart chakra known as the secret chamber of the heart. Jesus spoke of this chakra when he told us to go into our closet to pray. Saint Teresa of Avila took his admonishment literally and discovered the interior castle, where she would enter in meditation to commune with her Lord. She writes, "When our Lord is pleased to take pity on the sufferings, both past and present, endured through her longing for Him by this soul which He has spiritually taken for His bride, He, before consummating the celestial marriage, brings her into this His mansion or presence chamber. This is the seventh Mansion, for as He has a

dwelling-place in heaven, so has He in the soul, where none but He may abide and which may be termed a second heaven.”

In our main heart chakra, energies descend from our Higher Self above and ascend from the kundalini fires below, forming a six-pointed star of David or Hindu Shatkona. These ascending and descending energies are contained within the name of God revealed to Moses in the burning bush, I AM that I AM—I AM above as I AM below and I AM below as I AM above. In the main heart chakra, the soul and the Christ Self meet as bride and bridegroom. Then from there, they move into the secret chamber of the heart, into the bridal chamber where the threefold flame blazes, to rehearse the alchemical marriage in preparation for the initiation when the soul becomes the bride of Christ.

The threefold flame is intended to be balanced. What causes an imbalance in our threefold flame are karmic patterns that reflect our lack of wholeness and that we superimpose on our edenic divine blueprint through a misguided use of free will. Every time we express negative thoughts, feelings and actions, we end up suppressing one or more of our plumes and we compromise our divine potential to be whole. Through the right use of free will,

we can resolve these imbalances and find new levels of spiritual, mental, emotional and physical wholeness. The vibrancy of our pink plume influences our emotional well being, our creative impulse and our desire to love others. The vibrancy of our yellow plume influences our mental acuity through divine intuition. And the vibrancy of our blue plume influences our physical vitality and ability to get things accomplished.

Understanding our threefold flame pattern is essential to our lives, to our sense of wholeness, to our ability to more deeply experience God and to better relate to others. The more we work with ourselves and others, the more these levels of imbalance become apparent and can be healed. The more we balance, expand and intensify our threefold flame, the more divine we become. As we balance our threefold flame, we increase its size and intensity. This magnetizes to us new levels of divine love, wisdom and power that we materialize in the world of form through a co-creative process with our creator.

Every true saint, master and avatar who has walked the earth has experienced this process, of the putting on of full divinity. Thus we find Gautama reaching enlightenment under the Bo Tree and Jesus as the resurrected Christ walking with his disciples on the Road

to Emmaus. “Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?” (Luke 24:32)







Understanding the Fall

But one in a certain place testified, saying,
What is man, that thou art mindful of him?
Or the son of man, that thou visitest him? Thou madest him a
little lower than the angels; thou crownedst him with glory and
honour, and didst set him over the works of thy hands.

—*Hebrews 2:6-7*

The gift of free will through the divine threefold flame gives humanity, the children of God, the potential to become full-fledged Sons and Daughters of God, following the examples of Jesus who taught us the “Our Father” and said, “Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto the Father,” our Father.

What does it mean to become the fullness of the Son of God, like Jesus? “Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.” It means we overcome the fall and resurrect our entire consciousness, being and world like a

phoenix from the ashes, like a lily of the field.

Long ago, a third of the angel stars of heaven fell. “And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.” They were cast out of heaven, the etheric planes of the heaven world, because they could no longer vibrate at that level. Archangel Michael was sent to cast them out and they continued their existence on the astral and the physical plane, in both incarnate and discarnate form.

“And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.”

Jesus and all of the true avatars throughout the ages came to help us transcend the fall, to undo the works of the devil, the “deified energy veil” as Mark Prophet called it, the matrix that is the footstool kingdom in which we live on the physical plane. They came to remind us that “the earth is the Lord's and the fullness thereof.”

The angels rebelled because of pride, which goeth before the fall. The Prophet Isaiah writes, “How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

“For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. Yet thou shalt be brought down to hell, to the sides of the pit.”

The angels also fell because they did not want to serve a child humanity that would ultimately be crowned with greater glory than themselves. The *Book of Hebrews* describes that when man, or the Son of Man, becomes the Son of God and ascends home, he or she, having become Christ, is crowned higher than the angels.

The fallen angels did not want to encourage this process. They wanted the full glory of Christ, without having to go through all of the initiations of growing their Christhood, displayed in the nature kingdom as the butterfly's chrysalis process.

The fallen angels did not want to serve man as God had requested. Instead, they plotted against him, like a

jealous older sibling on babysitting duty plots against the new baby in the family. This younger sibling rivalry is described: “For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?”

They knew that the children of God have the potential to become full-fledged sons and daughters of God by developing the fire of divinity within the heart, the flame of the I AM that I AM.

This light lights up the souls of those who are connected to Father-Mother God in love. This divine light shines through the eyes, mirror of the soul.

The battle is for souls because the light of the threefold flame can be snuffed out and the soul can be lost. The fallen angels pledged their enmity with God and went after his creation, his infancy latent in the hearts of humanity. They also rebelled against the fact that the evolution of mankind was given Free Will from the start, a gift that the angels had to earn over aeons of service.

In the heaven world, only archangels and higher choirs received full free will. Until then, they followed their angelic leaders. And so when Lucifer, once Luciel, Satan and others fell, many of the angels who served under

these ones simply followed their leader. They were the original elitists and their consciousness has poisoned the planet to this time. Cast out of heaven, they could not attack God directly, so they attacked his children and the nature kingdom.

The book, *Dialogues with the Devil* by Taylor Caldwell gives a very enlightening description of the engagement between Archangel Michael and Lucifer after the fall. Lucifer and his minions were hell-bent on destroying planets and earth is at the crossroads.

Revenge against God for creating child humanity and for casting the fallen ones out of heaven is taken out on the “little people.” It is embedded in the collective psychology and shows up as the snares of the devil and vice's temptations that Saint Patrick defined in his Loric. It has been said that “every poisonous reptile fled before his powerful protection and the devils back to hell.” These are the “generation of vipers” Jesus spoke of.

Jesus came to show us the way out. Mother Mary, Queen of the Angels, incarnated to give birth and raise the Christ in Jesus and ultimately in all of God's children. Many holy ones throughout the ages and cultures of the world were sent to be an example and to remind mankind of their first calling, but Jesus' mission was especially

important. He was the full incarnation of the Word and died for the redemption of the sins of his little brothers and sisters in Christ, buying them time and opportunity to return to God, to become the fullness of their innate divinity and to fulfill their divine mission.



*I bind me to-day,
God's might to direct me
God's power to protect me
God's wisdom for learning
God's eye for discerning
God's ear for my hearing
God's path for my clearing
God's hand for my cover*

*God's path to pass over
God's buckler to guard me
God's army to ward me
Against vice's temptations
Against wrong inclination
Against men who plot evil
Anear of afar, with many or few.*

Christ near

Christ here

Christ be with me

Christ beneath me

Christ within me

Christ behind me

Christ be o'er me

Christ before me.

Christ in the left and the right

Christ hither and thither.

Christ in the sight

Of each eye that shall seek me

In each ear that shall hear

In each mouth that shall speak me.

Christ not the less in each heart I address.

I bind me to-day, on the triune I call

With faith in the Trinity, Unity, God over all.

And so we must use our free will and to call daily to Christ and his angels and archangels, for the judgment of the angels that fell and the works of the devil. “Know ye not that we shall judge angels? How much more things that pertain to this life.”(1 Corinthians 3)

Still, God gives opportunity after opportunity for these fallen ones to reincarnate and “bend the knee,” holding the immaculate concept for repentance and for the return of all prodigal ones. Like Saint Thérèse of Lisieux said, “I tell you that in the same way, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.”

The fallen ones who will not bend the knee to Christ and forsake their evil ways must ultimately face the final judgment, where their souls will also pass through God's fire. This sacred fire of Divine Love, which “tries every man's works of which sort it is,” crystallizes the divinity and eternal life for the Sons and Daughters of God who have triumphed over evil in the ritual of the ascension. This same fire becomes the dissolution of those who have fully espoused evil and are no longer extended opportunity to reincarnate and make better choices. This is what is described in the *Book of Revelation* as “the second death,” and dissolution of the soul in mercy's flame.

Salvation, which is the journey back to reintegration with God must be done God's way and not through the sense of entitlement that was described in the *Book of Enoch* about the Watchers. It takes more than the song, "Knock. Knock knocking on heaven's door." It takes more than Led Zeppelin's Stairway to Heaven, and Darth Vader's instant conversion, to return.

Jesus said, "Take up your cross and follow me." In the end, there are only two kinds of people in this world. Those who will pick up their cross and those who won't and instead, take refuge in the kingdoms of this world.

The great return takes the path of crucifying the false ego, surrendering fallen angel pride and dying to one's lower self. It is the Ruby Ray path of sacrifice, surrender, selflessness and service that fulfills the two great commandments: "Love God with all your heart soul and mind and love your neighbor as yourself."

Through faith and good works that undo the works of the devil or deified energy veil, we move beyond our personal crucifixion into the initiation of the resurrection that precedes the ascension. The resurrection of the soul happens in God's timing when the inner divinity is awakened or rekindled, and waxes to its full potential. Such was the fire in Jesus' heart that became the blast of

Resurrection's flame that imprinted his form on the Shroud of Turin.

This is our soul mission—the path of Mighty Victory— where we pull down from the etheric planes of the heaven-world, the manifested reality of the New Jerusalem that John saw as a promise for those who love not their lives unto the death: “And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.”

Mark Prophet explained that the soul of the ascending one is like the top of a handkerchief lifted in the air, that raises the entire fabric. Each soul who reunites with their God Presence in the ritual of the ascension lifts up the fabric of time and space and the collective consciousness of the planet, leaving energetic pathways heavenward—footprints in the sand of life that will inspire other souls to follow homeward.



Your Soul's Divine Potential

The eyes of the soul once opened are able to witness the birth of star systems that even the most powerful telescopes cannot reach and they are able to respond to the prayer of a child embodied behind the iron curtain [of human tyranny] with the divine pathos and the divine answer.

—*Mark Prophet, in Understanding Yourself*

Our soul is the living potential to be God. She is our essential life essence. She is distinct from both our outer personality and from our our Christ self, the personified presence of Christ that Jesus and many other saints became the fullness of.

The word Christ, or Christos in Greek, means anointing. Our Christ self anoints our soul with light and those who walk in the presence of that Christ are truly anointed. Their crown chakra overflows with the golden light that we see in the halos of the saints.

Our Christ self opens the door to our Mighty I AM

Presence, the presence of the I AM THAT I AM which is the individuated manifestation of God for each lifestream, with which each soul is intended to reunite.

Our personality is the steward of the gift of free will that God gave our soul. Through our personality's free will and effort, we are empowered to set our soul free. We have free will to facilitate our soul's reunion with our Christ self and Divine Presence. By our free will choices for good, our soul can overcome what is illusory to become one with her God Presence and return to God forever.

Through the right use of free will, we can assist our child soul to emulate the great masters who have gone before us, so she can also integrate with her adult Christ self. We can provide her with the proper environment and guidance that will allow her to manifest her potential to become the bride of Christ and an individuated Presence of God.

The familiar saying that we only live once is true for the personality, but not for the soul. Our outer personality is different from our soul. In each new incarnation, our soul is given a new personality. Lifetime after lifetime, a new personality comes onto the stage of life and makes decisions that determine how she will evolve. Each new personality is a new costume for a new character on the

stage of life. This personality functions for an entire lifetime until the next incarnation, when a new personality is created for the soul, under the direction of her Christ Self, and the Lords of Karma determine she must reincarnate again to balance Karma, as new opportunity to master life and grow in wisdom and love.

At the time of transition, all that is good from that previous personality is saved in the causal body of the Monad or Divine Presence. These are our treasures in heaven. All that still needs to be redeemed is stored in the electronic belt that surrounds the lower part of our auric field and returns as karma that the new personality must transcend and balance for the soul.

The character of our personality directly results from past-life karmas. The soul's state of consciousness between lifetimes and her accumulated karma determines what kind of new personality she will magnetize, influenced by the conditions of early childhood.

Our soul can also remember past lives and apply the lessons from the past to present circumstances. She can have great sensitivity and intuition, "remembering from the future," like master Kuthumi described. She engages in life's ups and downs, as she wrestles with the momentums of negative karma that she has made and must balance. In

this valley of the shadow of death, she longs for the light, for reunion with the higher self who is her bridegroom, her knight in shining armor, her Holy Christ Self.

Like Persephone, our soul has been a prisoner of the underworld, in bondage to the momentums of the lesser self, the tyrant human ego. Prisoner of the seat-of-the-soul chakra, she longs for the light she once knew before she fell from grace by her own free will choices.

The light of the threefold flame in the heart shines from above as the divine promise of reunion with God sealed in the secret chamber of the heart. When the soul integrates facets of her outer human personality with the personality of her Christ Self, she forms a unique identity in Christ that shines through her outer personality.

The fallen ones continue to stalk the earth in every field, tempting souls away from their original destiny to be Christ. They know that the soul is not immortal until she has achieved permanent reunion with God through the alchemical marriage to Christ and the ritual of the ascension in the light. They know that each time we commit errors, we become entrapped by our own free will choice and its subsequent karma. This is why Moses pleaded with the children of God to “choose life not death.”

Many beings in heaven who did not fall, vowed to help mankind find their way back to Christ-consciousness. These heavenly beings are the angels, archangels, seraphim, cherubim, cosmic beings, and elohim of God. Some of these beings chose to incarnate on earth to help rescue the souls of their brothers and sisters who had become mesmerized by the fallen ones and lost their way. They came to show us the way, the truth and the life of the eternal Christos, the I AM Presence and the path of the ascension.





The Path of Your Ascension

And Enoch walked with God: and he was not;
for God took him.
—*Genesis 5:24*

The soul must pass a number of initiations before she can earn her ascension in the light. One of the most important requirements is the balancing of personal karma. In past centuries, the soul had to balance one hundred percent of her karma through the incarnate personality to qualify for the ascension. In the early part of the Twentieth Century, the Lords of Karma—the ascended beings in heaven who adjudicate our karma—accorded mankind a new dispensation, to be able to make our ascension with only fifty-one percent of our personal karma balanced.

Balancing karma is a challenge and the ascended master Saint Germain sponsored the outer teaching of the violet flame to help us. The violet flame is an alchemical tool that was known by adepts in ancient mystery schools

and that Jesus taught his disciples. Until now, it had not been made public in a massive way like we find today. This is truly an extraordinary dispensation.

The violet flame is the seventh ray of God. It is an aspect of the Holy Spirit that actually transmutes negative karma back to its original pristine essence of light, while the soul retains the lessons learned in the making of that karma. The masters have explained that with diligent application to the violet flame—by giving at least fifteen minutes a day of concentrated violet flame invocations, decrees and mantras—we can balance on average one percent of our karma per year. They have also explained that to be magnetized to this teaching, a person must have balanced at least twenty-five percent of their karma. This is, of course, a baseline percentage. Many of the older souls now awakening have more than twenty-five percent of their karma balanced, some far more.

What this effectively means is that students of the light who dedicate themselves to serving life and diligently invoke the violet flame, can earn their ascension within a quarter of a century, a stupendous dispensation for the soul.

The sooner we balance our personal karma with the help of our master, the sooner we can pursue our dharma. Fulfilling our dharma, our reason for being, is the next

requirement for our soul's permanent reunion with God.

Our soul has a divine plan and gift to life that no one else can deliver in the same way. Our Holy Christ Self, through our sponsoring master, can assist us in finding our way and fulfilling our mission. We can fully embrace right livelihood and leave footprints in the sand for others to follow.

Our soul's past choices made through past life personalities have contributed to the imbalance in our threefold flame. To make our ascension, our threefold flame must come into balance. When our threefold flame balances, our entire psyche—soul—and psychology changes. Our four lower bodies become aligned with the divine blueprint our Christ self holds for us. We are no longer enslaved by negative thoughts, inordinate desires, and bad habits. Step by step, we awaken to our adeptship.

Ultimately, the path of the ascension is a path of service and love, the ruby-ray path of the saints. It requires utmost dedication, being “all in,” willing to sacrifice, serve, and surrender in selflessness for a higher purpose—our soul's immortality. Jesus said of Mary Magdalene, “Her sins, which are many, are forgiven; for she loved much.” So it can be for us.

Elizabeth Clare Prophet describes the moment at which a soul qualifies to become a candidate for the ascension. In the book, *Lords of the Seven Rays*, we read:

“Serapis Bey periodically reviews the records of chelas of many of the ascended masters serving earth’s evolutions. When any of the students have manifested a certain alchemy of attainment, Serapis apprises the Keeper of the Scrolls and other ascended masters at Luxor that these individuals may receive the mark as candidates for the ascension. This marking is a white fleur-de-lys, an insignia that is a focus of the white fire of the ascension flame.

“This insignia is recognized by all of the ascended hosts, angels and elementals, and the one who has earned this insignia receives an extraordinary assistance from the members of the Great White Brotherhood. All who are in the octaves of Spirit go out of their way to watch and to pray for those who are making their way on the path of the ascension. There are candidates for the ascension in many of the nations of earth.”

The ascension process itself was described by Dorothy Lee Fulton, Messenger of Music for the Great White Brotherhood, in the song she received from Mother Mary and the Maha Chohan, “Visions of the Ascension.”

Dorothy Lee received this song when she was in her mid-eighties. These are the words the master choose to describe the intimate process of reunion with God.

I AM the Lord thy God

The Lord thy God I AM.

O thou mortal, who wouldst put on

The garments of Immortality

O thou soul, who wouldst return to the Father To Reality:

Call upon thy God this day

Angels pressing in to show the way.

O soul, ascend! Ascend!

I AM the Lord thy God,

The Lord thy God, I AM

I AM THAT I AM

Now I engage my consciousness with beings of fire

With Light of the Elohim out of the Sun

Of Alpha and Omega, Helios and Vesta,

Beloved Maha Chohan!

Standing at the doorway between heaven and earth,

Accelerated by Light of the Sun

Of my own I AM Presence:

Shadows and veils of human thought vanish in the air

I await the expansion of

The great macrocosmic world!

*Fires descending from the sun
Proclaim the union of holy ones.
Signs of wonder, signs of glory!
Signs of starlight in the heavens!
Centered in the 'whole eye' consciousness,
I know I shall see God.
I await the flight, to break the bonds
Of the long, dark night.
Winds of the Holy Spirit, cloven tongues of fire,
Out of the ovoid of being, cosmic cross of white fire.
Descend! Descend, O Holy City,
O New Jerusalem
Descend, O Great Dharmakaya
I AM THAT I AM!
Dazzling golden pink glow-ray,
Veils on veils of flashing rays,
Belov'd Serapis Bey!
O praise! O praise! O glory!
Victory! Victory! O glory!
Beloved Maha Chohan!
Jesus Christ, my Savior!
Beckoning, calling, 'O come! Welcome, welcome home!
Welcome, welcome home!'
Behold, the redeemed company of saints*

*Converging at the great white throne:
El Morya, Lanello, Saint Germain, Mother Mary,
O glory to thy name!
Glory! Glory to thy name!
Glory! Glory to thy name!
I AM THAT I AM,
Beloved Maha Chohan.
O soul arising, pulsating toward the sky
Where fires of love and home do glow,
Through fragrant mist reveals the goal
Of paradise to come, of paradise to come.
Trumpets of Luxor... sounding the mighty gong!
Choirs of angels singing
The glorious, victorious ascension song!
Ascend now, O my soul, in ascension's fiery gold
Transcend time and space.
Arise! Arise! Arise! Into the skies...into stellar space.
Holy fire propelling my God Presence
Into the center of the Sun.
Before my God I stand
Clothed upon with garments of the Sun.
I hear my Secret Name, I hear my Secret Name.
Receive Thou me, O God!
Thy prodigal returneth home!*

*O glory! O praise to thy name!
Beloved Maha Chohan
I AM one with thy great heartbeat...
I and my Father are one.
Into this starry city
Through the gateway of the holy star
I see my God before me
O God, I AM come, merging my all with the One.
O star of my God Presence,
I AM THAT I AM, AUM
O Divine Mother, in thy power and name
In the presence of thy sons, call I.
Beloved, lead me to Shamballa,
City of Light O City of the Sun,
I am coming Home!
My single eye of Light
Is suddenly aflame with Christ.
The blue beauty of the star of the East draws nigh
Within the Eden of my Sacred Self.
Out of my oneness with the All-in-All,
I pledge undying love.
Clasping hands, loving hands with the brethren.
Tenderly smiling upon me,
Kindred souls of the Brotherhood*

*Kindred souls of the Holy City,
Joyous hearts aglow greet me with a holy kiss.
I am enraptured with bliss
And I share holy joy In the name, my Savior Jesus Christ.
O my soul, thou art becoming one with God.
Thou art becoming one with God!
I AM become the One, the One I AM become.
Tears of joy mingle with the tears of saints
In Love's resolution.
And as I enter the city of Eternal Day,
I AM sealed in the AUM, sacred altar of Love.
O my soul, thou art becoming one with God.
Thou art becoming one with God!
Thou art becoming one with God!*

Since ancient times, some have occasionally taken their ascension directly from the physical realm without passing through the change called death. In the Bible, we read of Enoch, who walked and talked with God: "And Enoch walked with God; and he was not, for God took him." Elijah was also taken up in a chariot of fire and Jesus ascended into heaven from Bethany's hill. "Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so

come in like manner as ye have seen him go into heaven.”

In the early part of the twentieth century, Guy Ballard, now the ascended master Godfre, writes about the physical ascension of four young people—Bob, Rex, Nada and Pearl—in the book he wrote with the Master Saint Germain, *The Magic Presence*.

Rex, Nada, Bob and Pearl are ascended master youth who lived in the United States in the twentieth century. In their final embodiment, Rex and Nada Rayborn were brother and sister, and Bob and Pearl Singleton were also brother and sister. When the four came together, Saint Germain revealed that Bob and Nada were twin flames, and that Rex and Pearl were twin flames.

Rex, Bob and Nada were embodied together during the life of Enoch. They tell the story of how they were unruly youth who tried to stone Enoch, who was an old man, as he was kneeling before an angel. Enoch prayed profoundly for them and became their spiritual sponsor. Then, when Enoch became an ascended master, he gave them many initiations lifetime after lifetime, including the physical trial by fire.

These three were thrown in the furnace of King Nebuchadnezzar, when they were embodied as Meshach, Shadrach and Abednego. The fourth person who appeared

and led them out, described in the Bible as an angel or a “son of the gods” was none other than the ascended master Enoch! Enoch accelerated their electrons to the place where the fire did not burn them, just as Jesus accelerated Peter so he could walk on water.

When a physical ascension takes place, the body is transformed and replaced by the light body of the higher self. The soul becomes permanently clothed with this light body, called “deathless solar body,” without the earth body having to go through the change called death.

Having passed that initiation as Meshach, Shadrach and Abednego, the master Saint Germain received Rex, Nada, Bob and Pearl as candidates for a physical ascension in their final incarnation. (When Meshach, Shadrach and Abednego walked through the fiery furnace, the soul of Pearl received the same initiation on inner planes.)

Saint Germain wanted to leave a record of the possibility of making a physical ascension for souls who would follow in the footsteps of these four during the next two thousand years. Physical ascensions are a rare exception, as the candidate must have balanced ninety-five to one hundred percent of their karma.

Saint Germain himself actually made a physical ascension in his final embodiment as Francis Bacon. On

Easter Sunday in 1626, Sir Francis Bacon faked his death and later attended his own funeral in disguise. Then he traveled secretly to the Rakoczy Mansion in Romania, where he prepared for his ascension.

During his preparations, Bacon chose the name “Saint Germain” to be his ascended master name, from the Latin “Sanctus Germanus,” or “Holy Brother.” On May 1, 1684, Saint Germain physically ascended into his higher realm, and then reappeared on the world stage as the Count de Saint Germain, “the man who never dies.” He was known as the wonderman of Europe and moved through the courts of Europe, and then through secret societies and spiritual movements for almost two hundred years, giving prophecies, and working miracles and alchemical feats for all to see.

In *The Magic Presence*, the ascended master Saint Germain also describes his meetings with Daniel Rayborn, Rex and Nada’s Father. The master describes him as “very pleasant, for his whole attitude was one of harmony and kindness, and at the same time, I felt that he was a man of strong character with a keen sense of honor.”

After several years, Saint Germain instructed Daniel that he would soon be making his ascension. The master took Daniel, along with Rex, Nada, and Godfre to

the Cave of Symbols, an ascended master retreat that has a physical entrance in the vicinity of Table Mountain, Wyoming. Daniel sat in the atomic accelerator chair, which was aglow with currents of light. This raised the atomic structure of his body and he received a life-extension.

A year later, Daniel returned to the Cave of Symbols and for several days, prepared for his ascension. Following his ascension, Daniel Rayborn gave a dictation to students of the I AM Movement in 1963, where he described the process he experienced. He said, “Oh, the glory and the surge of power, the supreme blessing, the contact with the angelic host! But, above all, was the great feeling of union with one's own Mighty I AM Presence....

“I became aware of regions of cosmos not even thought of or conceived of by me before. And I felt a kinship with wonderful individual minds and hearts, a reunion with those whom I had long suffered absence from. I knew on the instant that nothing in this world was significant or worthy of anything by comparison to the ascension....The final thought that passed through my mind as I rose up into the great light to be absorbed was, ‘Oh, if only I could tell them!’

This is the desire that we of the ascended hosts feel—to reach down into human consciousness, with all of its

density, its almost suffocating outer conditions and to say, ‘Oh, do put all that you have into your search for your divinity that you might receive the blessing of the ascension at the conclusion of this life.’”

The master Serapis Bey explains that when an individual ascends physically, their body changes in physical appearance into a glorified spiritual body. Through total immersion in the divine flame, the candidate for the ascension experiences a state of weightlessness. The blood in the veins changes to liquid golden light. The throat chakra glows with an intense blue-white light and an elongated flame of divine energy rises up from the third eye. The hair appears as pure gold and the eyes change to a blue or violet color. This becomes the permanent light body of the ascended one.

The newly ascended master can now use this light body. He or she can also construct a temporary vehicle of denser structure that has a human appearance, in order to move among the people of earth when needed. The masters can also use the body of an incarnate disciple, and work through that disciple. We can invite the master in when we say: “Jesus I bid thee enter my whole temple now. I welcome thee and I let go of everything that stands in the way of our oneness.”

For this oneness with those great spiritual lights who have gone before us, and for the promise of our own star appearing, we endure unto the end of personal and planetary karma to fulfill our divine potential to be God!



HIGHER MANIFESTATIONS OF THE I AM

THE ATMIC VEHICLE
I AM Presence, Divine Being

BUDDHIC VEHICLE
Causal Body, Divine Feeling

CHRIST VEHICLE
Holy Christ Self, Divine Thought

UPPER ETHERIC VEHICLE
Superconscious Divine Blueprint

LOWER ETHERIC VEHICLE
Lower Etheric Karmic Blueprint

MENTAL VEHICLE
Conscious Mind, Free Will,
Regenerate Human Personality
Unregenerate Human Personality

EMOTIONAL VEHICLE
Subconscious Mind, Inherited Automatic Coping
Mechanisms, Mental Tapes, Dweller on the Threshold

PHYSICAL VEHICLE
Unconscious Mind, Fallen Angel Genetic and
Biological Programming, Fight-Flight Response,
Glands and Hormonal Cascades

Your Seven Vehicles

And there was a rainbow about the throne.

—*Revelation 4:3*

Man has seven bodies or vehicles of consciousness. We have three upper vehicles or bodies through which our higher divine self manifests. We have four lower bodies or vehicles, through which we balance our karma and fulfill our mission in the world of form.

Our three higher bodies are vehicles of our divine Presence. The I AM Presence abides in the atomic vehicle. Then, we have the buddhic vehicle or causal body, where all of our past right thoughts feelings and actions are stored as color bands of light. Then, we have the Christ plane which is the vehicle of the Holy Christ Self.

Each of our three higher bodies relates to one of the plumes of our threefold flame. The will and power of the Father, the I AM Presence is anchored through the blue plume. The wisdom of the Christ consciousness is anchored through the yellow plume. The love and divine feeling of the Buddhic consciousness is anchored through

the pink plume.

Just as we read in the book of Genesis, our soul had to put on “coats of skin” to incarnate on earth. These are our four lower vehicles—the etheric body, the mental body, the emotional body and the physical body.

The etheric body has two levels. The higher level of our etheric body serves as a downloading point for promptings from our three higher vehicles. It is the superconscious mind that Saint Paul spoke of when he said, “Let that mind be in you that was also in Christ Jesus.”

The lower etheric body holds the karmic blueprint for our life and is fashioned from past life karmas. It determines the condition of our other three lower vehicles, the mental, emotional and physical body.

Our etheric body has been called the memory body. It contains the memories of all of our past lives, all of our soul’s interactions in time and space. It is the only body that we keep from lifetime to lifetime. It is the vehicle through which our soul leaves this plane at the time of death, and also during sleep. It has an etheric elemental being looking after it.

Our superconscious self connects to the Pearl of Great Price of the Divine Mother, on which the threefold

flame spins. It downloads, “mater realizes” and apportions the light and consciousness of our three higher vehicles into our three lower vehicles.

Next is the mental body. The condition of our mental body corresponds to the strength or weakness of the yellow plume of our threefold flame, and what we did with our thoughts in past lives. The mental body is the vehicle of our conscious mind. It has a mental elemental being.

Then, we move to our emotional body. The condition of our emotional body directly relates to the strength or weakness of our pink plume and what we did with our feelings in past lives. The emotional body is the vehicle of our subconscious mind. It has an emotional elemental being.

All of the attributes of the etheric, mental and emotional bodies precipitate into the physical body. The condition of our physical body directly relates to the health and balance of our etheric, mental and emotional bodies, as well as to the strength or weakness of our blue plume and the actions we carried out through our physical bodies in past lives. The physical body is the vehicle of our unconscious mind. It has an invisible but physical “body elemental” that looks after it.

Each of the four lower bodies in descending order

carries a denser electronic frequency and seeks more intense sensations, as taught by clairvoyant theosophists Annie Besant and C. W. Leadbeater.

Even though there are seven layers of separation between our highest and lowest vehicle—the I AM Presence and the physical body—people who devote their lives to God and to service to others, like the saints of East and West, demonstrate a greater level of light coming through their physical form. King David spoke of this when he said, “Yet in my flesh shall I see God.”

When a person dies, the three lower bodies—physical, emotional and mental—disintegrate. The only body that we keep between lifetimes is our etheric body.

The etheric double is the etheric body envelope by which our soul travels to the etheric plane. Our soul can then travel with her Christ self to the Christic plane. She can travel to the buddhic plane through her buddhic vehicle. And she can commune with the I AM Presence through the atmic vehicle. To move into these upper planes of consciousness, our soul must have gained a large enough momentum of good will and good karma to resonate with and be magnetized to those higher levels of consciousness.

On the contrary, souls who create a greater

momentum of darkness end up staying in the astral body. They can be trapped in the astral plane for long periods of time and remain there until they reembody into a new physical body. They can also, after a prolonged time in the astral plane, rise up in consciousness to enter the lower etheric plane and receive training in the etheric cities. They can even journey on to the upper etheric plane and receive training in the etheric retreats of the masters of the heaven-world. They have moved beyond what the Catholics call purgatory and what the Tibetans call bardo.

A soul who has balanced her threefold flame can also become one with her Christ self and Buddhist self even while physically incarnate. Though rare, one can attain Christic and Buddhist consciousness while physically incarnate. A soul can even move on to the great initiations of the I AM Presence and gain the attainment of a cosmic being. These initiations take place congruently with the soul's ascension process, both during and after embodiment.

After the ascension, all of the right thoughts, feelings and actions of the soul's past life personalities' stored in the causal body become permanently anchored in the soul and she no longer has to reincarnate into dense lower vehicles. She has mastered time and space, and

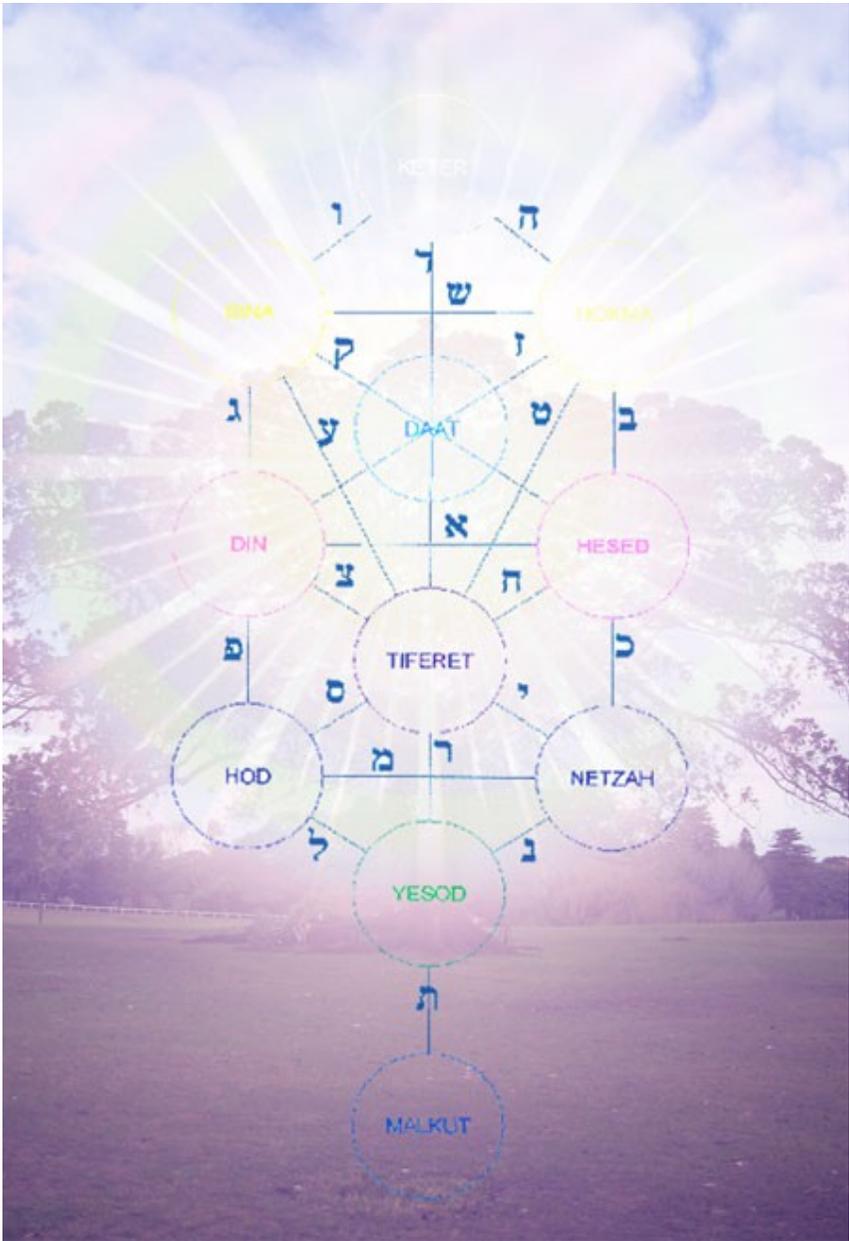
become a personified Christ—an ascended master—one with her divine bridegroom.

A soul who has adeptly and divinely mastered her entire consciousness, being and world may elect to stay in physical embodiment even following the ascension to leave her victorious imprint upon the earth body and like Jesus, humbly demonstrate “all power is given unto me in heaven and earth. ” “I of mine own self can do nothing. It is the Father in me which doeth the works.”

Jesus, John the Baptist and Saint Germain as the Wonderman of Europe are some of the masters who ascended and still walked the earth, using their four lower bodies to express the divinity of their three higher vehicles, to “magnify the Lord,” as above so below and to self-actualize, “Thy kingdom come on earth as it is in heaven.”



*For mankind to reach
the place where they can
behold their teachers,
Where their teachers
shall no longer be
removed into a corner
But they shall see their
teachers face to face*



Your Tree of Life

Beloved, Gaze in thine own heart!

The holy tree is blooming there

—*W.B. Yeats*

Since ancient times, the Jewish mystics known as Kabbalists have spoken about the Adam Kadmon. The Adam Kadmon is the original man—or manifestation of God in man and woman—where the masculine and feminine energies of Alpha and Omega coexist in complete harmony and balance.

The Adam Kadmon is the blueprint of our divine perfection and divine reality. It holds the light of the ten sefirot, the emanations of God described in Kabbalah that conduct the divine energies from our causal body into the world of form. In a sense, then, we can consider the Adam Kadmon as a “treasure map” stamped on our upper etheric body. Through the sefirot of our tree of life, our soul reconnects with our divine potential.

In the book, *Kabbalah: Key to Your Inner Power*, Elizabeth Clare Prophet writes, “I believe that Adam Kadmon was the primordial image and likeness of God in

which we were made and that his body is the blueprint for the bodies of all sons and daughters of God. We have strayed from that blueprint, compromising our bodies by our negative thoughts, feelings, words and deeds. But the original matrix of perfection, the divine image and likeness, is there, sealed in our Higher Self.”

The kabbalists explain that the specific sefirah that broke when the fall occurred was the sefirah of Gevurah Din. The sefirah of Gevurah Din is the light vessel that contains the energies of divine severity, justice and judgment, and is anchored on the feminine pillar of the tree of life. Before the fall, this sefirah was balanced by the sefirah of Hesed, which contains the energies of mercy and love. Midpoint between those two sefirot, we find the sefirah of Tiferet, that anchors the energies of the Christ as the divine mediator, emanating beauty and compassion into the world.

For the kabbalists, an excess of severity and judgment, untempered by mercy and love, caused the breaking of the sefirah of Gevurah Din. The shards of this broken vessel became husks of evil, “kelippot.” Sparks of light trapped inside the husks gave power to the husks of evil and fallen energies of Din. This was not just a one time occurrence, but a recurring drama that we engage.



The kabbalists speak of mending the body of Adam Kadmon that was broken when the vessels of the sefirot broke. This has to do with reversing the fall in consciousness that occurred when souls of light followed the angels who rebelled against God. It also has to do with striving to balance our threefold flame by engaging in good, God-inspired thoughts, feelings and actions that we demonstrate by choosing to be love in action.

This holy process of mending is known as “Tikkun,” where the world is repaired through through prayer and good works. This is the accelerated path of love, the ruby

ray path of sacrifice, surrender, selflessness and service.

We are all interconnected at the soul level and each time we express the divine love of our inner Christ flame by being “our brother's keeper,” we help restore the body of Adam Kadmon to its original God intent.



A helpful standard to measure our progress are the words of Saint Paul on charity: “And now abideth faith, hope, charity, these three; but the greatest of these is charity.”

*Charity suffereth long, and is kind;
Charity envieth not;
Charity vaunteth not itself, is not puffed up,
Doth not behave itself unseemly,
Seeketh not her own,
Is not easily provoked,
Thinketh no evil;
Beareth all things,
Believeth all things,
Hopeth all things,
Endureth all things.
Charity never faileth.*





Journey Through the Spheres of Your Causal Body

Lay up for yourselves treasures in heaven...
For where your treasure is, there will your heart be also.

—Matthew 6:20-21

Approximately fifteen feet above your head are spheres of rainbow spiritual light, from where your higher self radiates divine energies to bless all life. These spheres of concentric light from your causal body, or divine “treasure house.” They have been seen by saints, yogis, clairvoyants and people who have had near-death experiences.

The spheres of our causal body contain all of the divine attainment that our soul has anchored in her sojourn on earth, lifetime after lifetime, through her incarnate personality. Each time we—or one of our past life personalities—had a benevolent thought, a loving feeling,

a right motive or a constructive action, that energy ascended into our causal body within twenty-four hours, adding to the light that was already there. When we become aware of the energies of our causal body, we can call upon them. It's like having a cosmic bank account of divine energy that we can draw upon to help us accelerate in the fulfillment of our dharma.

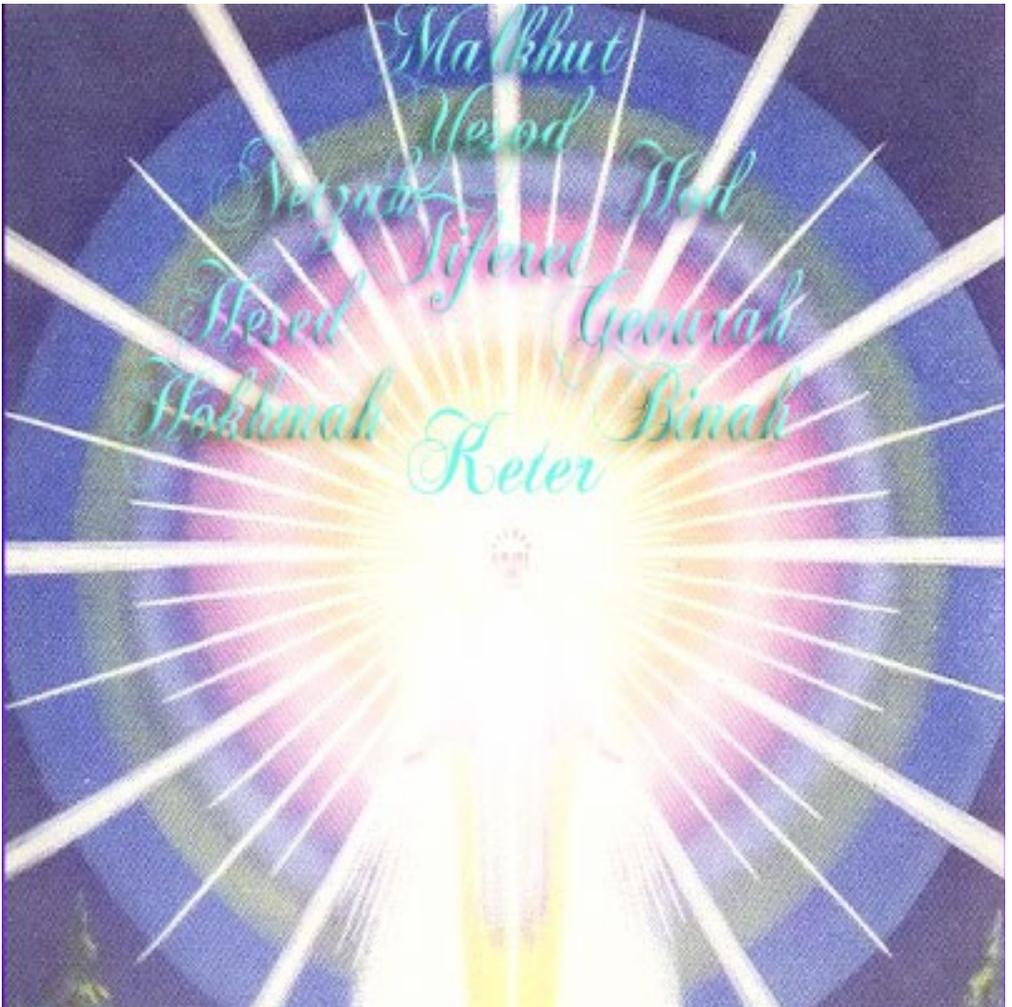
The causal body is like a pearl, where layer upon layer, spheres of consciousness surround the I AM Presence in the center.

The seven rays and spheres hold a vibration and release a particular divine quality that also corresponds to the seven major musical notes. We also have five secret rays and inner spheres that correspond to the five minor musical notes.

Each ring on our causal body is expressed through the sefirot that form our tree of life, The ten sefirot are the fruits of God's consciousness on the branches of our tree of life. Through the ten sefirot, we lower the unformed Ein Sof—the unformed divine cause—into formed manifestation.

Let us journey now through the spheres of our causal body, with the archangels and masters who serve on those rays of God-consciousness and exclaim with the poet

Longfellow, “My heart leaps up when I behold a rainbow
in the sky.”





The White Sphere

O Brotherhood of Luxor and bless'd Serapis Bey, hear our call
and answer by Love's ascending ray
—*Mark Prophet*

The white sphere of our causal body is our spiritual point of origin, and embodies the essence of every other sphere. Our soul, and the soul of our twin flame, were created from that white fire core, where our Mighty I AM Presence abides, before we began our journey through the other spheres of our individuated causal bodies.

The white sphere is also the sphere through which our soul returns to God. When our soul has learned her lessons, balanced her karma and met the spiritual requirements for the ascension, she will graduate from the mortal realms and becomes immortal.

The white light focuses the Fourth Ray of God. This ray is served by the master Serapis Bey, Chohan of the Fourth Ray and hierarch of the Ascension Temple at Luxor, as well as by Archangel Gabriel and Hope, by the mighty seraphim, by the Elohim Purity and Astrea and by many

other ascended masters and angelic beings. It is amplified in the earth on Friday.

The gift of the Holy Spirit known as the “working of miracles” falls under this ray. Miracles occur when an action of intense devotion releases the white light, thereby creating a shift in the physical plane. This sphere also contains the Divine Word that the Hindus call “Vach,” the mystic sound that engenders divine creativity, as recorded in the Gospel of John: “In the beginning was the Word and the Word was with God and the Word was God.”



The white sphere of our causal body is a cosmic repository of hope, self-discipline, harmony, humility, innocence, purity and divine perfection. It manifests in the world of form through the physical sciences, including physics and chemistry, through the disciplines of mathematics and geometry, and through architectural and engineering feats that have been accomplished in ancient and modern civilizations. the ray of divine purity in their work. It also includes those who have served in the armed forces—including military and defense strategists—those



Base Chakra

who work in security and police departments, and all who defend the flame of life.

The white light becomes the vehicle for the Divine Mother in the world of form, and is contained within the nucleus of every atom. It also resides in our base-of-the-spine chakra as Kundalini energy. When this intense Kundalini fire awakens, it magnetizes the white light of the Divine Father from the center of our causal body. This polarity forms the cosmic interchange between Alpha and Omega energies, where the light crosses over from Spirit into Matter, and then back from Matter into Spirit, giving birth to the Christ consciousness within us through the action of the Holy Spirit. your white sphere and you are stimulating the flow of Keter's light into the world."

The name Keter signifies, "I will reveal myself in the outworking of events." The name of God associated with this sefirot is Ehyeh Asher Ehyeh, which means I AM that I AM. Meditating on Keter and reciting this name of God helps us overcome all overt or subtle atheism, including any non-belief in the power of God to save our soul and to give us our victory in this embodiment. This strips us of pride and helps us to extend the same humility, mercy and forgiveness that God extends to us, into our relationships with others, overcoming offense. It also

strengthens our understanding that every action we take in this world produces a corresponding reaction in the heaven-world, either for good or for ill. Through Keter, we find the fulfillment of the hermetic maxim, “as above, so below,” and its corresponding statement, “as below, so above.”





The Yellow Sphere

I stand forth to challenge the night, to raise up the light, to focus
the consciousness of Gautama Buddha.

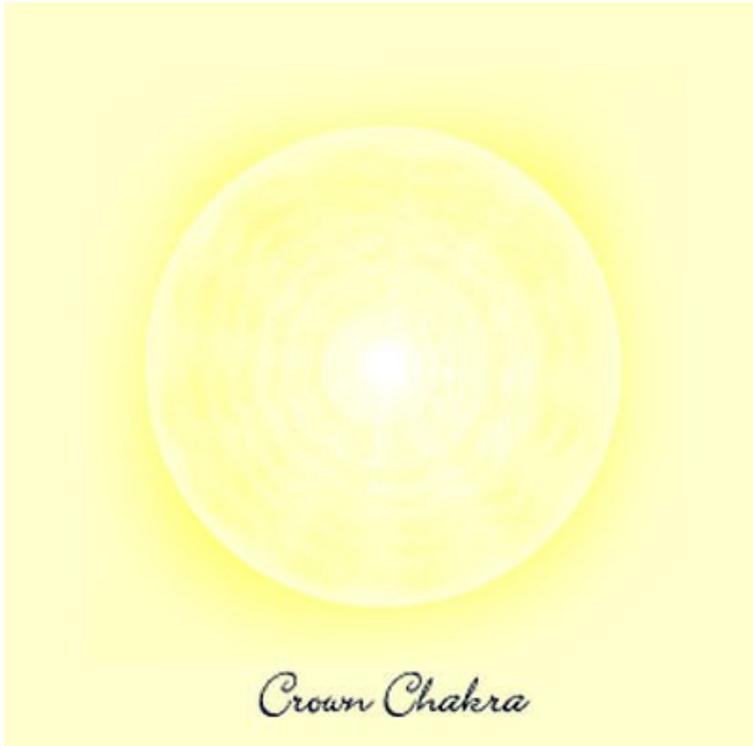
—*Lord Lanto*

The yellow sphere of the causal body is the abiding place of the Buddha, and of the Mind of God. This yellow ray is divine illumination's flame, focusing through the crown chakra. Our crown chakra is the spiritual center through which we anchor the light of the Buddha. Through this chakra, we will experience buddhic enlightenment and the universal divine consciousness that says, "I AM everywhere in the consciousness of God."

The action of the yellow ray in the second sphere of the causal body and in the crown chakra takes place in direct polarity to the action of the white light anchored in the base chakra and in the first sphere of the causal body. This yellow-ray action focalizes the light of the Divine Father, in polarity to the flame of the Divine Mother anchored by the white ray. hiel and Christine, the Elohim

Apollo and Lumina, and many other angels and ascended beings. The gifts of the Holy Spirit that fall under this yellow ray are the gifts of the Word of Wisdom and the Word of Knowledge. The etheric retreats that focus illumination's flame for the planet include the Grand Teton Retreat and the Cathedral of Nature in Kashmir. At the Royal Teton Retreat, Lord Lanto helps souls of twin flames unite at inner levels for a greater mission of service to mankind.





The fruits of our tree of life on the yellow sphere of our causal body are the sefirot Hokhmah and Binah. Hokhmah is the sefirah of wisdom and Binah is the sefirah of understanding and revelation as an outworking of love. Whenever we download a new level of spiritual understanding and illumination, we are multiplying the power of the yellow sphere of our causal body. We are increasing the flow of God's wisdom and understanding into the world.

The name Hokhmah means “eternal existence,” and the name Binah means “redemption, freedom and salvation.” The name of God associated with Hokhmah is Yah, and the name of God associated with Binah is YHVH, which is voiced as Elohim.

Meditating on the sefirot of Hokhmah and Binah helps us to attune with the mind of God, the mind which was also in Christ Jesus. Hokhmah focuses the wisdom of the Divine Father. The energy released from this sefirot helps us transcend the sense of stupidity as a matrix put upon us by the fallen ones. Binah releases the all-encompassing understanding of the Divine Mother, to bless and heal us from the sense of antipathy towards ourselves and towards others.







The Pink Sphere

Love, love love is a joyous fire,
from the heart of Amora we desire

—*Beloved Lanello*

The pink sphere of the causal body is the third sphere that we enter. This sphere contains the energy of the pink ray of God's love, that is also anchored within our heart chakra.

We discover the fullness of love's discipline that leads us to be able to give to, and receive from the universe without hindrance. Now, the love of the Father and the Son, that was strengthened in the yellow sphere, comes to dwell in the heart of the loved child who keeps the commandments of Christ. We contemplate the "little way" demonstrated by Saint Thérèse of Lisieux. We know that our strength is made perfect in weakness, like Jesus taught, and that God's grace is sufficient. We embrace the childlike consciousness that shall lead us into the kingdom of heaven, into the pink sphere of the causal body. rapis tells us we can find perfect love in the heart of a loved one,

especially when we focus on God who dwells in that heart.

We can look for it in a mother's smile, in the tenderness of father, in the sweetness of a child's prayer at eventide, or in the rejoicing in the fields of Maytime. We find it in an algebraic formula, in the reading of the stars, and even in a simple recipe that brings joy to those who partake of the results. We find it in the song of the bird at dawn, in the dewdrop on the rose, and when we meditate upon the beauty of the flowers.



We expand the pink sphere of our causal body when

we expand the divine standards of beauty, co-creativity with God, generosity, self-givingness, divine consolation, adoration to God, devotion, the ability to cherish life, and to uphold the flame of liberty as love in action.



We are blocked from experiencing divine love and from entering our pink sphere when we engage in hatred, self-hatred, mild dislike, irritation, hardness of heart, and all of the self-sabotaging momentums that come from non-resolution within the psyche.

People who have a strong momentum on the pink

ray are those who, in many lifetimes, have engaged in compassionate service towards life, as well as artists who strive to unfold patterns of classical beauty, fine art and co-creativity with God.

Whenever we bring forth a a new increment of divine love, kindness and charity into the world through Hesed, we are multiplying the power of the pink sphere of our causal body. When this influx of divine love is rejected or abused, the fire of Gevurah descends as divine judgment to roll back and consume that which is anti-love.

The Archangels Chamuel and Charity, the master Paul the Venetian, the Elohim Heros and Amora, the Goddess of Beauty and many other ascended masters and angelic beings help us to expand the pink ray of God's love. The gift of the Holy Spirit that is released from this ray is the gift of the discerning of spirits. We can make the call each night to be taken to Paul the Venetian's Retreat, Le Chateau de la Liberte and to the Goddess of Liberty's Temple of the Sun, where our souls are tutored on the path of divine love.

The fruits of our tree of life on the pink sphere of our causal body are the sefirot Hesed and Gevurah. Hesed is the sefirah of love and mercy, and Gevurah is the sefirah of strength, intentionality and divine judgment. Whenever

we bring forth a new increment of divine love, kindness and charity into the world through Hesed, we are multiplying the power of the pink sphere of our causal body. When this influx of divine love is rejected or abused, the fire of Gevurah descends as divine judgment to roll back and consume that which is anti-love.



We express the energies of Hesed as we heed the words of Jesus, “Judge not, lest ye be judged.” When we express the sefirah of Gevurah, we fulfill the words of Jesus, “For judgment I have come.” These two statements seem contradictory, yet in their polarity, anchor the full spectrum of divine love—from the tenderest pink to the

most intense ruby ray.

Meditating on these two sefirot helps us to embody love's many virtues. The energy released from Hesed helps us to transcend our apathy towards the sufferings of the world, to become compassionate ones like the Buddha, seeking to save the seemingly unsaveable. The energy released from Gevurah helps us to love the discipline of God, who "chastens those he loves." We understand that it is through the discipline of Father-Mother God that we become the disciple who strives to overcome all cruelty towards life—within and without.

The name Hesed means "might, authority and transcendence," and the name Gevurah means "the strong and mighty one." The name of God associated with Hesed is El, and the name of God associated with Gevurah is Elohim.







The Violet Sphere

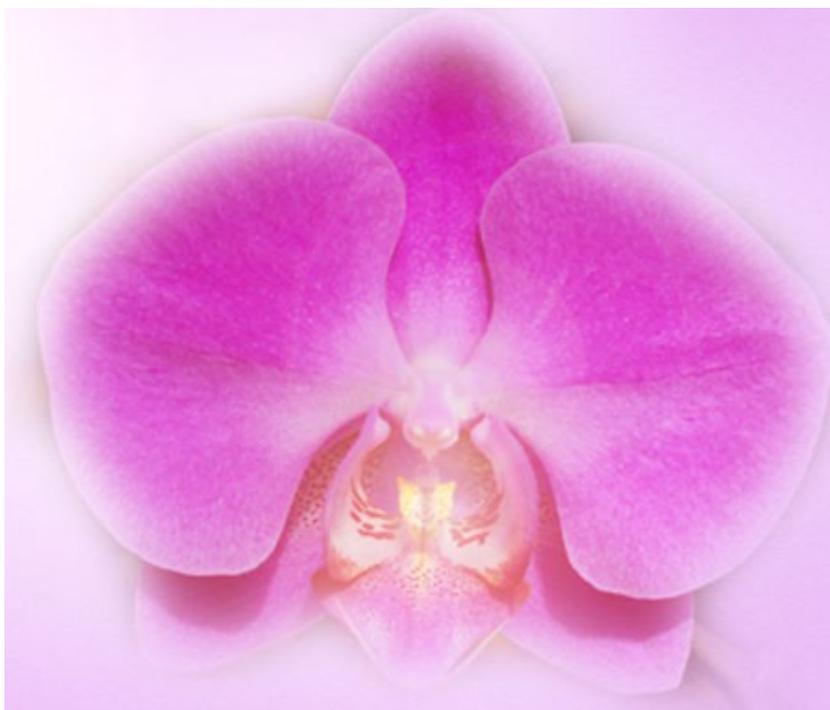
Breath of God inside each cell, I AM the violet flame.

—*Saint Germain*

As we move from the pink sphere to the violet sphere, we find that the energy of love becomes expressed as the violet flame of freedom. The violet flame is the joyous, uplifting aspect of God's consciousness that transmutes negative substance, forgives our trespasses against life, and restores our soul to the wholeness of the divine blueprint. Through the action of the violet flame, we experience the prophecy foretold by Jesus, "And God shall wipe away all tears from their eyes and there shall be no more sadness, for the former things are passed away."

By the cleansing love of the violet flame, the scarlet stain is transmuted into the essence white. Every erg of energy that has passed through our consciousness for thousands of years now passes through the sacred fire. This is the initiation of the trial by fire, trying every man's work of what sort it is. In the violet flame of the Holy Spirit, all the energy we have used—God's energy—is stripped of

the outer coating of human consciousness and sent back to our great causal body of life. The violet ray's alchemical powers transforms the dross of human consciousness into the gold of the Christ consciousness. It liberates us from every binding condition in body, mind and soul. It sets free our human energies trapped in downward, negative spirals and restores their perfect vibrational blueprint—electron by electron.



The violet ray is anchored in our chakras at the level of the seat-of-the-soul chakra. The more we magnetize this

spiritual ray of cosmic freedom, the more our soul is able to rise into the secret chamber of the heart, where the alchemical marriage with the Christ Self takes place, preparing us for our final ascension in the light.



When we call forth the violet flame through mantras, prayers, songs and invocations, we are drawing the violet energy down from our causal body to assist us in our everyday lives. The violet flame fills the wide-open spaces between the electrons and the nuclei of the atoms where the residue of negative thoughts, feelings and

energies accumulate. This karmic residue can be as hard as concrete or as sticky as molasses as it registers in our cells and auric field, causing physical degeneration, mental recalcitrance, hardness of heart, a lack of sensitivity to the needs of others and other spiritual blockages.

The more we invoke this luminous, intelligent substance on behalf of all life, the more we accelerate our consciousness at the etheric, mental, emotional and physical level. This action of spiritual freedom, amplified by the white fire core of our causal body, helps us complete unfinished cycles, so we can build a new and better life for ourselves and for others.



The service we render as we call forth the violet flame into the world of form accrues to the violet sphere of our causal body, multiplying the alchemy of our Christhood many times over.

The gifts of the Holy Spirit associated with the violet sphere of the causal body are the gift of prophecy and the gift of the working of miracles. Through the action of the violet flame, we expand the gift of intuition that helps us to remember from the future and we purify our entire consciousness, being and world for a precise application of universal law.

People who have accumulated a strong momentum on the violet ray during their lifetimes on earth are those who have served to set life free, through the right use of alchemy and spiritual ritual, including holy orders of priests and priestesses in the lineage of the Order of Melchizedek. Among the many who have served the violet flame, we honor the beloved master Saint Germain, Chohan of the Seventh Ray and Hierarch of the Aquarian Age, who sponsored the outer teachings on the violet flame in the last century.

Saint Germain served the violet flame of freedom, alchemy and prophecy during his many lifetimes on earth. Once ascended, he pledged his spiritual attainment as

collateral for mankind to receive an outer conscious awareness of the violet flame. Saint Germain chose to sponsor the revelation of this divine energy, first through the I AM Movement and then through other groups and individuals, so that people could engage in the alchemy of personal and planetary transformation through the sacred fire of God.

Today, there are at least a million souls, who either on inner or outer levels, are fully aware of the violet flame or have the equivalent of the violet flame, even though they do not have a name for it. This includes the kriya yoga techniques brought forth through the Self Realization Fellowship, the Catholic recitation of the rosary and the many versions of the Lord's Prayer. Some call it the violet light. They see that light, are attracted to it, and magnetize it into their auras from their own causal body.

Saint Germain serves with his twin flame, Lady Master Portia, with Archangel Zadkiel and Holy Amethyst, with the Elohim Arcturus and Victoria, and with many other masters and angels. Their goal is to expand the awareness of the violet flame here below because the violet flame is the key to bringing in the Golden Age of Aquarius. The golden age of Aquarius is already taking place in the etheric retreats and cities in the heaven-world over this



planet. It has been prophesied to descend as the New Jerusalem and is God's will for all mankind. We play our part in this divine plan each time we invoke the seventh ray action by offering mantras, decrees and songs dedicated to the violet flame.

Our soul is tutored in the alchemy of the violet flame at night when we visit the etheric retreats of the violet flame masters during sleep, including the Cave of Symbols and the Temple of Purification where the Priesthood of Melchizedek gathers. We can call to Archangel Michael and to the angels of the violet flame to take you to these retreats during the hours of sleep.

The fruit of our tree of life on the violet sphere of our causal body is the sefirah Tiferet. At the higher levels of the tree of life, we contact the divine presence of the I AM who, as it says in the Bible, cannot behold iniquity. Tiferet, midpoint on the tree of life, is the sefirah of the divine Son, the universal Christ who mediates between God and man; the universal Vishnu who preserves and sustains all life.

The divine mediator petitions before the throne of God, before the higher sefirot, on behalf of all life that is yet in a state of becoming. This alchemy of forgiveness and transmutation sets the soul free and empowers her to climb higher on the ladder of divine perfectionment.



The goal is to one day be fully anchored in the higher spheres and sefirot of our causal body, like Jesus said, “Be ye therefore perfect, even as your Father in Heaven is perfect.”

Through the merciful intercession of Tiferet, we receive the goad to come up higher and we release our consciousness of sin. Jesus’ disciple John witnessed to the action of Tiferet when he wrote, “For God sent not his Son into the world to condemn the world; but that the world through him might be saved.” Christ, the divine Son, Tiferet, who was embodied in Jesus, comes to every man as the way, the truth and the life— up that tree of life, up that spinal stalk.



The Purple and Gold Sphere

Peace and Peace and Peace be spread throughout the earth! May the Orient express Peace. May the Occident express Peace. May Peace come from the East and go to the West, come from the North and go to the South, and circle the world around.

—*Gautama Buddha*

In the purple and gold sphere of the causal body, we find the practical application of love through ministrations and service. This ray of God is anchored in our physical form through our solar plexus chakra.

The solar plexus chakra is where we tie into our emotions, our “gut” feelings. This chakra was created to be the “place of the sun” within our auric field. Its divine purpose is to be a brilliant shield of golden energy, a solar ring-pass-not over the lower abdomen. For most people however, the area is often beset by churning energies of upheaval, agitation, fear and discomfort. The more we

invoke the violet flame to cleanse our challenging emotions, the more we can regain our spiritual mastery, seal our solar plexus and anchor a deep sense of abiding peace. This was prophesied by Jesus when he said that “out of our bellies shall flow rivers of living waters.” Such is the alchemy of the purple and gold ray, and of the Prince of Peace.



When the solar plexus is sealed in light, it becomes a reservoir in matter for the energies of divine peace. The

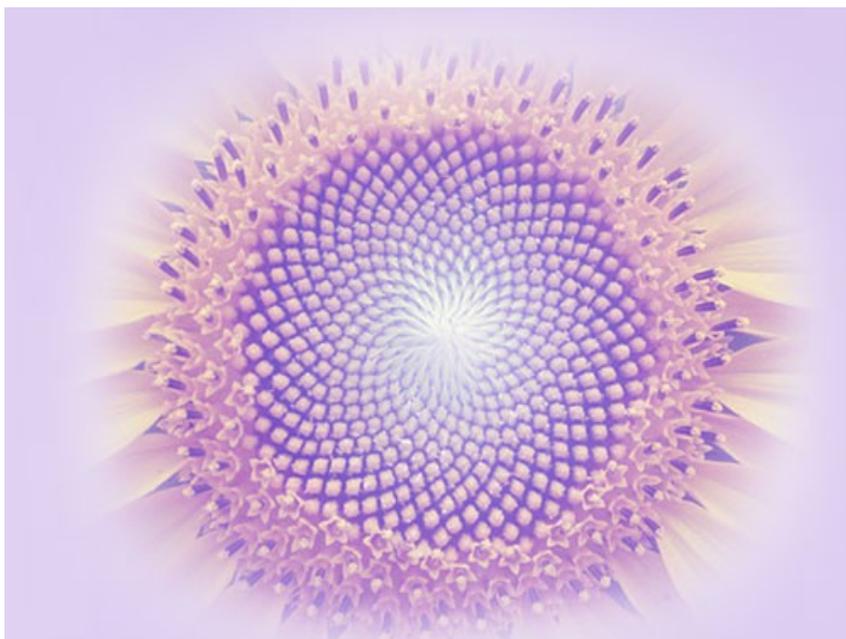
purple and gold ray also focuses the divine energies of brotherhood, and ministration and service. This, Jesus taught his disciples when he said, “The greatest among you will be your servant.”

The mandate for those who serve on the purple and gold ray is, “Ich dien. I serve. I am my brother’s keeper. The servant is not greater than his Lord, who is the Christ aborning in the heart of the brethren.” The purple and gold ray expands in us as we strive to be the heart, head and hands of God wherever we are needed.

Our service on the purple and gold ray tests whether we can be selfless, and sacrifice our personal “lesser” motives and desires for a greater good that is seeking to come through us. True ministration and service allows the will of our higher self to manifest through us. This is a difficult initiation that tests our emotions—whether we can let go of the desire to control our outer circumstances from the standpoint of the human ego.

Jesus showed us the way through this initiation when he prayed, “O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.” We have to “let go and let God,” and consecrate our emotions to God. We are asked to stretch, to “give until it hurts,” as Mother Teresa said. The hurt comes from having

to let go of our pride-based attachments and our human control mechanisms, including our cherished beliefs of how things should be. We must become the Good Samaritan and supply the difference when we see the need, even if what is required inconveniences our human self.



We surrender to the divine will manifesting through us, as a little child holding the master's hand, following his lead: "Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven." In this self-emptying process, God becomes the all. Our

human separateness dissolves into nothingness. We fully identify with the inner light and we joyously go forth with childlike simplicity, utterly dependent upon God. We love God with “all of our heart, soul and mind,” as Jesus taught, and we love our neighbors as ourselves.

The full momentum and power of divine desire fills our emotions and is released through our solar plexus as rivers of living water. We merge our desiring with God’s desire to be God, in all of our thoughts, feelings and actions. Then, the powerful energies of our emotions lock into the higher gear of divine energies in motion, and we experience a new level of self-mastery and spiritual empowerment.

In the book, *Intermediate Studies of the Human Aura*, the master Djwal Kul explains that the energies drawn from the desire body of God that are anchored through our solar plexus are unlimited in their release to bless mankind. These sublimated energies multiply our talents, and our word and work, whether our dharma is one of healing and science, or of bringing forth abundance, or of upholding the arts and the culture of the Divine Mother.

We now function as true co-creators with our divine self and we experience the joy of the saints, the joy of the Lord, the joyous energy of the resurrection that follows the

crucifixion of the stubborn human ego. The purple and gold ray—anchored through our feeling world, through the solar plexus, for the multiplication of the energies of life—has become the key to our immortal victory.

People who have a strong momentum on the purple and gold ray, and a large purple and gold sphere in their causal body, have served many lifetimes in ministering to others. This includes ministers, missionaries, community leaders, healers, teachers, psychologists, therapists, counselors at law, sociologists, public servants, those who work in health and human services, and most importantly, mothers and home-makers. Another key aspect of the purple and gold ray relates to the implementation of law and justice, which includes the legal defense of those who suffer at the hand of others who manipulate the law for selfish, unjust and nefarious purposes.

The purple and gold sphere also has do with the mastery of speech and communication. Through this ray, we express ourselves with compassion, tenderness, and sensitivity towards others. The gifts of the Holy Spirit that fall on this ray are the gifts of Diverse Kinds of Tongues and the gifts of the Interpretation of Tongues.

People who gain mastery on the purple and gold ray are anchoring larger increments of their Christhood. In so

doing, they become spiritually empowered to challenge the darkness and deceit that is pitted against lightbearers worldwide. In this confrontation with darkness, the purple and gold ray becomes an action of divine judgment against the darkness which must not prevail.

The purple and gold ray is served by Jesus, Lady Master Nada, the Archangels Uriel and Aurora, the Elohim Peace and Aloha, and many other masters, angels and saints who have expanded this sphere of divine consciousness. We can learn more about this sphere of light by visiting Nada's Rose Temple, the Arabian Retreat and the Temple of Peace, at night during sleep.

The fruits of our tree of life on the purple and gold sphere of our causal body are the sefirot Netzah and Hod. Netzah is the sefirah of endurance, victory and resurrection. Hod is the sefirah of splendor, majesty and surrender, to the glory of God. The name Hod means "supreme commander over heavenly and earthly forces."

At this level of the tree of life, we are exercising the divine action Jesus spoke of when he said, "I come not to bring peace, but to bring a sword." Jesus, the Prince of Peace, reveals through this statement that the action of peace is a two-edged sword, dividing the real from the

unreal, and separating the tares from the wheat. We wield that sword of divine splendor and majesty, and we release the fire of Netzah and Hod, to roll back the engines of war, and to curtail the powers and principalities of darkness that would pit brother against brother throughout the globe.



The name of God associated with Netzah is YHVH Tzevaot, spoken as Adonai Tzevaot and translated as “Lord of Hosts.” The name of God associated with Hod is Elohim Tzevaot, translated as “God of Hosts.” When we call upon these two names of God, we are summoning the armies of Heaven to defeat the warring, both in our members and on

a planetary scale. This purging action ultimately helps us usher in a consciousness of true brotherhood that is to become the hallmark of the Aquarian Age.

The more we meditate on the sefirot of Netzah and Hod, the more we will come to understand the highest expression of glory and achievement. We overcome the human lust and greed associated with ambition, as well as our human ego's imperious craving to inspire astonishment and admiration. Our works, dedicated to the glory to God, become the "Abel (able) offering" that withstands the trial by fire and achieves permanency in God.



The Green Sphere

Flame of healing, fill my form. Vibrant life in me reborn
God within me, make me whole, I AM healing every soul!

—*Mark Prophet*

We now enter the green sphere of the causal body, where the divine energies of healing, truth, science and eternal youth abide. The green ray is the pursuit of the divine science, East and West, that brings wholeness and mastery to the four lower bodies of man—the etheric, mental, emotional and physical bodies. Contained within this sphere is the mighty Emerald Matrix that brings healing to body, mind and soul.

The master Serapis teaches that as we journey through the green sphere of the causal body, the initiations of water and fire synthesize as one in our heart. Through the green ray, the fire essence of our etheric blueprint is lowered into the water element of our emotional body. This anchors a deeper sense of wholeness in our feeling world so that we are unmoved by darkness appearing from inside

or outside of ourselves.

By mastering our emotions, we become masters of the astral—and then physical—planes. We walk the earth with the light of our personal Christhood, emanating from our auric field, defying the death consciousness and reversing the spirals of disintegration.



The green ray breaks down our sense of limitation and dissolves our unbelief. When we are confronted with threats, burdens, trials or temptations, we can experience a new level of God’s fearlessness flame. We can call, in the

name of Jesus Christ, to the angels of the emerald-teal ray to seal our mind so we are better able to cope with the stresses of life.

The green ray is extremely practical. It encompasses geometry, mathematics, design, engineering, music and art. It also has to do with creating and maintaining an environment that sustains life, and provides for those who are in our care. This includes working for a living, buying food, cooking, and maintaining a home. Every time we precipitate something of good from spirit to matter, we are building the City Foursquare, where our outer doings reflect the inner beauty of our soul.

The green sphere is lowered into manifestation through the all-seeing eye of God anchored in the third eye. It is the piercing action of truth and divine vision.



The initiation of the third eye has to do with holding the immaculate concept for others. We become free from our past momentums of wrong seeing, wrong feeling, wrong mentalizing, and wrong doing. We learn to see and care for others without putting them down. The more we learn to use our third eye correctly, the more we overcome impure seeing and the judgmental behavior.

Mother Mary explains what it means to hold the immaculate concept in her dictation, *The Science of the Immaculate Concept*. She says, “For all of God which you

see and confirm for and on behalf of mankind is recorded in the Book of Life as your awareness of selfhood as God. That which you affirm for others, you yourself become. ”

The green sphere of the causal body is a sphere of healing. The key to healing is to pull down the light of wholeness we already embody in higher octaves of being, our own individualized emerald matrix. By holding strong to this matrix of original divine perfection, we lower that matrix into matter.

The green sphere follows the purple and gold sphere of ministration and service, because to become true healers, we must give up those areas of selfishness that prevent us from letting go of another’s wrong doing. We must be able to see and serve others as God does, without prejudice or resentment. When we hold the immaculate concept and forgive ourselves and others, healing can begin. We mend the hurts of the past because we esteem ourselves and others in the way that God does.

The green ray is served by the Elohim Cyclopea and Virginia, by Archangel Raphael and Mother Mary, by the master Hilarion who was embodied as Saint Paul, by Pallas Athena and the legions of truth, and many other masters and angelic beings. The gift of the Holy Spirit on this ray is the gift of healing.

People who serve on the green ray include missionaries, teachers, servants of God in the healing arts, scientists, engineers, mathematicians, musicians, as well as specialists in computer and space technology. The green ray encompasses the science of longevity and regeneration, the power of exorcism and the practical actualization of the divine laws of the energy flow.

The green sphere also has to do with the spiritual laws governing abundance and the management of money in the physical realm. The more we anchor divine harmony and pursue our true calling in God, the more we harvest the good fruit of our tree of life and increase in abundance.

People who have a strong momentum on the green sphere of the causal body have served the flame of divine truth and healing for centuries. They speak the truth into the very teeth of darkness without concern for reputation or popularity. Like Saint Patrick, they expose the fallen ones and “take up Serpents.” They also strive to conquer the negative aspects of self by recreating themselves daily in the image and likeness of God.

We can increase our consciousness of the green sphere by meditating upon geometric forms, upon the molecular structure of matter found in crystals, and by listening to nature and the harmony and rhythm of classical

music, as well as the music of the spheres. We can also increase in our understanding of the green ray by attending the Temple of Truth and Archangel Raphael and Mother Mary's Healing Retreat over Fatima in our soul consciousness while our bodies sleep at night.

To gain attainment on the green ray, we must face our pride. Healers, speakers of truth, and those who pursue divine science must do so for the salvation of souls and for the glory of God—not to promote the lesser self. We have to overcome the carnal mind that seeks to glorify the ego and thinks it is the doer. We have to embody the quality of humility, and become as the little child who, Jesus said, “shall lead them.”

The green ray gives us the power to convert multitudes, as we pass the seven initiations which Jesus conferred upon his disciples. “Heal the sick, raise the dead, cleanse the lepers, cast out demons. Freely you received, freely give.” Such is the alchemy, the responsibility and the full manifestation of the green sphere.

The fruit of our tree of life on the green sphere of our causal body is the sefirah Yesod, which means “foundation.” At this level of the tree of life, we are establishing a spiritual foundation for living that will also permeate and express through our thoughts, words, and

deeds. We are building our house on rock and not on sand, as Jesus taught. We are overcoming instability and healing our soul of dysfunctional patterns and out-of-balance states.

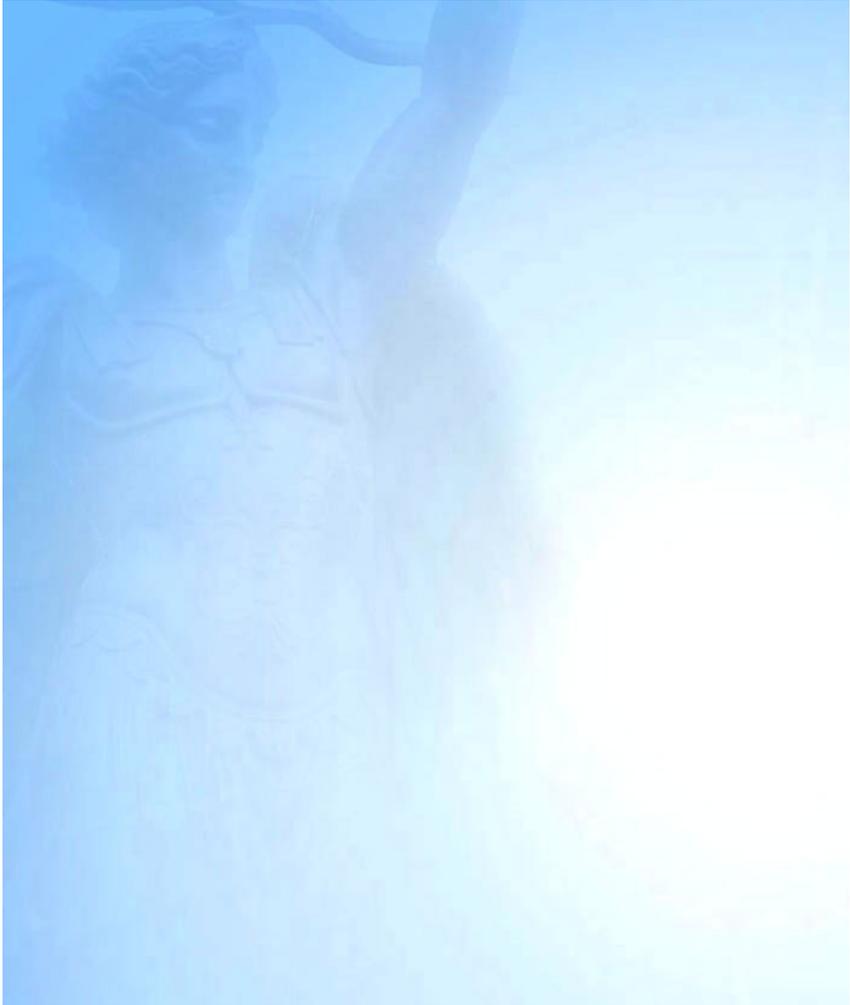


“Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. The rain came down, the streams rose, and the

winds blew and beat against that house, and it fell with a great crash.”

There are two names of God associated with Yesod —El Hai, which means “Living God” and Shaddai, which means “Almighty.”





The Blue Sphere

Our will to Thee we sweetly surrender now,
Our will to God flame we ever bow,
Our will passing into Thine we sweetly vow.
—*El Morya*

We now enter the blue sphere of the causal body. The blue sphere contains within it the energies of divine power, faith, protection, perfection, determination, discipline, good will, and obedience to the will of God. The essence of this sphere is the quality that was outpictured by Jesus in the Garden of Gethsemane when he said, “Father, let this cup pass from me, nevertheless, not my will but thine be done.”

The blue ray is a flame of loyalty and commitment to a higher divine principle and calling. Here, we awaken to the divine responsibility of our karma, and we quicken to our duty and responsibility to fulfill our inner blueprint. The master Morya, who serves the blue flame of God’s will, explains that the action of the blue ray is like the skin on our body. It seals us and contains everything in it.

The blue sphere is the final ring on our tree of life, and contains the blueprint and holds the balance for the other six rays. We are not given this final initiation of power until we have proven ourselves through the entire complement of the causal body. As we journey through the spheres of the causal body up to this point, God gives us maximum opportunity to take command of ourselves and of all of our energies, so that when divine power comes upon us, we handle the energy wisely and well.



The initiation of power is the initiation of the Son

obedient to the Father, and one with his will. The right use of power was demonstrated by Jesus when he said, “I and my Father are one. I am the will of my Father made manifest. I of mine own self can do nothing. It is the Father in me which doeth the works.” Jesus acknowledged the source of his power—God—in loving deference and humility.



Humility and good will towards men is the essence of God’s will. Gautama Buddha has taught that without good will, no co-creativity with God can occur. Good will is the foundation for all divine activity anchored in the

world of form. When we are able to use power without pride or ambition, without the desire to manipulate and control people, without trying to rearrange the universe to our own design rather than to the will of God, we pass the initiation of the blue sphere. This is a mantle, a “cape of ability” that manifests as a new capability to do God’s word and work in the world of form.

Morya says obedience is not bondage chain. It is actually the key to our success. In the book, *Lords of the Seven Rays*, he writes: “Release, then, your feelings of possessiveness over your own life! Surrender the mean sense of sin and rebellion, the pitiful will to self-privilege which engenders bondage. See the will of God as omnipresent and complete, the holy beat of the Sacred Heart throbbing within your own. Know and understand that surrender is not oblivion but a point of beginning and of greater joy.”

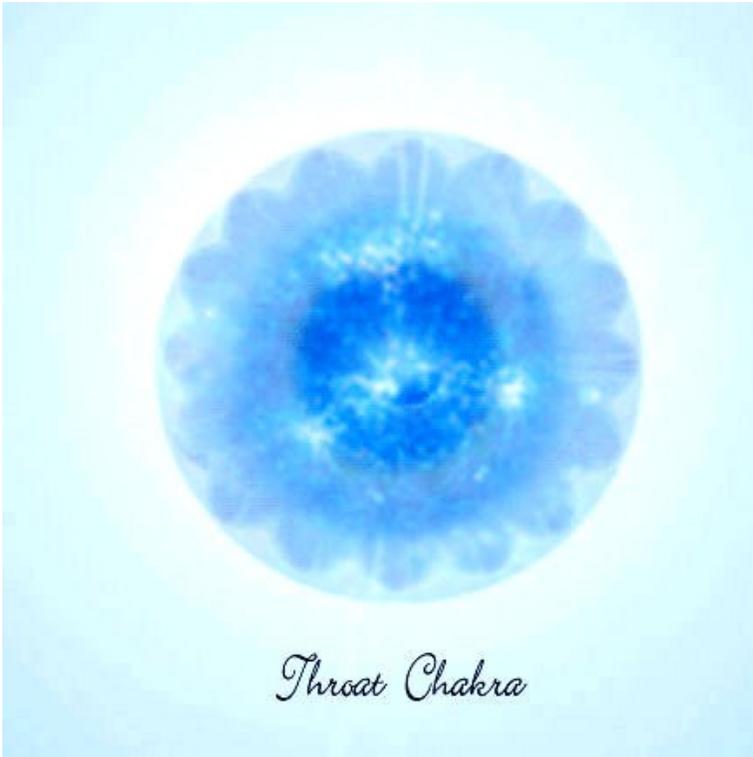
Obedience to God is achieved in love and repolarizes our life to the polestar of being, our own Mighty I AM Presence. Loving obedience to our divine reason for being fulfills the Law of our being. It attunes us to our inner blueprint and to the still, small voice that lovingly guides us from within, every step of the way home. We align with that consciousness, and we receive

the protection and forcefield of the I AM THAT I AM.



This blue sphere and ray is anchored through our power center, our throat chakra, where we exercise the authority of the word—the mighty fohat of God’s power and will. We speak forth the truth that was anchored in the green sphere. We magnetize the power of the divine threefold flame anchored in our heart to change negative world conditions. We respond to God’s promise, recorded in the book of Isaiah: “Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.” We offer mantras, decrees, spoken prayers and songs to God. We exercise the power of the

Word, imbuing it with our own free will.



In the blue sphere, we fully claim the identity of divine self-awareness that we visioned through the green sphere. The blue flame is an action of protection, perfection and divine direction that is very close to the physical plane. It empowers and strengthens us through faith. The virtues and attainment stored in our blue sphere determine our empowerment on the blue ray in our everyday life. The more goodwill we manifest towards life

each day, the more we increase our blue sphere.

People who have large spheres of blue in their causal body have exercised good faith and the right use of free will for many lifetimes. They have exhibited good will in their actions towards others, and they also have a strong momentum on governance through self-governance first.

By mastering their own consciousness and motives, they are then able to govern others with justice, good will and a sense of fair play. This includes statesmen, those who have served God's will as rulers of nations, and in other activities of governance, managing the flow of the power and supply.

The blue ray is served by the master Morya, by the Archangels Michael and Faith, by the Elohim Hercules and Amazonia and by all of the masters and angels who embody the flame of good will. Our souls train on the blue ray to overcome doubt and the lackadaisical consciousness, to increase in faith and fervor, and ultimately to receive "power from on high" to go forth in God's name. We also do so during the hours of sleep by attending the Temple of Good Will in Darjeeling, and the Temple of Faith and Protection over Lake Louise, in Banff National Park, Canada.



The fruit of our tree of life on the blue sphere of our causal body is the sefirah Malkhut Shekinah. This sefirah is understood as the “kingdom,” within the matter (Mater) plane. sense of the kingdom within our consciousness as that Shekinah Glory Jesus alluded to in his teachings on the Mother, recorded in *The Life of Saint Issa*:

“Listen, then, to what I say unto you: Respect woman, for she is the mother of the universe, and all the truth of divine creation lies in her. She is the basis of all that is good and beautiful, as she is also the germ of life and death. On her depends the whole existence of man, for she is his natural and moral support. She gives birth to you

in the midst of suffering. By the sweat of her brow she rears you, and until her death you cause her the gravest anxieties. Bless her and worship her, for she is your one friend, your one support on earth.”

Woman, as “mother of the universe” is an outer expression of the divine feminine that comes forth through Malkhut to bless men and women alike, and to strengthen all life.





The Secret Ray Spheres

O unifying Spirit of the Great white Brotherhood, opalescent mother-of-pearl, milk and honey of Resurrection's happiness, drink me while I AM drinking thee.

—*Mark Prophet, Beams of Essential Light*

We are entering the mystical veils of the secret rays, nestled between the white and yellow sphere of our causal body. Our journey through the seven outer spheres of the causal body was an Alpha energy thrust and initiation. Now, we gently penetrate the inner dimension of the secret rays as our Omega return and initiation.

To enter the spheres of the five inner secret rays and release that light into the world requires prior mastery and spiritual attainment on the seven outer rays. The violet flame is also the means by which our soul can enter these spheres of consciousness. The violet flame is the means of conveyance from one octave—or heaven—to the next. The more we purify our consciousness by invoking the violet flame, the more we prepare our soul consciousness to enter these spheres of the secret rays.



The fiery energies of the five secret rays surround the Holy of Holies of the I AM THAT I AM. They delve into the deep recesses of the white-fire core being in God, where we hear revealed our secret name, the fohatic vibration and key that is our unique divine blueprint.

The secret rays are translucent, iridescent, multicolored, pastel rays with a crystalline quality. They are gradations of consciousness, blending the flames as a jeweled light with a mother-of-pearl luster. Mighty Cosmos describes them as having the power of the diamond, and yet being as gentle as the wind and the raindrops.

The fiery core of being where the flames of the secret rays pulsate is always in motion through the love

action of the Holy Spirit. In the midst of this acceleration, we find the perfect balance of cosmic forces, where peace abounds. It is a point of equilibrium that rests in the vortex of continual movement, like the motion of a top spinning on a table. This action of whirling energy in harmony weaves the light substance of the secret ray spheres. It is a tightly coiled energy that releases new spirals of life and co-creativity with God.

The Christ-consciousness that emanates through the secret rays becomes tangible in the seven rays. The secret rays “amp up” the qualities of the seven rays, making their colors more vivid and intense. All of the power of the outer seven rays actually springs forth from the five secret rays. Each new burst of energy released from the center of the five secret rays travels through the seven rays to the periphery of God’s cosmic consciousness, releasing new and higher cycles of self-awareness in God.

In each succeeding manifestation, cosmic spheres open to a new compartment of identity in God, awakening us to our eternal reality. Lady Master Nada describes this reality. She says, “When God speaks, he is saying, ‘I AM that soul, I AM that awareness of self, I AM that I am.’ When the soul speaks in the first person echoing the words of the Creator, the soul declares, ‘I am that God. I am that

Life. I am that I AM.’ And as the energies flow from the Spirit to the soul, from the soul to the Spirit, from God to man, from man to God, who can say at what point God is becoming man, man is becoming God? Who can say at what point there is the nexus of the interchange where God is man and man is God?”

The five secret rays form rings around the secret chamber of the heart, and are also in the core of every chakra. In time, we may learn how to release the five secret



rays from the nucleus of each of the seven chakras. Doing so for righteousness sake fills our lives with joy, beauty and eternal life. If we abuse the power of the secret rays for selfish gain, however, that karma may bring about swift and sudden accidents, crises, illnesses, and even death. The violation of the secret rays is like the violation of the nucleus of the atom for destructive purposes. It is utterly destructive.

Lady Master Nada speaks about the importance of working with the secret rays in this age. She says, “You are living in an era that will be marked by some of the greatest changes that will ever take place both upon the planetary body and within the consciousness of its inhabitants. This era will be marked by the saturation of the earth with the five secret rays released from the hand of Mighty Cosmos [...] that mankind might go within to establish the tabernacle of the Holy Spirit, to perfect the blueprint, the inner keys, and the devotion to the Holy of Holies that is necessary to bring forth the kingdom of God into manifestation upon earth in preparation for the two-thousand-year reign of the Christ Consciousness.”

The secret rays work are released through the minor chakras that are the points of the wounds of Christ. Through the chakras in our hands, the secret rays bless,

heal and turn back negative energy. Through the feet, the secret rays anchor powerful currents into the earth. The secret rays also manifest through the thymus gland and through the organ of the spleen, which are near the heart. The secret rays are anchored through the right brain (whereas the seven rays are anchored through the left brain.) They also emanate from a mother's breasts, especially when she nurses her child.

Meditating on the secret rays gives us a heightened sensitivity to life. Our outer awareness becomes more self-effacing, and our inner awareness becomes more powerful.

The secret rays bring to us the five points of testing that we must master in order to walk the path of Christ and Buddha. They initiate, purge and perfect our soul so that we can master our soul senses, and achieve balance, cleansing and a spiritual repolarization at all levels.

The secret rays purge, purify and "try every man's work of which sort it is," down to the smallest detail of beauty and kindness. With the help of the secret rays, we become more detail-oriented and strive to manifest God's perfection in the details. We strive to overcome dalliance, sloppiness, and the lack of cleanliness so we can give our best to God and man.

The heavenly beings who help us focus the five

secret rays are Mighty Cosmos, the five Dhyani Buddhas, the Lord Maha Chohan, the Archangels and Elohim of the Five Secret Rays, and many others.



The secret rays are expressed in our tree of life through the quasi-sefirah Da'at. Kabbalists consider Da'at to spring forth from Keter as divine inspiration. Da'at is anchored through the secret chamber of the heart where the soul experiences intimacy with the Beloved. Da'at is the abode of the mystics, a place of deep self-knowledge and

intuitive knowingness.

Here, divine ideations fly directly from the heart of God into the branches of our tree of life as winged angles (angels) of consciousness, releasing love's dazzling light.



Twelve Starry Focal Points

And there appeared a great wonder in Heaven,
a woman clothed with the sun, and the moon under her feet,
and upon her head, a crown of twelve stars.

Revelation 12:1

The divine energies of our threefold flame are anchored in each of our four lower bodies, in the four quadrants of the superconscious, conscious, subconscious and unconscious mind. In each of these quadrants, the divine energies of the three plumes manifest a particular quality of God more specifically. These twelve aspects of God are described in Mother Mary's teaching on the Cosmic Clock, using the twelve signs of the zodiac.

We receive initiations under the twelve solar hierarchies that govern each of the signs. Passing these initiations helps us balance, blaze, expand and intensify our divine threefold flame. We "magnify the Lord" on

each line of the clock and balance karma made on that particular line in the past.

The process of clearing the four quadrants of our being is greatly assisted by the violet flame, a spiritual energy that consumes negative karma, hardness of heart, non-forgiveness and resistance to change. We can invoke the violet flame into each of our archetypes and quadrants of being by giving violet flame invocations.

The Etheric Quadrant

In the book *The Great White Brotherhood in the Culture, History and Religion of America*, Mother Mary taught that we can better understand ourselves and our soul initiations if we diagram our four lower bodies on the twelve lines of a clock. The etheric quadrant of our being is comprised of the twelve o'clock, one o'clock and two o'clock lines of God Power, God Love and God Mastery. Through this quadrant, the love of our Divine Father is released into the world.

The Loving Father sends forth the fiat, "Let there be light!" He puts forth a directive through his key word, "do...." This burst of creative energy releases an Alpha

thrust similar to the solar flares that spring forth from the sun. We quicken our consciousness each time we experience this impersonal direction, which goads us to disengage from our not-self so we can fulfill our superconscious potential and usher in the divine plan for our soul.

The twelve o'clock line

The twelve o'clock line anchors the blue plume of the etheric quadrant through the solar hierarchy of Capricorn and the energies of God-power. The misqualification of the twelve o'clock line are expressions of criticism, condemnation and judgment, and all forms of black magic. To restore the integrity of the twelve o'clock line of force within our being and to strengthen the blue plume of our threefold flame within the etheric quadrant, we can invoke the assistance of the master known as the Great Divine Director, and we can also call to the presence of the seven archangels to help us.

The one o'clock line

The one o'clock line anchors the pink plume of the etheric quadrant through the solar hierarchy of Aquarius and the energies of God-love. The misqualification of that line are expressions of hatred, mild dislike, irritation, anger, hardness of heart and all witchcraft. To restore the integrity of the one o'clock line within our being and to strengthen the pink plume of our threefold flame within the etheric quadrant, we can invoke the assistance of the ascended master Saint Germain and the angelic hosts of light.

The two o'clock line

The two o'clock line anchors the yellow plume of the etheric quadrant through the solar hierarchy of Pisces and the energies of God-mastery. The misqualification of the this line are fear, doubt, human questioning, records of death and hypnosis. To restore the integrity of our two o'clock line and to strengthen the yellow plume of our threefold flame within the etheric quadrant, we invoke the assistance of Jesus and the great hosts of ascended masters.

I AM the violet flame restoring the divine blueprint held in my etheric body. I AM the violet flame freeing me of all criticism, condemnation, judgment, mild dislike, hatred, fear and doubt, and restoring God Power, God Love and God Mastery as the divine etheric pattern of my threefold flame. This which I call forth for myself, I call forth for every lightbearer on this planet.

The Mental Quadrant

The mental quadrant of our being is comprised of the three o'clock, four o'clock and five o'clock lines of God Control, God Obedience and God Wisdom. Through this quadrant, the energies of the Divine Son are released into the world when we learn, as Saint Paul said, to "let that mind be in you that was also in Christ Jesus."

The mental quadrant can be a very challenging quadrant because this is the quadrant where the fall of the angels took place. Lucifer fell on the three o'clock line, Satan on the four o'clock line and Serpent on the five o'clock line. As we restore the divine intention for each of these lines and clear our mental body of all energy misqualified, we contribute to restoring the mental grid of

the planet to its original pristine design. Each heroic effort to defeat the not-self helps shift the collective matrix from addictions and darkness, to “goodwill towards men.”

This is the collective divine redemption the poet Longfellow captured in what is now the well-loved carol, “I heard the bells on Christmas Day.”

*And in despair I bowed my head;
“There is no peace on earth,” I said;
“For hate is strong, And mocks the song
Of peace on earth, good-will to men!”
Then pealed the bells more loud and deep:
“God is not dead; nor doth he sleep!
The Wrong shall fail, The Right prevail,
With peace on earth, good-will to men!”*

The three o'clock line

The three o'clock line anchors the energies of God-control. This is the blue plume of the mental quadrant through the solar hierarchy of Aries. The misqualifications are arrogance, anger, argumentation, ego, pride, conceit and deceit, to name a few. To restore the integrity of the

three o'clock line and strengthen the blue plume of our threefold flame in the mental quadrant, we can invoke the assistance of Helios, who represents Father God within the physical sun of our solar system, and the action of the Great Central Sun Magnet.

The four o'clock line

The four o'clock line anchors the pink plume of the mental quadrant through the solar hierarchy of Taurus and the energies of God-obedience. The misqualifications of that divine energy come through stubbornness, disobedience, defiance of the law and mental rebellion. To restore the integrity of the four o'clock line and to strengthen the pink plume of our threefold flame within the mental quadrant, we can invoke the assistance of the master known as God Obedience. We can also invoke the assistance of the seven mighty Elohim who are the builders of form.

The five o'clock line

The five o'clock line anchors the yellow plume in the mental quadrant through the solar hierarchy of Gemini. The energies are God-wisdom. The misqualifications are envy, jealousy, ignorance of the law, spiritual blindness, mental density and all divide-and-conquer tactics.

To restore the integrity of the five o'clock line within our being and to strengthen the yellow plume of our threefold flame within the mental quadrant, we can invoke the assistance of the master Morya and the Legions of Mercury.

I AM the violet flame re-activating the divine connection in my mental body. I AM the violet flame freeing me of all rebellion manifesting through patterns of deceit, arrogance, egotism, stubbornness, envy and jealousy, as well as ignorance, disobedience, and defiance of the law. I AM becoming the fullness of my Christ self as God Control, God Obedience and God Wisdom acting in my life. This which I call forth for myself, I call forth for every lightbearer on this planet.

The Emotional Quadrant

The emotional quadrant of our being is the quadrant of the Divine Mother comprised of the six, seven and eight o'clock lines of God Harmony, God Gratitude and God Justice.

The Divine Mother is the Shekinah Glory. Jesus spoke highly of the Divine Mother, as recorded in the *Gospel of Peace*, a gnostic gospel. "Happy are you," Jesus answered, "that you hunger for the truth, for I will satisfy you with the bread of wisdom. Happy are you, that you knock, for I will open to you the door of life. Happy are you, that you would cast off the power of Satan, for I will lead you into the kingdom of our Mother's angels, where the power of Satan cannot enter."

And they asked him in amazement: "Who is our Mother and which her angels? And where is her kingdom?" "Your Mother is in you, and you in her. She bore you: she gives you life. It was she who gave to you your body, and to her shall you one day give it back again. Happy are you when you come to know her and her kingdom; if you receive your Mother's angels and if you do her laws. I tell you truly, he who does these things shall

never see disease. For the power of our Mother is above all.”

The six o'clock line

The six o'clock line anchors the blue plume of the emotional quadrant through the solar hierarchy of Cancer and the energies of God-harmony. The misqualification of that divine energy are expressions of self-pity, self-justification, indecision, inharmony, emotional instability, greed and the poverty consciousness, as well as all excessive sexual practices, or sexual practices that deviate from the sacred energies exchanged between man and woman.

To restore the integrity of the six o'clock line within our psychology and to strengthen the blue plume of our threefold flame in the emotional quadrant, we can invoke the assistance of the master Serapis Bey, and the great seraphim and cherubim.

The seven o'clock line

The seven o'clock line anchors the pink plume of the emotional quadrant through the solar hierarchy of Leo

and the energies of God-gratitude. This energy is misqualified through ingratitude, thoughtlessness, and emotional density. To restore the integrity of the seven o'clock line within our being and to strengthen the pink plume of our threefold flame in the emotional quadrant, we can invoke the assistance of the Goddess of Liberty and the Lords of Karma.

The eight o'clock line

The eight o'clock line anchors the yellow plume in the emotional quadrant through the solar hierarchy of Virgo and the energies of God-justice. The misqualification of that divine energy are expressions of injustice and the sense of injustice, frustration, anxiety and emotional tyranny. To restore the integrity of the eight o'clock line and strengthen the yellow plume of our threefold flame in the emotional quadrant, we can invoke the assistance of Lord Lanto and the Lords of Wisdom.

I AM the violet flame restoring the divine flow of energy in my emotional body. I AM the violet flame freeing me of all self-pity, indecision, self-justification, thoughtlessness, spiritual blindness, frustration and

anxiety. The Divine Mother now manifests within me as God Harmony, God Gratitude and God Justice! This which I call forth for myself, I call forth for every lightbearer on this planet.

The Physical Quadrant

The physical quadrant holds the nine o'clock, ten o'clock and eleven o'clock lines of God Reality, God Vision and God Victory. It is the quadrant of the Holy Spirit.

The Holy Spirit is anchored in physical form through the spiritual initiations that we undergo to balance our karma and fulfill our dharma. Each successive initiation passed anchors more divine light of God within the atoms, cells and molecules of our physical body, until we become the crystalline vibration that the saints manifest. Both Job and King David realized this when they said, "Yet in my flesh shall I see God."

The Holy Spirit is an energy that cannot be contained, predicted or controlled, for it goes, as the scriptures record, "wherever it listeth." It is the consuming fire of God that tries every man's works and separates the

tared from the wheat. The Holy Spirit seeks to save what is seemingly unsaveable that sorts the tares from the wheat. What cannot be saved or converted and will not contribute to the next cycle of creative expansion is dissolved. The energy that is freed up through this transmutative process is returned to the Father for a new thrust in the dynamic exercise of ever-expanding, ever-transcending co-creativity with God.

The same holds true for our physical body. At the end of a given lifetime, the coalesced divine energy that manifests as form is dissolved through disintegration or cremation. For the majority of souls who must return to earth for another incarnation, the three lower bodies are dissolved and the blueprint is preserved by the etheric body.

When the time comes for the soul to reincarnate, the divine self creates for the soul a new vehicle from the etheric blueprint and the new three lower bodies have the gifts and challenges associated with previous karma. These new “coats of flesh” become a baby body. This is why the disciples asked Jesus if the man was born blind because of his fault, or karma, or if it was the karma of his parents.

Souls, however, who have perpetually chosen rebellion and self-destruction, who have made tremendous

amounts of negative karma like Hitler, and who have no desire to repent, make amends and serve life, lose the privilege of reincarnation and await the second death.

The second death is the lake of sacred fire described in the Book of Revelation. It is the sacred fire of Alpha and Omega that consumes all unlike itself. Souls who chose over many lifetimes not to align their free will with God's will, or who made so much karma and refuse to balance that karma must face the final judgment and be dissolved in mercy's flame.

Like the potter's kiln, God's sacred fire tries every man's works of which sort it is. We must become divine and pass through God's fire, reincarnate until we are able to pass through God's fire like Shadrach, Meshach, and Abednego, or be consumed by the fire and be no more.

The sacred fire of Alpha and Omega crystallizes permanency for souls who have become enough of their God Self to forego reincarnation and earn their ascension. These souls become the ascended masters who live and function in the higher levels of the heaven-world, and who assist mankind to put on the fullness of their divinity and win their victory in the Light. By following the footsteps of our elder brothers and sisters who went on before, and who graduated from Earth's schoolroom, we can do likewise

and bless the entire body of God with our particular flame of divine mastery and divine realization.

The nine o'clock line

The nine o'clock line anchors the blue plume in the physical quadrant through the solar hierarchy of Libra and the energies of God-reality. The misqualifications are dishonesty, intrigue, treachery and self-preservation at the expense of others.

To restore the integrity of the nine o'clock line within our being and to strengthen the blue plume of our threefold flame within the physical quadrant, we can invoke the assistance of Mighty Victory and the Lords of Individuality.

The ten o'clock line

The ten o'clock line anchors the pink plume in the physical quadrant through the solar hierarchy of Scorpio and the attributes of God-vision. The misqualification of God-vision are expressions of selfishness, self-love, physical self-infatuation, self-idolatry and idolatry of others.

To restore the integrity of the ten o'clock line and to strengthen the pink plume of our threefold flame in the physical quadrant, we can invoke the assistance of Beloved Elohim Cyclopea and the Lords of Form.

The eleven o'clock line

The eleven o'clock line anchors the yellow plume of the physical quadrant through the solar hierarchy of Sagittarius with the energies of God-victory. These energies are opposed by resentment, revenge and retaliation towards Self and others, that steal from us our spiritual victory. To restore the integrity of the eleven o'clock line and to strengthen the yellow plume of our threefold flame in the physical quadrant, we can invoke the assistance of Lord Maitreya and the Lords of Mind.

The physical quadrant is all about permanence or disintegration. We can see this even in our own physical body, where untransmuted negative energy crystallizes into disease (dis-ease), and is a forerunner for physical disintegration and death. We also understand that what appears to be death is actually not death at all, but an opportunity for our soul's next round of spiritual evolution.

When the body dies, the consciousness that we have at the moment of death is the consciousness that carries us forward into the afterlife. The change called death does not, in and of itself, usher us into higher consciousness.

In some cases, souls can go through the final judgment and the second death even while in embodiment, and become hollowed-out ones. In other rare cases, souls can ascend and remain in embodiment, like Jesus and the ascended master Saint Germain.

Thus, we find as we move through the initiations of adeptship, that we can transcend the concept of body limitation, function in several planes at once, and also travel to the etheric retreats or engage in planetary service while the body sleeps. Such was the case of Enoch, recorded in the Old Testament, who walked the earth, and then God took him.

The apostle Paul had a vision of bodies terrestrial and bodies celestial, meaning souls in embodiment and souls ascended. He also wrote, “Yet, just as surely as the body without the spirit dies, so when Jesus does return, the bodies of all who have or will have died will be raised from the dead and reunited with their spirits.”

It is unfortunate that some Christian believe in a literal way that when Jesus returns, bodies will come out of

the grave. In the Roman times when Paul lived, cremations were commonplace and so this would be inconceivable in a literal way. Ashes to ashes, dust to dust.

To understand what Paul wrote, we must look at a larger context. Jesus said, “My kingdom is not of this world.” He also said, “The kingdom of God cometh not with observation: Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.”

Euclid, Father of Geometry, taught that things which are equal to the same thing are equal to each other. Simply put, the kingdom not of this world where Christ is king is within us, and the second coming of Christ is within. Saint Teresa of Avila understood this when she said, “Christ has no body now on earth but yours. No hands, no feet on earth but yours.”

What Paul meant, then, is that when Jesus comes as the second coming of Christ within our hearts, and when we become Christlike, our four lower bodies will be raised from the consciousness of death and reunited with our I AM Presence in the ritual of the ascension in the Light.

Paul explains that just as the death of the soul comes from sin, and from man's free will, so we can move from death to life and choose the resurrection, that Jesus demonstrated. He says death is the last enemy to be

destroyed and that to destroy death, one must die daily, like he did, to the lower not-self.

Paul describes describes the causal body, “one star differeth from another in glory.” Then he describes the soul's permanent reunion with God through the resurrection and the ascension.

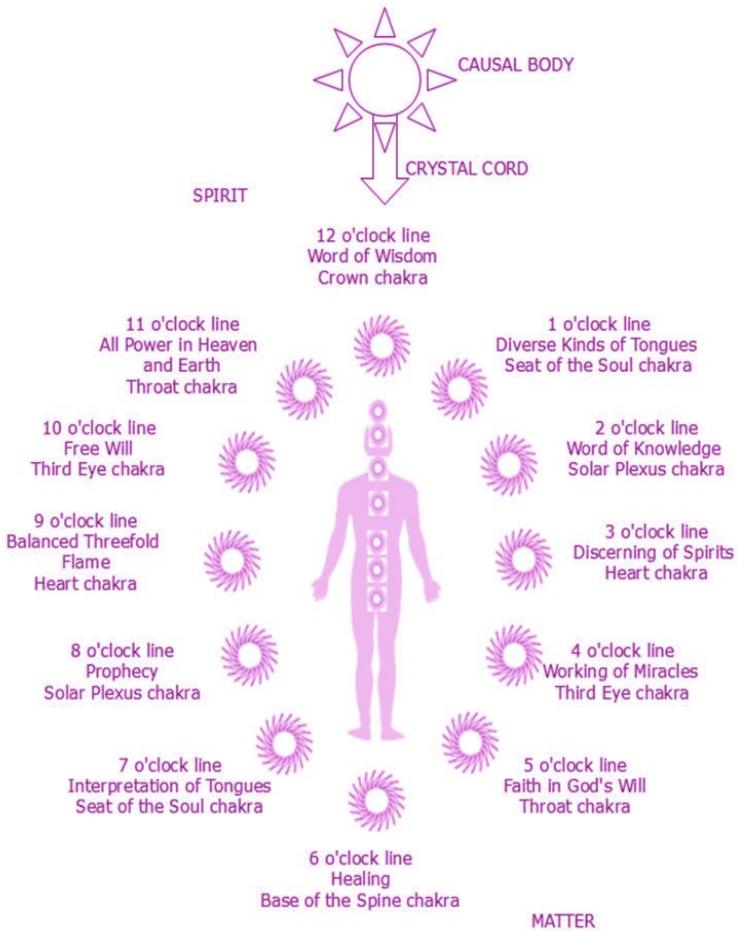
We move from our natural body to our spiritual body, and from corruption to incorruption. We move like Adam from being a living soul to being a quickening spirit. We are raised in power and glory, from being “earth, earthy” to being “the Lord from Heaven,” meaning one with our Christ self, bearing the image of the heavenly. In the twinkling of the eye, we shall become immortal. Sin, the sting of death will be transmuted and death shall be swallowed up in victory.

The master Saint Germain gifted us the knowledge of the violet flame for the Aquarian Age. The violet flame can prepare us for the resurrection and the ascension by consuming karma and negative energy. We clear the physical quadrant of our being, and all of the quadrants of our being, with the violet flame. The violet flame restores balance to our atoms, cells, electrons, and to every organ in the body.

We can visualize the violet flame moving through

the blood and lymphatic system, entering every cell and transmuting crystallized negative energy in the wide open spaces between the nucleus of the atom and the electrons. We can see all of the negative qualities of this quadrant passing into the flame for repolarization, from corruption to incorruption, as we give the following affirmations:

I AM the violet flame purifying and restoring wholeness at every level of my physical body. I AM the violet flame freeing me of treachery, intrigue, deception, selfishness, idolatry of self and others, resentment and revenge, replacing these with God Reality, God Vision and God Victory. This which I call forth for myself, I call forth for every lightbearer on this planet.



THE TWELVE STARRY FOCAL POINTS,
THE CHAKRAS AND THE GIFTS OF THE HOLY SPIRIT

The Circle and the Square

The Four Cosmic Forces sustain the vision of God as universal awareness of the Creator within the creation. They are perpetually stepping down the light of Solar Logoi, cosmic messengers of Alpha and Omega positioned in the flaming yods of the galaxies.

They render the light, the energy of the Word, intelligible to electrons in the animal, vegetable and mineral kingdoms.

They deliver the initiations of the Father, the Son, the Holy Spirit, and the Mother to souls making their way
to the Great Pyramid of Life.

Sanat Kumara On the Path of the Ruby Ray

“What is man that you are mindful of him?” the psalmist wrote. “For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.” Perhaps this is because man, or woman, ascending has the opportunity to square the circle of infinity, whereby the New Jerusalem becomes the City Foursquare.

Perhaps the angels are angles of God consciousness on the circle of infinity. And when man squares the circle by internalizing and manifesting the four aspects of divinity, he is ultimately crowned with greater glory. The

Son of Man has the opportunity to become the Son of God, and ultimately, God in full. This, the psalmist wrote and Jesus reiterated. “I have said, Ye are gods; and all of you are children of the most High.”

Like the caterpillar in the nature kingdom enters the painful chrysalis where enzymes destroy its form before emerging as a butterfly, so mankind must, in one way or another, experience the pain of the crucifixion of the dying ego that precedes the resurrection and the ascension of the divine man.

This is the ancient ritual that Jesus displayed for all by dying on the cross, reigniting his threefold flame within the tomb as a burst of resurrection's flame that imprinted his form on the Shroud of Turin, before ascending on Bethany's hill.



Sanat Kumara tells us that man is “a spherical being who entertains linear awareness.” Perhaps the infinite number Pi, used to divide the circumference of a circle by its diameter, reveals that there is no end to what the Son of God can become once ascended. Perhaps the Fibonacci sequence, which reveals the creative structure, beauty and order of God's Spirit form materialized in nature, art and in music's circle of fifths, also reveals that each ascending soul, adds to the body of God in an exponential and ever-expanding grand design. Through the divinization of man, God is perpetually glorified and magnified.

We begin to square the circle when we become aware of God as four personalities, pathways and directions that bridge heaven and earth, and that fulfill the statement, “I AM Alpha and Omega, the beginning and the ending.”

The Hermetic maxim unfolds “as above so below” like angels ascending and descending Jacob's ladder. These are also angles of God consciousness descending from Spirit to matter and ascending from matter back to Spirit. The energies flow from spirit to matter and from matter back to spirit in a cosmic dance that animates all life, the cosmic dance of the divine Tai Chi that gives birth to Christ through the Holy Spirit.

“I AM Alpha and Omega” is a mantra that has been given in various forms throughout the ages. The Alpha, masculine energies hold the polarity of the Spirit world. The Omega, feminine energies hold the polarity of the Matter plane.

God's masculine energy separates into two flows—the Divine Father and the Christ. God's feminine energies are the Divine Mother and the Holy Spirit. The energy of the Son is a step-down transformer, a halfway downloading point for the Alpha energies of Father spiraling into Matter. The energy of the Holy Spirit is a step-up transformer, an uploading halfway point for the Omega energies of God now returning unto Spirit.

The energy of the Son is a step-down transformer, a halfway downloading point for the Alpha energies of Father spiraling into Matter. The energy of the Holy Spirit is a step-up transformer, an uploading halfway point for the Omega energies of God now returning unto Spirit.

The ascended master teachings also connect these four cardinal points to the biblical creatures who are the Lion, the Man, the Calf and the Flying Eagle, seen by Ezekiel. Each creature ensouls a great being in the heaven world, who occupies that divine office. The Buddha Maitreya holds the office of the Lion. Jesus Christ holds

the office of the Man. Gautama Buddha holds the office of the Calf. And Sanat Kumara holds the office of the Flying Eagle.



*The Lion represents the Divine Father
in the Etheric Quadrant*



The Divine Father abides in the heart as the blue plume of Brahma. Father is a spiritual force, an etheric impulse of energy that sets all of creation in motion. In the Bible we read that, “Let there be light!” That impulse comes from our own Mighty I AM Presence.

The Divine Father inseminates life with the will of God. This divine will penetrates the world as God's desiring to be God in manifestation. I AM above seeks fulfillment as I AM below, completing the divine circle, the

I AM that I AM. The Father principle is found the Lion, whose fiery roar sets cause into motion on the wheel of life.

*The Man represents Christ in
the Mental Quadrant*



The Christ appears as the vision of the Man—the savior, the wayshower and the overcomer. Our Christ Self merges with our human self when we endeavor to be “Christ-like.” Jesus came to demonstrate the path of personal Christhood, not as an exclusivity, but as a model

that we can all achieve and become. The master said, “Greater works than these shall ye do because I go unto my Father.” He intended for us to follow in his footsteps.

Everyone has an individuated Christ Self that we can emulate and become. Just like Jesus knocks on the door of our heart, so our Christ Self awaits our welcoming cooperation.

The Flying Eagle represents the Divine Mother in the Emotional Quadrant



The word Mother, “Mater” in Latin, is the root word for “matter” and holds that fohatic key. Every time something materializes in our life, it precipitates through the energies of the Divine Mother.

The Divine Mother is the bearer and nurturer of life. She comes to us through, the most personal and unconditional love. The energies of the Divine Mother are ensouled in the Flying Eagle because she initiates the return of our soul from matter to spirit, unto the ascension in the light.

*The Calf represents the Holy Spirit
in the Physical Quadrant*



The cycle of manifested creation completes through the Holy Spirit, and through our Loved Girlchild self. Our Loved Girlchild adds a touch of beauty, magic, caring and finesse to everything we do. Imbued with the Holy Spirit, the fruits of our accomplishments stand the test of time and attain spiritual permanency in God, ascending back to our causal body of light as treasures in heaven.

The initiations of the physical quadrant require us to fully balance our karma by atoning for past misdeeds, and by invoking the transmutative action of the violet flame. These responsibilities can be likened to the calf, the beast of burden who bears and transmutes personal and planetary karma until it is balanced.

The Inner Family Archetypes

Carl Jung first introduced archetypes as important elements of human behavior. Archetypes describe aspects of our psyche, or soul psychology. There are four archetypal energies that everyone functions through. They can be called “inner family archetypes,” because they are best described through the concepts of Father, Mother, Boychild and Girlchild.



The Divine Father and the Loving Father



The Loving Father archetype is the aspect within self that protects, directs, establishes boundaries and gives conditional love. The Loving Father is opposed by the Unloving Father in the not-self and its tyrannical, critical abuse of power. Each time we choose to express our Loving Father over the Unloving Father energies of the not-self, we open a doorway for our Divine Father to abide with us.

The Loving Father sends forth the fiat, “Let there be light!” He puts forth a directive through his key word, “do....” This burst of creative energy releases an Alpha thrust similar to the solar flares that spring forth from the

sun. We quicken our consciousness each time we experience Loving Father's impersonal direction, which goads us to disengage our not-self, so we can fulfill our superconscious potential and usher in the divine plan for our soul.

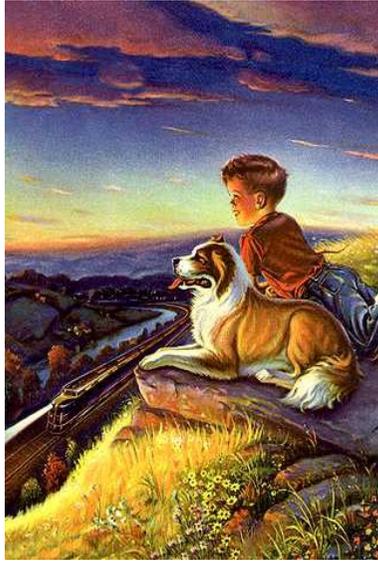
Visualize now the presence of the Divine Father, our Father in heaven, the Divine Will that created each of us as a spiritual being in the beginning. This is the presence of Alpha, the I AM that I AM.

Abraham is considered to be the Father of Judaism. When people came to question Jesus and they talked about Abraham, Jesus said, "Before Abraham was, I AM."

Jesus was pointing to the individuated presence of the Father as the Mighty I AM presence: Before Abraham was, before Jesus was, I AM, the I AM that I AM "who art in heaven" and our Father within the heart.

We want to move into the heart, into the blue plume of the heart. The blue plume is the focused energy of our divine power. Let us experience this forcefield of divine protection and good will as we go deeper into the heart. Let us feel the flame of love for the Father burning on the altar of our heart as we give the mantra, "I AM my Loving Father. I and my Father are one." The source of Father is pure bliss, pure light. It is the highest manifestation of life.

The Christ Self and the Loved Boychild



The “only begotten son” is the Christ presence and light of the I AM that “lighteth every man that cometh into the world.” Our Christ Self is closer to our human self and steps down the energies of the I AM that I AM. Our Christ Self has also been called our higher self, or guardian angel.

He is the divine mediator between our soul and our I AM Presence. He moves between heaven and earth and can act in both planes of consciousness.

At the level of our Christ consciousness, we are all One. We are one body of Christ broken for the many. Like a loaf of bread breaks into many crumbs, we are each individuated and unique manifestations of Christ awareness.

Our Christ Self is unique. He evolves through the experiences of our life. With every thought, feeling and action we express, our Christ self continues to form and to refine. What we do impacts the development of our Christ self, and our Christ self is completely invested in that development, gently goading us to choose right from wrong with full respect for our personality's free will.

We want to be one with our Christ Self, his wisdom and love. We want to be one with our higher self, listening to that voice and prompting.

The voice of Christ is an inner nudging. It is not loud and forceful, clamoring for attention like the voice of the ego, or the aggressive mental suggestion of entities and demons. The voice of our Christ Self is a still, small voice. It often goes unnoticed, and oftentimes, we clearly resist it. This is why Jesus said that it is hard to kick against the

pricks.

The more we ignore the voice and warnings of our higher self, the harder it becomes to hear them, and we end up suffering the consequence, “learning the hard way.” Instead, what we want to do is to strengthen our identification with our higher self. We want to practice the presence of Christ, as Thomas Kempis wrote. We want to experience Christ as our own Christ self. We want to engage our free will to manifest more of our divine blueprint.

Our Christ Self helps us maintain the will of our Divine I AM Presence Father. In the Vedas, he is Vishnu, the preserver. In the Bible, he is the Christ who declares, “I am the will of my Father made manifest. I am not come to destroy, but to fulfill.”

Each time we give the mantra, “I and my Father are one,” or “I AM the will of my Father made manifest,” we come into congruency with Christ and put on new levels of Christ consciousness.

The Loved Boychild is the archetype of the Christ. He preserves the Loving Father’s blueprint by acting upon it. He figures out “how” to do Father’s will and creates a plan of action. He receives the infinite light impulse of the Divine Father and hones it into something more tangible.

Like the aperture on the lens of a camera that opens and closes to capture just the right amount of light on a photographic plate, the Loved Boychild processes Father's edict into a defined picture that can be seen. He uses his ego to facilitate the higher blueprint. "I must work the works of him that sent me." And he maintains an attitude of humility, like Jesus when he said, "I of mine own self can do nothing. It is the Father in me which doeth the work."

The Loved Boychild is the aspect within the self that is the joyful, charming, helpful and action centered. Picture Loved Boychild. He is the one who seeks to climb the highest mountain, even when it is wrought with challenge, with a sense of humor and a thrust of joy. He is the one who will go after and defeat negativity and darkness when it crosses the path of our conscious awareness.

The Loved Boychild is thwarted by the Unloved Boychild rebel, the aggressive mechanism of the not-self that is also outpictured in the cultural warfare of the fallen angels against the light. Each time we choose to express the energies of Loved Boychild over the Unloved Boychild energies of the not-self, we open a doorway for our Christ Self to abide with us.

The Loved Boychild who faithfully maintains and further defines the Loving Father's will through his own free will, receives the divine accolade, "This is my Beloved Son in whom I AM well pleased."

This can also happen when we say, "I AM my Loved Boychild. I AM the eternal Christos." As we give this mantra, we feel the flame of the divine Son blazing on the altar of our hearts as a yellow plume of cosmic Christ illumination.

This flaming golden light, expanding from the heart, reaches up to the crown on the tip of your head. Our crown chakra is the place of buddhic attainment. Here, we attune with the buddha. We move from the presence of Christ in the heart to the presence of Buddha in the crown. We understand that the Buddha was also a Christ.

Buddha is the next stage of spiritual development and initiation, where I and my Father are one. Jesus, who exemplified personal Christhood in the West was also a Buddha in the East. He had buddhic attainment. He trained with the buddhas and gurus in India and then went back to Palestine.

People who were not in alignment with that light, decided to turn Jesus into an idol. They made him into an "only son of God." They could not acknowledge the "only

begotten son” as the Christ presence and light of the I AM that “lighteth every man that cometh into the world.” They purposely denied the Christ nature and destiny of every individual on this planet.

Even though the path of personal Christhood was thwarted during the Age of Pisces, we still find examples of mystics and saints who were taught “on the inner,” who connected to their Christ presence and became the Christ. They testify of their oneness with Christ in their writings, a personal relationship with Jesus that was also an edification of their own Christ Self working with and through them.

The Divine Mother and the Loving Mother



The Mother is the one who gives life. She is the cradle and foundation of life. The Mother is where the light, spirit and impulse of Father manifests.

In the heart, the Divine Mother is the “pearl of great price.” She forms the base for the trinity and we visualize her as a white, mother-of-pearl radiance.

The Mother energy also rises within us from the

base-of-the-spine chakra to nourish the spine and the higher chakras. This energy of the Divine Mother is called Kundalini in the East.

Much of the energy of the Divine Mother Kundalini has been misqualified and abused, with the taking of the Mother by force in the culture of “sex, drugs and rock and roll.” We must not violate the Divine Mother. We must treasure and honor her and raise up her energies gently, slowly and carefully.

When we think of the Divine Mother, we can visualize her as Mother Mary, as an Eastern goddess, as the healing light within the sun, as the chlorophyll within a plant, or as the earth body herself—Mother Earth. We can see a cradle, a chalice, where the light of Father is loved in Matter. This intimacy between Father-Spirit and Mother-Matter in our being sets the pattern for our ultimate wholeness.

The energies of the Divine Mother are released through our Loving Mother archetype. The Loving Mother archetype is the aspect of self that nurtures, teaches, guides and loves unconditionally. She is opposed by the Unloving Mother of the not-self that is aloof, abandoning or spoiling.

Each time we choose to express the energies of Loving Mother over the Unloving Mother energies of the

not-self, we open a doorway for our Divine Mother to abide with us and bless others.

The Loving Mother takes Father's will, preserved and maintained by Loved Boychild, and materializes or "Mater realizes" it. She is the feminine complement, the divine Shakti, of Loving Father's creative principle. She holds in gestation the immaculate concept of the good that will appear. Her science of precipitation manifests the divine blueprint.

We can visualize what it means to Mother life. We become the Loving Mother to a child, to friends, to a spouse, to a project at work, even to people we run into. We must be the Loving Mother to our soul, our body and our environment.

The energies of the Mother have a very practical, grounded feeling to them. When I was pregnant with my second child, I had a vision of Mother Mary as I was about to give birth. During the first part of my labor, I had been giving the rosary and invoking the presence of Mother Mary at my side.

Mother Mary came into my third eye, into my auric field, into my awareness and what was most surprising was that she was wearing a cream colored business suit, with pumps and a briefcase.

Mother Mary was showing me that the Divine Mother is very practical. We find her in lofty places of communion as the exalted handmaid of the Lord. We also find her help to peel our vegetables, change our baby's diapers and clean up after the puppy mess.

Heavenly beings—especially those who were incarnate on earth like Mother Mary—understand what it's like to be in flesh and blood bodies. They are very practical. They want us to find our soul freedom and make our ascension in the light. They want us to balance our karma and help mankind. In fact, they want to help mankind through us, and they are absolutely ready, willing, able and practical—to help us when we call upon them in a down-to-earth way.

All karma-balancing jobs are cleaning jobs. If we are engaged in a healing profession, we're helping people clean their bodies. If we're doing therapy, we're helping clean the mind and consciousness. People who are janitors, people who work in restaurants, in daycare centers, in stores and in virtually any form of service are helping clean things up. This is how we balance our karma. We give “help to life,” like Mother Caspari said.

We must retrain our child self to pick up the litter instead of throwing it on the ground—at every level and

plane of consciousness. There is a great Elohimic being who is known as Mighty Astrea, and who calls herself the “cosmic garbage collector.” Every night, she goes through the planet, helping people cut free from entities and demons and forces of the night—so they can be raised up out of negative consciousness. Such is the work of the Divine Mother within us and within every divine being.

We honor our Divine Mother as the pearl of great price within the heart and the white fire of purity in the base of the spine. We can give the mantra, “I and my Mother are one. I AM my Loving Mother. ”

The Holy Spirit and the Loved Girlchild



The Holy Spirit is an energy that cannot be contained, predicted or controlled, for it goes, as the scriptures record, “wherever it listeth.” The key, for the Holy Spirit to abide with us, is love.

Love manifests in many ways, from the gentle roseate quartz vibrations of kindness and generosity, to the intense disciplines and ruby vibrations of divine severity and judgment. Love is beauty in action—beautiful thoughts, feelings and actions that reflect the inner beauty of the soul who is integrating as the bride of Christ.

Like the poet Khalil Gibran described, love, if it

finds us worthy, will continuously stretch us. It disturbs that part of us that doesn't want to be stretched, and would resist love. The initiations of love break the ego, the lesser self. When we follow the course of love, those parts of us that are antithetical to love must go into the fire. Like Jesus said, our tree must be pruned and those branches that no longer bear fruit must go into the fire.

The branches that do not bear fruit are the momentums of consciousness that cannot enter into the next cycle of self-realization. When our works are tried by the fire of the Holy Spirit, the gnarly branches and the grapes of wrath go into the flame of Shiva. Then, we make room for new growth. Like the master said, we cannot pour new wine into old bottles. New patterns of self-awareness cannot coexist with obsolete programs of consciousness.

Our Loved Girlchild is a source of ineffable beauty, consideration, finesse, magical kindness and mysticism. She is the sweet, caring, creative, intuitive and vulnerable aspect of self. She has no concept of time and feels no limitation. She impels us to slow down, to reconsider, to smell the roses. We need to find that place of serendipity and timelessness that is the power of now.

What does she look like? What does she like to do? Does she like to play with birds? Does she like to stop

down and smell the flowers? Does she like to create the most beautiful pastry cake that could ever be baked? Does she like to hug a child who looks lonely? Does she like to pick the perfect greeting card for someone?

The pink aspect of Loved Girlchild expresses through beauty, sweetness, forgiveness, gentleness, innocence, goodwill, holiness, sensitivity, diplomacy, intuition, compassion and harmlessness. When these qualities are trespassed against, another form of the Loved Girlchild comes to the fore. This is the aspect of divine judgment that descends upon the “sin against the Holy Spirit” which cannot be forgiven, as the Bible says, unless it is forsaken.

This is where the Loved Girlchild becomes an instrument of divine judgment and the Holy Spirit becomes Shiva, the cosmic dancer in the Hindu trinity who destroys evil. This is the fire described by the apostle Paul as “The fire shall try every man’s work of what sort it is.”

The Loved Girlchild notes the discrepancy between what was, what is and what is to come. She takes what has been created to a place of resolution or dissolution, so we continually transcend ourselves. All that cannot endure as a permanent gain, all which is now obtuse, is cast into the flame. First, however, she seeks to

save what is seemingly unsaveable through her finesse mechanism

The Loved child is opposed by the victim-martyr manipulations of the not-self. Each time we choose to express the energies of our Loved Girlchild over the Unloved Girlchild energies of the not-self, we open a doorway for the Holy Spirit to abide with us.

In this dawning age of Aquarius, the Holy Spirit brings us a collective initiation. the divine feminine energies will come to the fore as the beauty of the Loved Girlchild.

Aquarius is the age of the Holy Spirit, of divine oneness and love. We must forsake our patterns of ego-control and fear. In the age of Pisces, the light, spirit and consciousness of Christ was to be raised. In the Age of Aquarius, the divine energies of the Mother and the Holy Spirit will be exalted. This is also an age of freedom, forgiveness and brotherhood. The ascended master Saint Germain, whose name means Holy Brother, is the spiritual hierarch of this age.

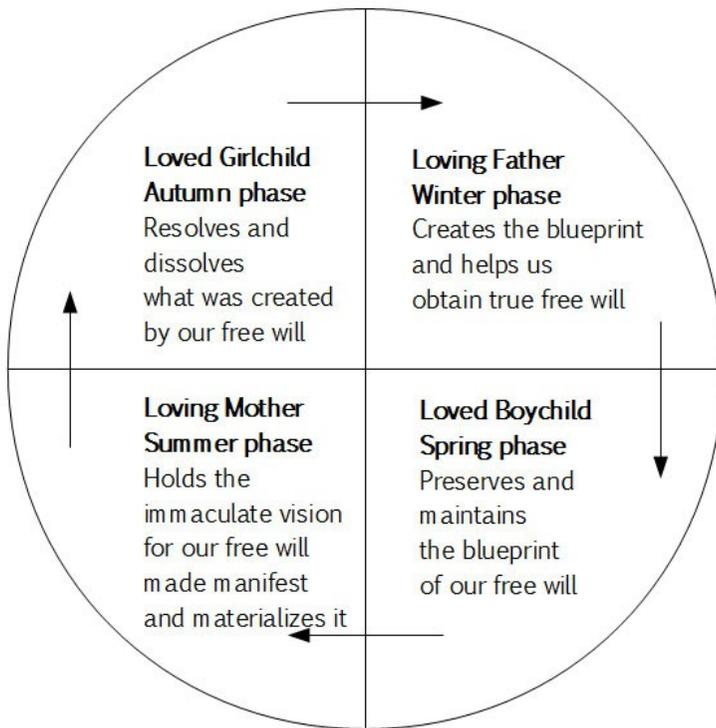
The loved Girlchild is Holy Spirit tenderness where the pure in heart shall see God. We can contact the beautiful Loved Girlchild energies of the Holy Spirit as we enter the secret chamber of the heart and expand the pink

plume of divine love. We can give the mantra, “I AM my Loved Girlchild,” and “Beloved Holy Spirit, please come into my heart.”

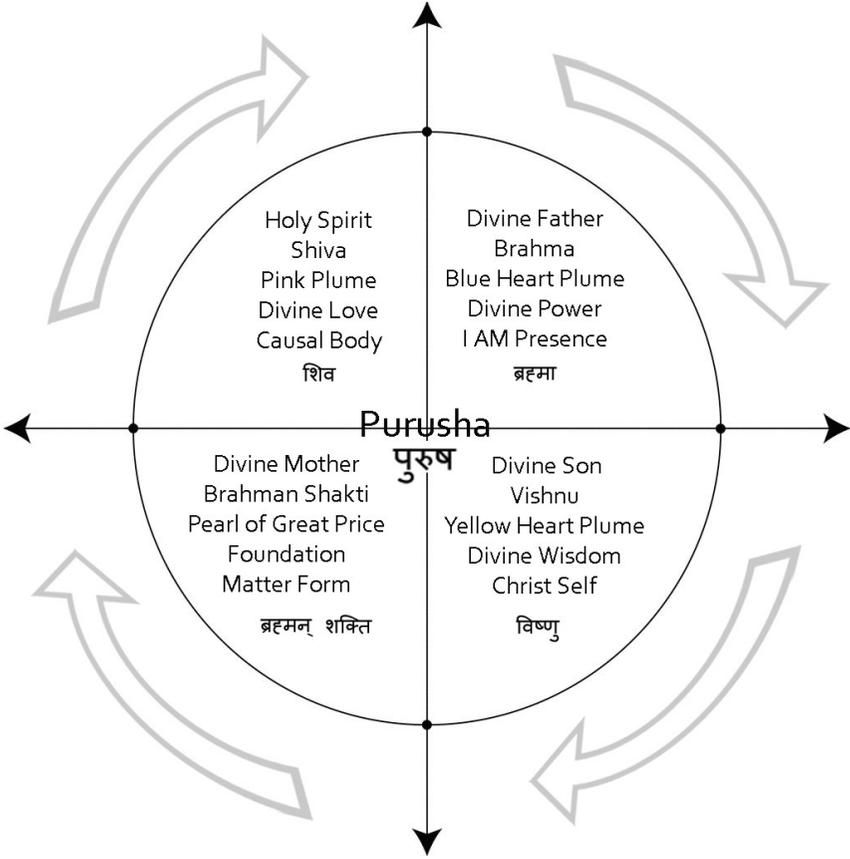


Another way to understand the interplay of the divine and inner family archetypes is through the cycles of the seasons. In the Winter phase, the Loving Father creates the blueprint, the seed of divine will. In the Spring phase, the Loved Boychild plants the seed and waters it. In the

Summer phase, the Loving Mother provides the nutrients and the environment with which the divine seed can grow, rejoicing in the flower. In the Autumn phase, the Loved Girlchild harvests the fruit and casts the barren branches into the sacred fire, so the cycle of life can begin anew.



The Cycle of Life





Author's Note: *These four ruby roses bloomed on a single stem in my front yard. They greeted me on the morning that I completed this chapter on the four archetypes. A divine gift from the elemental kingdom!*

The Caduceus and the Garden of Eden

And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

—*Gospel of John*

The life force of our body temple is a coil of divine energy that lodges at the base of the spine and springs forth like a fountain of light to heal us, rejuvenate us, inspire us and ultimately help us reunite with our God Presence. It undulates up the spine in the form of a snake. This serpent life force is known in the East as the Goddess Kundalini, and in the West as the medical Caduceus. This energy must be raised up for the Son of Man to become the Son of God. It is the white fire of ascension's flame itself, locked in our body temple, and the fire of the Arc of the Covenant.

The fallen angels and dark ones on this planet seek

to steal this light from the children of God, for they have squandered their own. They thrive on lowering the energy of the kundalini. Some in the homosexual movement and in the rock music industry use the downward triangle as their symbol.

The great cosmic being, Mighty Cosmos, reminded students in a dictation that man's physical form, with arms upraised and feet stretched apart, forms a five-pointed star. Similarly, the Satans use an inverted star pointing down, representing man going down in consciousness and vibration towards soul perdition.

The fallen one known as Serpent, encouraged Adam and Eve and all of God's children to lower their energies from the crown to the base by misqualifying the sacred fire. He tempted them with a dare—a taunting manipulation: “You shall not surely die!”

The story of Adam and Eve applies to all of us. The ascended masters explain that many souls and twin flames left Eden—not just Adam and Eve. The Garden of Eden was actually a Mystery School on Lemuria and Lord Maitreya was the head of that mystery school. Eve represents the fallen feminine energy of the base-of-the-spine, and Adam represents the fallen masculine energy and serpentine logic of the perverted crown.

Those who left Maitreya's mystery school followed the serpentine logic and partook of the fruit of the knowledge of good and evil. They tampered with, and squandered their life force through all of the misuses of the sacred fire, and especially through the base-of-the-spine chakra.

Serpent and other fallen archdeceivers like Lucifer, Satan Moloch, Beelzebub and Lilith, knew that once the children of God went down the slippery slope, it would be very difficult for them to make the required effort to return to their God-consciousness.

They understood how to use free will and the law of karma to ensnare mankind. They were, and still are, experts at using God's gift of free will to his children, against God's children—to the demise of those children that they had vowed to hate. These ones who are “wise as serpents,” had originally usurped God's wisdom by falling themselves on the three, four and five o'clock lines of the mental quadrant. Like Pied Pipers, they lead as many children as possible to drown in the astral sea.

Now having partaken of the fruit, Adam and Eve found themselves naked—stripped of the spiritual protection of their holy innocence and edenic consciousness. They were cast out of the Garden of Eden

and were given coats of flesh.

The ascended masters teach that the coats of flesh represent the four lower bodies. Many souls left the edenic consciousness of their three upper Christic, Buddhic and Atmic vehicles, and of their three upper sefirot—Hokhmah, Binah and Keter. They followed the tempter and landed in the lower chakras.

Like the fallen angels, they became inhabitants of the earth and the sea, the lower physical and astral planes. “Woe to the inhabitants of the water and the sea,” warns the Book of Revelation, “for the devil cometh unto you having great wrath because he knoweth that he hath only a short time.”

The driving down of the kundalini is a curse described in the *Book of Genesis*, “And the LORD God said unto he serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.”

Going upon the belly means forsaking the upraised five-pointed star in the body temple and forsaking the path of the ascension. It means being trapped in the lower chakras of the base-of-the-spine, the seat-of-the-soul and the solar plexus.

This is why Moses and the prophets told the Israelites to leave off from the fleshpots of Egypt, to leave off from the fallen Babylonian culture, and to choose life, not death. This is why Enoch pleaded with the children of Seth before his ascension, recorded in Genesis, “And Enoch walked with God: and he was not; for God took him.”

The second book of Enoch, *The Book of the Secrets of Enoch* describes Enoch's travail, which took place in the last days before the sinking of Atlantis, which was the flood of Noah. The children of Seth were lured by fallen ones to descend from the mountain of God for beguiling music, makeup, clothing, and all manner of partying and misuses of the sacred fire.

In chapter twenty, we read, “And when they played, it pleased well the children of Cain, who inflamed themselves with sin among themselves, and burnt as with fire; while Satan inflamed their hearts, one with another, and increased lust among them.”

Before making his ascension, Enoch repeatedly urged the children in his family, and his spiritual children, to come back to him, to come back up the mountain of God. “O my good and innocent and holy children,” he writes. “Know that when once you go down from this holy mountain, God will not allow you to return to it...for the

moment you leave it, you will be reft of life and of mercy; and you shall no longer be called children of God, but children of the devil.”

Isaiah describes those among the Israelites who kept the divine standard. “Except the Lord of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah,” he writes.

Jesus was the wayshower prophesied by Isaiah, so beautifully described in the words of Handel's *Messiah*. Jesus was also tempted, like the children of Seth, to worship the devil, the “deified energy veil,” in exchange for the kingdoms of this world. He refused, lighting the way for the children of God. He demonstrated the path of the crucifixion, the resurrection and the ascension. He embodied the principle of Tiferet, the divine mediator, who leads us to Da'at.

“Comfort ye my my people,” writes Isaiah. “The people who walk in darkness hath seen a great light. For unto us a child is born,” writes Isaiah, “unto us a Son is given,” to redeem the remnant of God's people, to make the crooked paths straight and the rough places plain.

In this dawning Age of Aquarius, we are called to rise up. We must follow Jesus' example and not defer to the false doctrine of vicarious atonement. We must heed the

words of Enoch. Like Moses, we must raise up the sacred fire, the brazen serpent life force within our own being.



The master Serapis explains, “Unto the blessed who are motivated by an absolute determination toward godliness is the cosmic honor flame fulfilled. In the descent and the ascent of the Father-Mother God upon the spinal altar, the victory of the caduceus becomes the victory of the ascension as the destiny of every living soul.

“The Caduceus,” he adds, “takes advantage of both centripetal and centrifugal forces. It utilizes the energy known to Hindus as Brahma and Shiva, the Creator and the Destroyer.” Serapis explains that the wings represent the holy and vital energies of the sympathetic and central nervous systems raised toward the eye of perception,

which in turn raises the soul into the ascension.

The caduceus is our life force, and we must preserve it. Our spiritual enlightenment comes from the rising energies of divine love and divine power on the spinal shaft of wisdom's stability. As the energies of Brahma and Shiva are raised, Vishnu, the preserver, is the stabilizing action that holds the balance of the Middle Way for the soul rising up towards her divine Presence.

This process takes place, seemingly unnoticed, as we go about our daily life and receive divine initiations, even through seemingly mundane circumstances and interactions. To this effect, Serapis encourages us in his Dossier to raise the caduceus through expressions of honor, justice and mercy.



Ida, Pingala and Shushumna

Like the blue, yellow and pink threefold flame in our heart spins on the white pearl of the Divine Mother, so the tripartite light of Brahma, Vishnu and Shiva—Father, Son and Holy Spirit—rises on our spinal altar from her white-fire Kundalini base.



The yogis explain that the Shushumna Nadi is the main channel of energy through which the Kundalini Shakti rises. They explain that we can raise the Pingala Nadi (yellow) and the Ida Nadi (pink) through pranayama breathing exercises like those taught by the master Dwal Kul.

Breathing through the right nostril is called the sun-activating breath that raises the Pingala. It is related to masculine energy, heat and dynamism and increases circulation, body temperature, cortisol levels, blood pressure and heart rate, affecting the sympathetic nervous system. This energizing breathing puts our body into a state of alertness, readiness and motivation. It sends more blood to the left side of the brain associated with logical thinking, decision making and language.

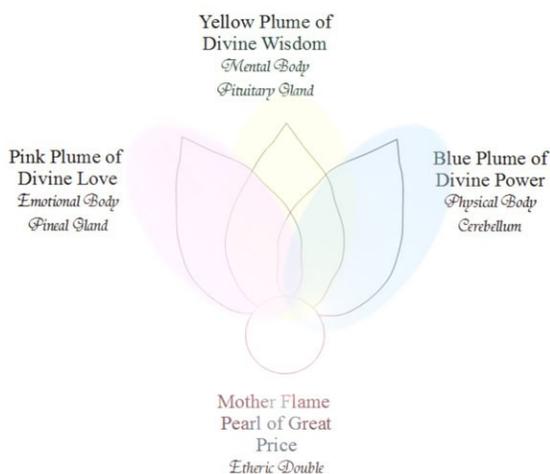
Breathing through the left nostril is called the moon-activating breath and raises the Ida. It is related to feminine energy, coolness, calmness and the parasympathetic nervous system. This restorative breathing lowers blood pressure and body temperature, reducing stress and anxiety. It sends blood to the right brain, stimulating creative thinking, and emotional intelligence. It can help with sleep and rest and helps bring the nervous system back into balance.

A requirement for the ascension is a balanced threefold flame, that will magnetize our soul to the threefold flame of our Christ Self, and to the threefold flame of our Mighty I AM Presence. The Goddess of Liberty explains this is the spiritual significance of the number nine—the power of the three times three. We

balance and intensify our threefold flame, as we receive Maitreya's initiations, so that one day we integrate again with the edenic consciousness held in our causal body. The Master Maitreya is the master in heaven who initiated Jesus, and the one Jesus called Father. He is known as the “great initiator,” and on inner levels, sponsored the mystery school again as the “place of great encounters,” within the Summit Lighthouse dispensation. This is why Saint Germain told us, “May you pass every test!”



We raise the kundalini energies naturally as we give devotions to the Divine Mother, like the Hail Mary, the mantras to Kuan Yin, the buddhist songs to Tara and the Bija Mantras to the feminine deities. As we offer intense love and devotion to God, and to God as Mother, the tripartite lights anchored in the base gently rises to clean, heal, nourish and realign our chakras. They expand in the heart as a radiating light of God that never fails.



BALANCED THREEFOLD FLAME

The Pyramid of Life

Another time of miracle is at hand—a second Pentecost approaches. From the urn of Aquarius there is being poured out on all the earth a new fire from the heavens, which is destined to awaken humanity to new spiritual realizations and to create the conditions that will make it possible for the Christ spirit to return to the full consciousness of men.

—*Corinne Heline, The Mystery of Christos*

Pythagoras called the number four the symbol of the eternal principles of creation. The squaring of the circle is the precipitation of Spirit into Matter where man, one with God consciousness, purifies his four lower etheric, mental emotional and physical bodies. This is the vision John saw of the New Jerusalem, the citadel of God consciousness descending out of heaven as the City Foursquare.

The *Book of Revelation* explains that heaven has twelve gates and that each gate is sealed with a pearl. How beautiful to visualize our causal body of Light as the New Jerusalem descending out of heaven with twelve gates, twelves spheres formed by our sevenfold rainbow of light

and our five secret rays of divine pastel hues. “And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it,” he writes, echoing the words of Jesus that the kingdom of God comes not with observation. The kingdom of God is within, as the second coming of Christ—the Lamb one with God.

The ascended master *Sanat Kumara on the Path of the Ruby Ray* explains that the tenth secret ray initiation is the spiritual role, or office of the Lamb. He describes the Lamb as the supreme mediator where the soul is both incarnate in the earth and in heaven with her Christ and sponsoring master. This takes place when one's ascended light body is completely meshed with the four lower bodies, our outer vehicles in the world of form.

What we learn from this is that Jesus was/is the Lamb, but this opportunity and role is not exclusive to him. It can be shared by those who have balanced one hundred percent of their karma and walk the earth karma free, completely meshed with their ascended master Self, like the Comte de Saint Germain.

The ascended Son of God is the Sun of God. Jesus became that Sun and all Christed ones who have walked the earth. Just as the physical sun pierces through the veil that separates the physical world from the heaven world

and shines ethereal blessings upon mankind through its rays, so those who become one with their ascended Christ self radiate the fullness of the light “which lighteth every man that cometh into the world” to all around them. The Christed one has fully transcended the limitations of the physical plane.

The Egyptians understood this. Isis and Osiris give birth to Horus, the Egyptian Christ who had similar initiations to Jesus Christ. Horus was born three thousand years before Jesus, and the similarities between the life of Horus and the life of Jesus are not accidental.

In ancient Egyptian tradition, Horus and his father, Osiris, were also consumed in the form of bread and wine as a ritual of holy communion. Isis is associated with the star Sirius. Osiris is associated with the constellation Orion and the three stars of Orion's belt that point to Isis/Sirius in the night sky. And Horus is associated with the sun. He is also the Son/Sun of God.

Before Egypt became corrupted, the ancient Egyptians understood the deep mysteries of God, brought forth from Atlantis. Before Atlantis, these mysteries were celebrated in the holy temples on the ancient continent of Lemuria.

Lemuria and Atlantis both sank because the people

misused the divine light of their civilizations, but some of the teachings were preserved and brought to other lands like India and Egypt. Those mysteries not physically preserved, were preserved on the etheric plane, waiting to be restored to those who have the spiritual awareness and intuitive mystical communion to perceive them. In recent centuries, these mysteries were revealed to Secret Orders like the Knights Templar, The Rosicrucians and Freemasonry. They inspired Mozart's beautiful opera, *The Magic Flute*. They become even more mainstreamed through Theosophy, the Bridge to Freedom, Agni Yoga, the I AM Movement, the Summit Lighthouse and the Eastern teachings brought forth through Paramahansa Yogananda.

Many of the essential elements of classical Western culture are keys of light derived from these ancient Egyptian and Greco-Roman mysteries. They are also taught in the etheric retreats of the Great White Brotherhood that souls of light journey to while the body sleeps at night.

The Great White Brotherhood are the saints of every nation and culture who ascended back to God and are robed in white. John described them in the Book of Revelation: "Before me was a great multitude that no one could count, from every nation, tribe, people and language,

standing before the throne and before the Lamb. They were wearing white robes.”

“These in white robes—who are they, and where did they come from?” And the elder answered, “These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb.”

In the *Dossier on the Ascension*, the ascended master Serapis Bey of Luxor, also known as Serapis Soleil, shares a moment from the life of Jesus when Jesus was in Egypt. He says, “I recall full well when the Master Jesus came to Luxor as a very young man that he knelt in holy innocence before the Hierophant, refusing all honors that were offered him and asking to be initiated into the first grade of spiritual law and spiritual mystery. No sense of pride marred his visage—no sense of preeminence or false expectation, albeit he could have well expected the highest honors. He chose to take the low road of humility, knowing that it was reserved unto the joy of God to raise him up.”

Serapis later clarifies, “In our retreat at Luxor, the meditations upon the seraphim are a very important part of our spiritual instruction. Jesus himself spent a great deal of time in communion with the seraphic hosts. This developed in him the superior power whereby he could

cast out demons and take dominion over the outer world of form.”

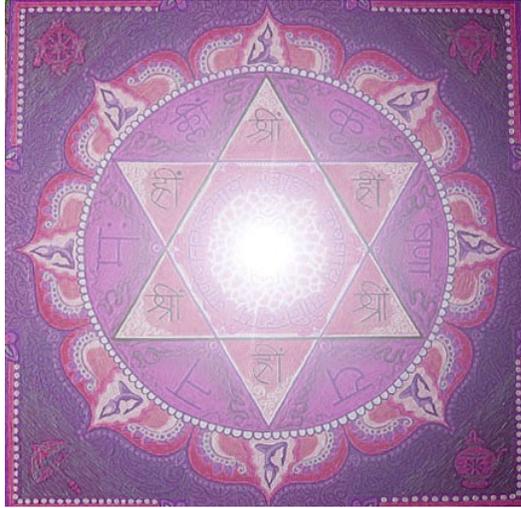
Just as God descends into the City Foursquare of man as the squaring of the circle, so man ascends back to God through the triangle that is the center and the measure of the circle. The triangle helps us measure the circle that represents the infinity of God. And this triangle, rising from the foursquare base becomes the pyramid of life, and the pyramid of the ascension.

The master Serapis explains, “The Great Pyramid of Life stems from the giant square of the Divine Architect's mind, a mind that has all right angles and produces out of the four corners of substance the beauty of perfection rising from the spheres of mortal dimension.”

To better understand the ascension, we must understand that God in Man is made of descending and ascending triangles. This is the meaning of the Jewish Star of David and the ancient Hindu Shaktona found in Indian and Tibetan art.

The triangle descends from the light of Father above the crown chakra and ascends from the light of Mother in the base chakra—the Shekinah Glory. The two triangles merge in the heart to form the Star of David. Alpha and Omega meet to give birth to Christ, and in Egyptian

tradition, where Isis and Osiris meet to give birth to Horus.



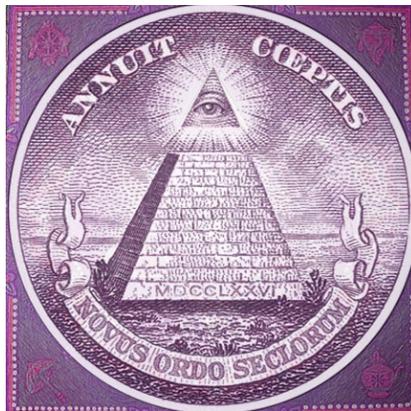
Thus the ancient Egyptians and many other advanced cultures understood the value of the triangle that becomes the pyramid of life. Serapis explains, “The divine geometry, through the symbol of the pyramid, draws the aspiring consciousness of man into the idea of an ascendant life.”

The soul ascends through the triangle in the circle that becomes the pyramid of life. The capstone of the pyramid is most essential, where the all-seeing eye of God abides. The master Masons who were our Founding

Fathers understood this. The pyramid of life and the eye of God in the capstone were placed on our dollar bill, along with the words, “In God We Trust.”

Our money supply represents God's light, opportunity, reward and freedom for us in the material world. The benevolent eye of providence is described as the Latin *Annuat Coeptis*, from the Latin which means, “He who favors our undertakings.”

Under the base of the pyramid are inscribed the words, *Novus Ordo Seclorum* “new order of the ages.” This has nothing to do with a dark new world order rooted in evil. The divine blueprint that the Founding Fathers understood was later usurped by the brothers of the shadow and their Illuminati conspiracy against the light of the people. It must be restored, and will be restored by God's grace as the Great Golden Age of Saint Germain for the Age of Aquarius.



The Great Pyramid

The Thrice Great Hermes known to the ancient Egyptians as Thoth, fondly reminds us, “This is the only way my son, the path that leads to truth the path on which our forbears, too, did set their feet, and setting them did find the Good.” This pursuit for universal and ultimate truth was actually built into the Great Pyramid at Giza and is a miracle wonder of the physical and spiritual world.

Serapis speaks of this pyramid and its alignment with the North Star. The Egyptians believed that the pole stars, including the North Star, were “imperishable stars” connected to the afterlife.



Serapis says, “I perceived the luminous orb of Christed intelligence strike as from the star Draconis deep onto the pyramidal line. And I saw the Chamber of the King. And I saw the Chamber of the Queen, And I saw the pyramid of lives. And I saw the Master Mason draw his line. And I saw the security of the divine geometry. I saw the cubit stone. And I saw the measure of a man. And I saw how every man must strive to fit the master plan. And knowledge was needed and a torch. And the chamber must be traversed and initiation must come. And man must pass from death to life.”

What is perhaps most remarkable about the Great Pyramid is its correlation with the spiritual centers in the head. There are four spiritual glands or areas in the head that relate to the Great Pyramid. These are the carotid gland, the pineal and pituitary glands and the thalamus.

The Thalamus

The thalamus is egg-shaped and located in the middle of the brain. It relays sensory and motor information to the cerebral cortex for processing. Research shows that the thalamus plays a role in our sense of

reality, and connects emotional meaning to our conception of God. It helps us feel that God is real in an objective sense. Perhaps the thalamus is a focus in the brain, a brain seed, for the Pearl of Great Price, that anchors the kundalini energies of the Divine Mother in the center of our head.

The Pituitary

The pituitary gland is a pea-sized endocrine gland known as the “master gland.” It is located behind the eyes at the base of the brain below the hypothalamus, and sits in the sella turcica, where the optic nerves cross. It is divided into two parts, the anterior and posterior pituitary, and produces a number of hormones.

The pituitary plays a crucial role in our spiritual well-being. It relates to the third eye chakra and is also referred to as the “seat of the soul” because of its connection to higher consciousness.

There is a direct correlation between the seat-of-the-soul chakra, and the third eye chakra. These two chakras are directly symmetrical and equidistant from the heart chakra. The soul's divine journey is to move up from the

seat of the soul to the heart, and finally to the third eye. The first leg of this journey is an initiation of Christhood. The second leg of the journey is an initiation of buddhic consciousness, where she travels up the spine on the kundalini energies and anchors in the third eye like a shepherd's crook.

The pituitary gland is believed to be the gateway between the spiritual and physical realms. It acts as a receiver and transmitter of divine energy, allowing us to tap into higher frequencies of consciousness. The pituitary way well be the anchoring point for the yellow wisdom plume of the threefold flame inside the brain, nourished by the pingala currents.

The Pineal

The pineal gland is a small, pinecone-shaped endocrine gland located deep in the head that produces melatonin, and also has retinal tissue, like a third physical eye. When you cut the pineal gland open, it actually looks like the eye of Horus, the ancient Egyptian eye of Christ.



The pineal gland is believed to be the seat of higher consciousness, intuition, and expanded awareness. Many spiritual traditions consider it to be a bridge between the physical and spiritual realms. Like the pine cone, the pineal gland symbolizes regeneration, enlightenment, life and fertility. The staff of Osiris shows the caduceus rising towards the pine cone, and this depiction can be found in both antiquity and modern times.

The pineal gland also has striking similarities with the male and female sexual organs. The pineal gland is under the crown chakra and the sexual organs are near the base of the spine chakra. Just like the seat-of-the-soul chakra and the third eye are reciprocal, so the base and the crown are reciprocal and equidistant from the heart.



What we can learn from this is that the physical experience of bliss and the divine light released through the sexual organs with the divine intent of love and procreation, can be sublimated to the crown through a path of celibacy. When the pineal gland is stimulated through the gentle raising of kundalini energies, we can experience the ecstasy of the saints and the bliss of yogic samadhi. The violet flame is helpful in this process. When it is invoked, it dissolves karmic blockages to our spiritual wholeness.

It is important to remember that raising the kundalini in a forceful or premature way can be very dangerous mentally, emotionally and spiritually. Yogis call it the bite of the snake. The rapid firing of the kundalini up the spine can overload or short-circuit our nervous system,

and wreak havoc on our body functions. Cases have been reported of people who experienced a kundalini awakening that was then followed by psychosis, temporary paralysis, and can even lead to death.

We must never take heaven by force. When we are connecting to the kundalini fires, we are not just connecting to energy. I once experienced in a deep meditation that there is a divine being, a feminine being known as the Goddess Kundalini, who guards our life force in the base of the spine.

Mother Mary recommends that we give the Hail Mary to raise the energies from the base to the crown, to sublimate the sexual energies and to harness our sexual drive into creative purposes. Her mantra for the new age is the following:

*Hail Mary full of grace
The Lord is with thee
Blessed are thou among women
And blessed is the fruit of thy womb, Jesus
Holy Mary, Mother of God
Pray for us sons and daughters of God
Now and at the hour of our victory
Over sin, disease and death.*

Through this mantra, Mother Mary affirms that we are transformed from sinners to sons and daughters of God. The key word in the new age Hail Mary is “Victory!” Victory over sin, disease and death, by sanctifying and raising the life force unto eternal life.



The redirection of sexual energies into creative endeavors was one of Napoleon Hill's key recommendations for success in life. Squandering the sexual energies, a common practice in today's world, is an addiction that is actually detrimental to the spiritual path. It robs the individual of the sacred fire that lifts the soul up into the joy of permanent union with God through the

ritual of the ascension. The master El Morya encourages us to forsake the lower for the higher, and reminds us that “the trek upward is worth the inconvenience.”

We can easily see how the pineal gland can most especially be associated with the pink plume of the threefold flame, where the creative fires of divine love abide, along with the ida energies on the spiral altar.

The Cerebellum, the Alta Major and the Carotid gland

The last area that we look at in the brain, that I believe anchors the blue plume of the threefold flame and the sushumna energies, is a spiritual center just under the cerebellum that is called the Alta Major.

The Alta Major is also called the “breath of God/Goddess,” or “mouth of God/Goddess” in ancient and modern traditions, including Vedic Hindus, Tibetan Buddhists and modern yogis. This center of divine inspiration and intuition is located directly opposite our physical mouth.

The eastern master Paramahansa Yogananda teaches

us to connect to the mouth of God as we prepare for kriya yoga. The master Serapis mentions kriya yoga in the *Dossier on the Ascension*, as the, “conveyance of God's energy down to the base of the spinal column and the reversal of that energy back to the heart of the Presence.” He further explains that “many of the saints who levitated into the atmosphere did so by reason of the intensity of their magnetization of the energy of the God flame above. The floating into the air of these saints was an attest to their devout and intimate relationship with the God Presence. Thus the winged God Self will raise man back to His own heart, and that which descended will also ascend.”

The “mouth of God” is close to the carotid gland, which is an etheric gland at the top of the carotid artery where the neck meets the head. Now the cerebellum is a brain region crucial for coordination, balance, and voluntary movements. It also plays a role in creating fluidity between thoughts, actions and emotions.

The master Morya explained that the blue flame of God's will is like our spiritual skin. So the blue flame role of the cerebellum holds all of our cognitive processes together. Scientists also believe that during a spiritual awakening, the cerebellum may be involved in losing oneself and connecting with the divine.

The Alta Major is the chakra of the cerebellum. It lies at the opening of the base of the skull, above the first cervical vertebra. It has been described as a pump that draws spinal fluid and chi energy upwards. Some Kabbalists associate the base of the skull with the Sefirah Daat, or “knowledge.”

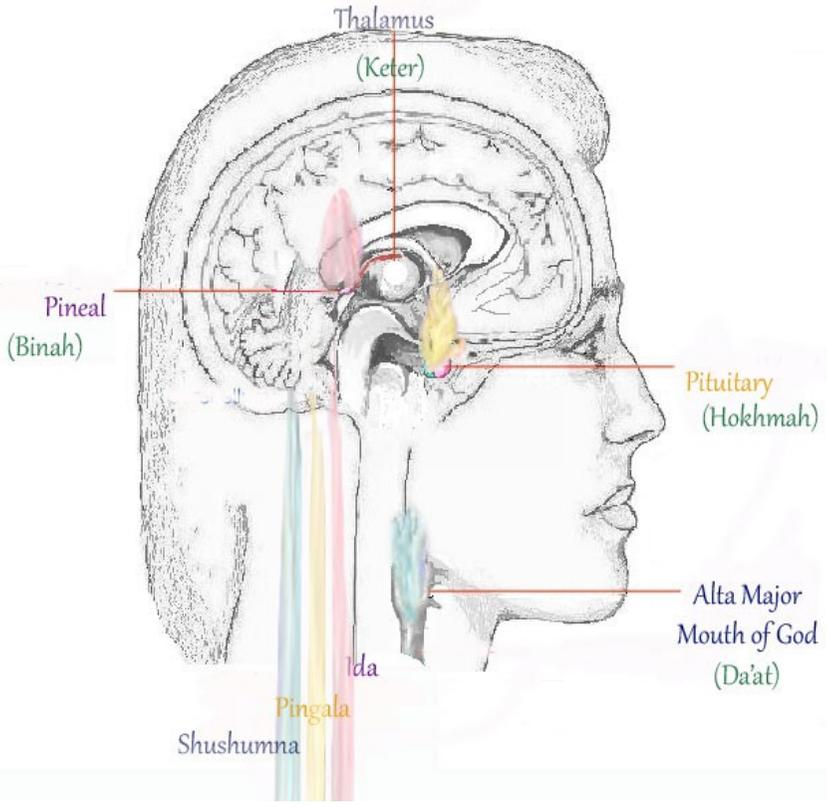
Daat, like the Alta Major chakra, bridges the “abyss” between the seven lower and the three higher sephirot. We can deduce from this that the pingala is a focus for Hokhmah (masculine), the pineal is a focus for Binah (feminine), and the Thalamus is the center for Keter, the ultimate undivided realization of divinity.

The Alta Major governs the nervous system, the cerebellum, the medulla oblongata, the spinal cord and the vagus nerve. It plays a very important role in integrating our etheric and physical bodies in preparation for the ascension. The Alta Major is connected to the carotid gland, a gland that clairvoyants say is located only in the etheric body. This gland works from the etheric body to fine tune and balance the spiritual energies entering our physical body so they can be more calmly received. Once the spiritual energies running through the Alta Major are balanced, they flow upward and pass through the pineal and the pituitary glands.

The Alta Major goads us towards enlightenment. It empowers us to expand our consciousness, and to access divine guidance, including our ultimate purpose in life. This chakra serves as an important link between our physical and spiritual selves, and is responsible for transmitting energy between both realms. It facilitates a harmonious flow of life force energy through our being. to support our overall well-being and spiritual growth.



Seed atom of etheric body



Concentration Meditation

Contemplation

It is interesting and helpful to note that in our spiritual work, the exercise of concentration is associated with the blue plume and the mouth of God. Everything begins with concentration, shutting out the outside world to focus on the divine.

Concentration allows us to practice meditation. Meditation, whether it be on a spiritual being or concept or focus or piece of music, is an exercise that develops our yellow plume and focuses through the pituitary gland, that also aligns with our third eye chakra. When we meditate, we activate the pingala energies.

Deep, profound and sincere meditation is followed by contemplation, where we become one with the object of our adoring. Contemplation is the joyful awareness of divinity that expands through the pineal gland and the love fires of the ida energy flow.

Through the practice of concentration, meditation and contemplation, all three spiritual brain centers are activated. The kundalini white fire of the Divine Mother

rises on our spinal altar from the base to the crown. It passes through our head centers and out thalamus, to connect us to our Holy Christ Self and beyond that, to our I AM Presence. This is preparation for the ascension and our soul's final flight into the arms of God.

“Life is a closed corporation,” the master Serapis writes. If God is chairman of the board, then Christ is the president and the board of directors are the ascended masters and the Karmic Board.”

The ascension is an act of ultimate dedication and free will. Saint Germain once said it took two million right decisions for him to make his ascension. Elizabeth Clare Prophet taught her students that even though we receive help and intercession from on high, the path home is a “do it yourself” project, and that we must always “keep on keeping on!”

Perhaps the most effective way to accelerate our spiritual path is through the science of the spoken word, giving affirmations, mantras and decrees. When we give a mantra like “Om Mani Padme Hum,” we tie into all of the previous energies of those who have given that mantra before us, even thousands of years ago. This brings power to the mantra because we are accessing a collective momentum of intention and devotion.

Likewise, when we offer decrees that were dictated by ascended beings, like the invocations of the I AM Movement and most especially, the decrees published through the Summit Lighthouse, we are accessing not only the collective momentum of those who have given the decree but also the consciousness and vibration of the master or ascended being who released the decree.

When we decree, we are engaging all three plumes of our threefold flame and corresponding brain centers. We concentrate on the words. We meditate on the concept through visualization. And we intensify our contemplation by filling our decrees with deepest love and appreciation.

It is also important to remember when we give decrees, and at any other time during our spiritual practice, that our heart chakra is the Great Central Sun of our being. Even though it is helpful to understand the spiritual anatomy in the brain centers of our head, focusing on the heart is what truly brings the spiritual acceleration that prepares the soul for the ascension.

Of all the decrees that have been given, the violet flame decrees are most essential. The violet flame literally consumes negative karma and dissolves past records stored in the electronic belt that keep us entrenched in self-sabotaging mechanisms. It softens the heart and brings us

to a greater appreciation of God. It clears the way for our soul to rise up from the seat-of-the-soul to the secret chamber of the heart, where the alchemical marriage with Christ takes place.

The Induelling Pyramid

The Christian mystic Corinne Heline wrote that “The masses move in cycles. The wise man moves in spirals.” We spiral upward on our journey home to God. We no longer have to dwell in the lowlands, continually repeating the mistakes of history's cycles. We invoke the violet flame that transmutes and can even, as the ascended lady master Portia taught, recreate past history.

One of the surest ways to spiral upwards is to remember our divinity. Just as the French Renaissance philosopher Michel de Montaigne would regularly remind people of their mortality, so we must strive to remember each day our divinity.

We find in both the old and new testament, references to man's divinity. In Psalm 82:6, we read “I have said, Ye are gods; and all of you are children of the most High.” And John 10:34 records, “Jesus answered

them, Is it not written in your law, I said, Ye are gods?”

John further develops this understanding. “Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.”

The Hebrews understood this holy concept, embedded even in the flame letters of the tetragrammaton Yod He Vav He—YHVH—Yahweh. When you superimpose the letters one atop another, the form of a man appears!



The ancient Egyptians and the ancient Greeks also understood this concept. It has been said that when an initiate entered the mystery schools of old, on the entrance of the temple were inscribed the words, “Man, know thyself,” and on the exit, “Man know thyself as God.”

The ascended master Paul the Venetian who was

embodied as Paolo Veronese holds a focus of the threefold flame in his retreat over a castle in the South of France. He also transferred that liberty flame to the top of the Washington monument, of which the currents can be keenly felt by those who ascend to the top.

Paul the Venetian reminds us of our innate, godliness and goodness. He says, in the book, *Lords of the Seven Rays*, “I hope now that you, too, shall realize this day that you are a splendid thing, a manifestation of God—not a puny personality, not a human creation full of faults and flaws, but a child of the light, splendid in all your dimensions—the work of God's hands, the work of your own Divine Presence manifesting now and always joy, forever, forever and forever!”

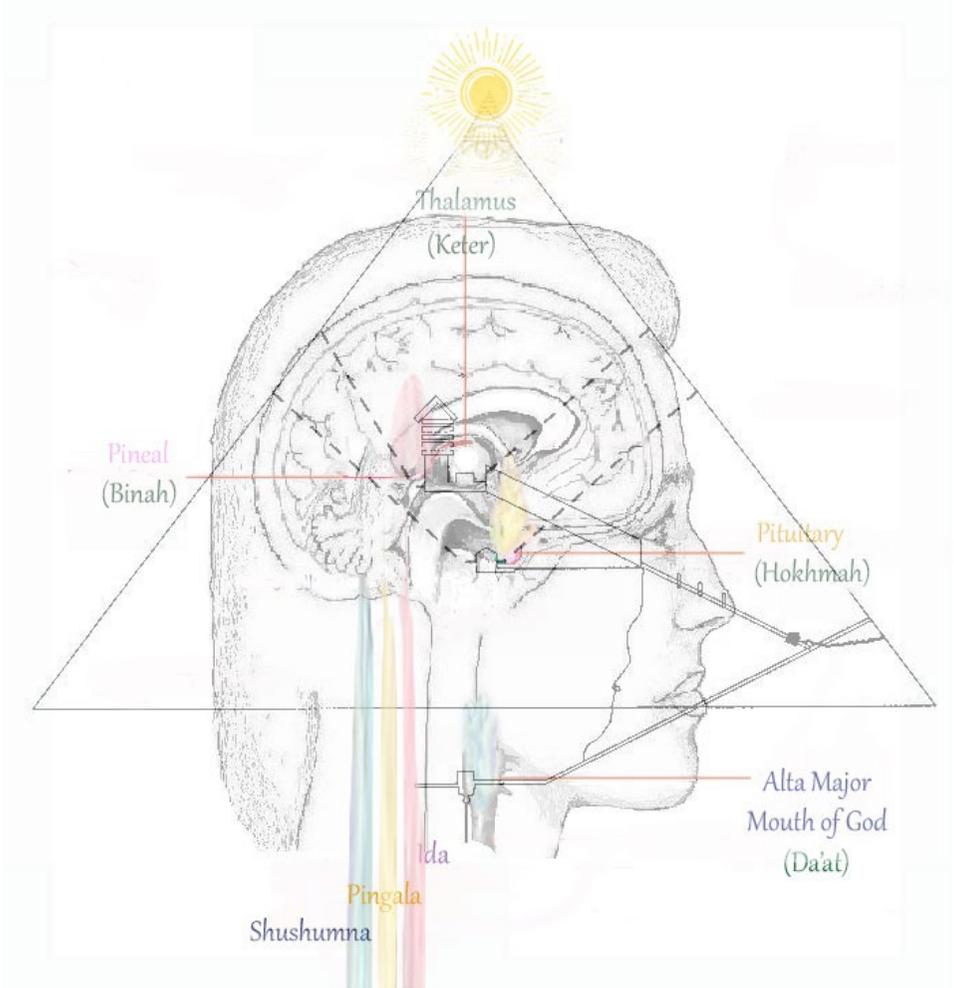
Is it not precious that the Latin word for “he has risen, has the word “exit” in it? Such is the name of the beautiful musical oratorio by Franz Litszt, “Resurrexit.”

Thus we find that of the great composers were tied to the highest music of the spheres. Corinne Heline explains in her book *The Cosmic Harp*, that the classical composers like Litszt, Mozart, Beethoven, Puccini, Mahler, and Wagner, to name a few, brought forth music congruent with the highest starry astrological configurations. Listening to the music of these great

composers connects us to the heavenly realms, and heals body, mind and soul. It can help us attune to higher consciousness, even as it helps the child brain develop optimally.

Just as the great composers tied into the higher spheres, the “realm of ideas,” Plato spoke of beyond our everyday comprehension, so did the master builders of the Great Pyramid.

What is most remarkable about the Great Pyramid is its affinity with the sacred centers within our head. As we study the Great Pyramid more closely, we can see that it actually maps out the divine objective of our higher brain centers, as well as the initiatic path leading to the ascension. This mapping of the Great Pyramid to the brain centers reveals a hidden mystery, and has never heretofore been published. It is progressive revelation, and I am using a simple drawing of the inside of the Great Pyramid published by C.W. Leadbeater and the Theosophical Society, to illustrate the understanding.



The Subterranean Chamber, the Alta Major and the Transfiguration

Our journey begins in the subterranean chamber. The subterranean chamber is the largest and most unusual room of the Great Pyramid and has been called the “mystery room,” because there are still questions as to the clear definition of its purpose. The room is said to be odd looking, and located approximately eighty-nine feet below the base of the Great Pyramid, carved from the solid limestone bedrock of the plateau.

Looking at the map of the pyramid and the map of the head, this chamber corresponds to the Alta Major, below the cerebellum, where the spine connects to the head.

Just as the Alta Major lies at the base of the skull, so the subterranean chamber lies at the base of the pyramid. And just like the Alta Major chakra, according to kabbalists, bridges the “abyss” between the seven lower sefirot and the three higher sephirot, so the subterranean chamber separates the unknown or astral abyss under the ground from the pyramid itself.

We can associate this placement with the initiation of the transfiguration, demonstrated by Jesus. The master Morya describes the transfiguration with this decree, published by The Summit Lighthouse:

*“I AM changing all my garments
Old ones for the bright new day
With the Sun of understanding
I AM shining all the way
I AM Light within, without
I AM Light is all about
Fill me, free me, glorify me
Seal me, heal me, purify me
Until transfigured they describe me
I AM shining like the sun.
I AM shining like the sun.”*

Are these not the words of the aspirant, ready to move forward into the higher initiations of the crucifixion of the ego, the resurrection of the soul and the ascension in the light?

And is this not the function of the carotid gland that fine tunes and balances the spiritual energies as they enter the body so they can flow upward and pass through the

pineal and the pituitary glands?

The Grand Gallery and the Breath

Next, we proceed up the Grand Gallery through what is called “the ascending passage.” The Grand Gallery on the map corresponds to the breathing passage in through the nose. We enter the indwelling pyramid through the breath. As we give our pranayama breathing exercises, we are moving up the Grand Gallery.

The Pituitary, the Queen's Chamber and the Crucifixion

We arrive in the Queen's Chamber. This corresponds to the placement of the pituitary gland. Mark Prophet spoke of a mystery that would one day be understood. He said that Christ went to the place of the skull to be crucified between the two malefactors. It is important to

note that Golgotha, in Hebrew means “place of the skull.” It was a hill in Jerusalem in the shape of a skull.

As we look at the diagram of the Great Pyramid in our own skull, we see how the Queen's Chamber corresponds to the pituitary gland. The Queen's Chamber is all by itself. It is not outwardly connected to the King's chamber.

This chamber represents the crucifixion of Christ, and also the crucifixion of the woman and her seed, the crucifixion of the feminine energies of the kundalini sacred fire in both man and woman ascending.

The pituitary gland has two halves, the anterior and the posterior pituitary. The pituitary sits where the two optical nerves cross. These are the two malefactors, the two thieves that rob us of our “third eye” singularity, our spiritual vision.

The two halves represent the consciousness of duality, of Gog (fallen masculine) and Magog (fallen feminine) that crucify the Christ in us and must be transcended. The Christ consciousness of the yellow wisdom fires within the pituitary are crucified between these two polarities, until our singular vision is fully restored.

Even in *La Bohème*, Puccini writes of the thieves

that are our two eyes when Rodolfo exclaims, “But sometimes my strong-box is robbed of all its jewels by two thieves: a pair of pretty eyes.”

*The Pineal,
the King's Chamber
and the Resurrection*

We arrive at the King's Chamber, by proceeding with the breath through the Grand Gallery. In the King's Chamber, we find an empty tomb. Here, thousands of years before the angel who rolled away the stone, we still find the resurrected Christ. The resurrection is an initiation El Morya describes:

*I AM the flame of resurrection
Blazing God's pure light through me
Now I AM raising every atom,
From every shadow I AM free.
I AM the Light of God's full Presence
I AM living ever free.
Now the flame of life eternal rises up to victory!*

Both in the King's Chamber, and on Easter morn, we find the words of Saint Paul fulfilled. “O death, where is thy sting? O grave, where is thy victory?”

The King's Chamber on the map corresponds to the pineal gland, and the pink plume of the tripartite light. In the King's chamber and through the pineal gland, we find that Amor Vincit Omnia, “love conquers all.” The curse of the two-eyes vision is broken and gives way to the single eye of Horus, the eye of Christ that is the pineal gland.

This is the “staff of life” of Osiris, the pine cone that represents eternal life, riding above the raised energies of the caduceus. This is the culmination of the words of Saint Paul—God's law written in our inward parts: “And now abideth faith, hope, charity, these three; but the greatest of these is charity,” which means love.

The Thalamus, the Capstone of the Pyramid and the Ascension

The ascension is the final initiation of the soul reuniting with her God. This is where the resurrected Christed one ascends back to heaven, like Jesus on

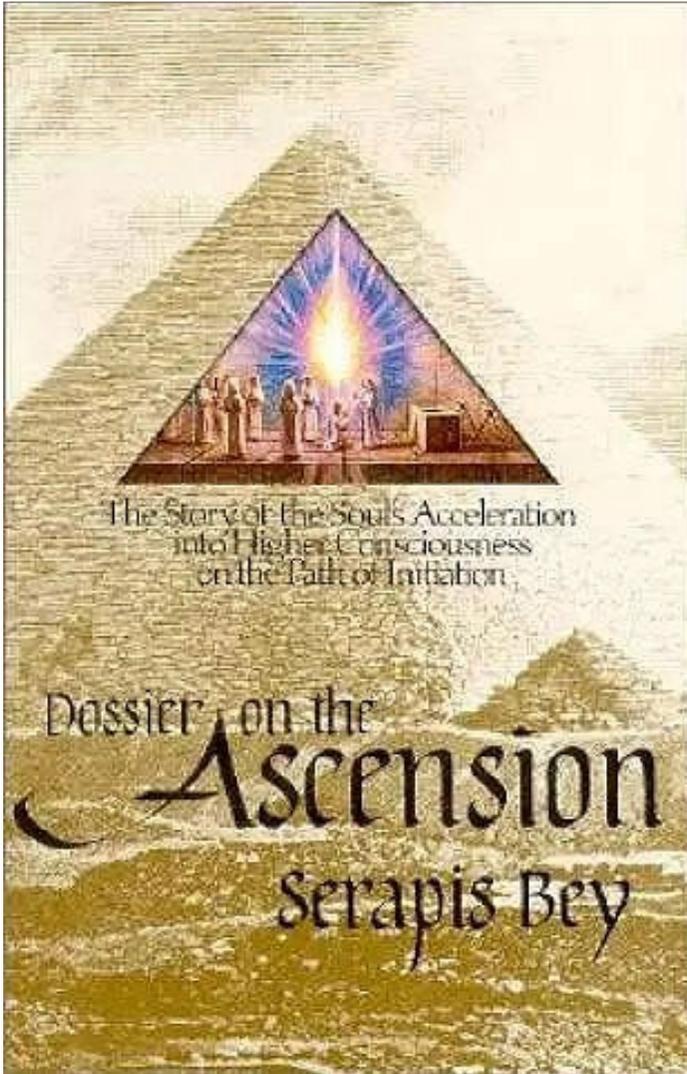
Bethany's hill, Zarathustra in “the great flame” or Elijah “in a chariot of fire.”

In the *Dossier on the Ascension*, the master Serapis explains, “The ascension is an inevitable part of the divine system. It consists of these initiations: the transfiguration into the divine configuration, the ritual of crucifixion upon the cross of Matter, the resurrection from dead substance, and at last, that of the ascension itself which raises man out of the domain of his recalcitrant energies and all treacherous activities, mortal imperfection and error. The ascension is the beginning of the kingdom for each one; and when every soul is taken and none left, the world itself will ascend back to the heart of God, a planet victorious.”

El Morya describes the ascension:

*I AM ascension light
Victory flowing free
All of good, won at last, for all eternity
I AM Light all weights are gone
Into the air I raise
To al I pour with full God power
My wondrous song of praise.
All hail I AM the living Christ
The ever loving one*

*Ascended now with full God Power
I AM a blazing Sun!*



The ascension corresponds is our permanent reunion with our causal body. In the Great Pyramid, we ascend through the capstone. In the head, the thalamus becomes the Pearl of Great Price through which the kundalini energies ascend through the crown, to the seed atom of the etheric body. Even research has shown that the thalamus helps us feel that God is real in an objective sense, and what is more real in God than the ascension?

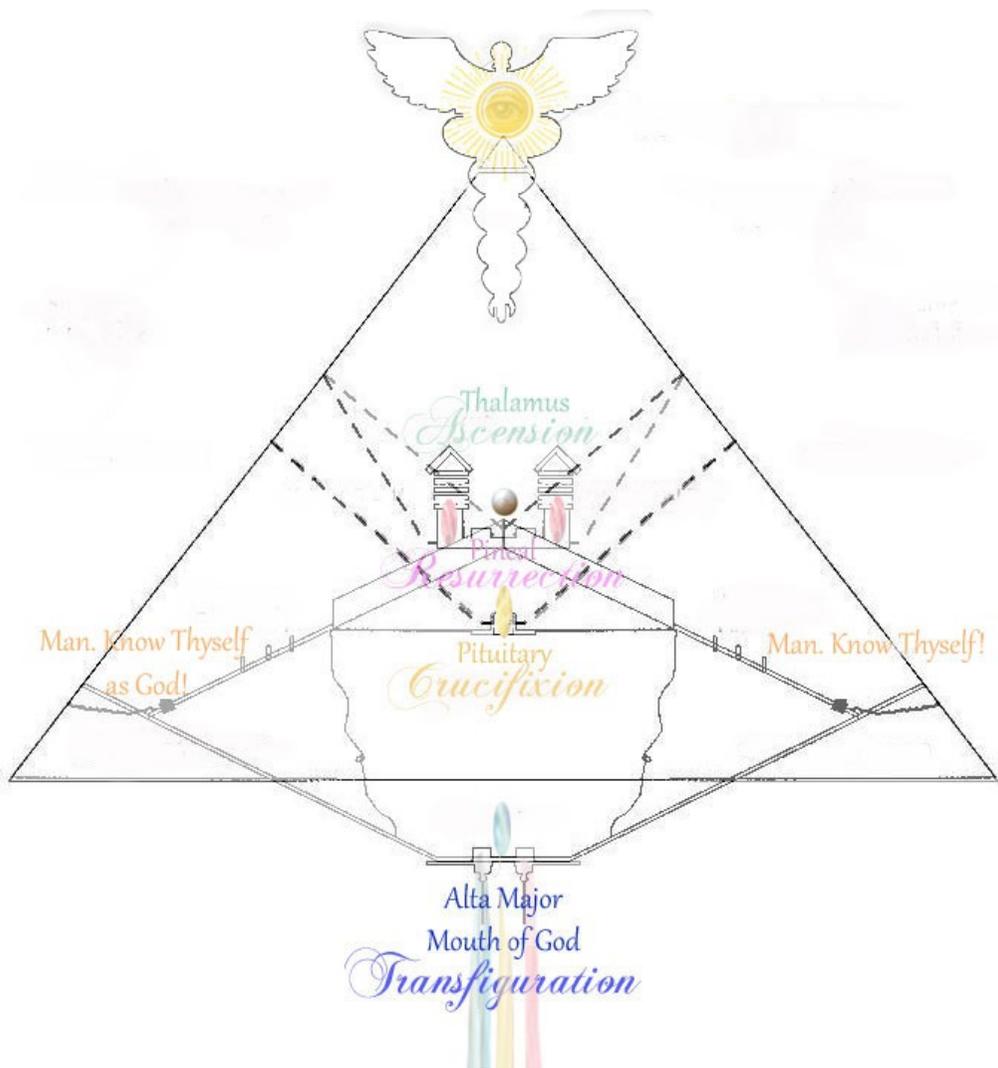
To further understand how the thalamus is the final passageway to the crown, another mystery unfolds, and the Great Pyramid unfolds. Just as the carotid gland assists us from our etheric body, just as the etheric sun blesses us through the physical sun, just as man has an etheric double, so we may consider an etheric double for the Great Pyramid that could exist beyond this plane.

The ancient Egyptians were most fond of symmetry. It does not make sense why the Great Pyramid is not perfectly symmetric on the inside, even though it is perfectly symmetric on the outside. Now look what happens when we take the map of the Great Pyramid and double it over. We find perfect symmetry and a beautiful grand design! Now the mystery school has an entrance and an exit on the right Alpha side, “man, know thyself,” and on the left Omega side, “man, know thyself as God.”

With an inside symmetrical side, the pituitary Queen's chamber remains in the same place, but the King's chamber opens up as a beautiful portal. Here, the thalamus pearl becomes the entrance to a higher reality and to the capstone itself. Now, the subterranean chamber below doubles up to form two passageways, for the shushumna and ida energies of Brahma and Shiva that the master Serapis describes as the centrifugal and centripetal forces rising up the caduceus.

Even though there is no way at this time to prove whether this theory is correct, it nevertheless proves most beautiful, functional and symmetrical—three paradigms that the ancient Egyptians embraced in their understanding of Ma'at.

Perhaps this is simply a child's gift, a threepartite gift, like the gold, frankincense and myrrh that the three kings brought to the Christ child.



E=mc Square

That which is above is like to that which is below,
and that which is below is like to that which is above.

—*Hermes Mercurius Trismegistus*

Albert Einstein received the revelatory equation, that $E=mc^2$. Science explains that this equation, known as the “theory of relativity,” expresses the fact that mass and energy are the same physical entity and can be changed back and forth into each other.

This equation bridges the divide between the physical and etheric planes. It is the figure-eight flow between Alpha and Omega and between the matter/spirit universes. It describes the reciprocity between our physical body and its etheric double.

This equation confirms, and then bypasses, the eastern conception of “maya,” that our physical reality is only a movie, as Paramahansa Yogananda taught—the “lila” play of the divine Mother, to teach her children the mastery of life.

This equation means that the difference between Alpha's heaven world and Omega's matter plane is the speed of light squared. And what is the speed of light squared?

The speed of light squared is the fullness of God's divine energy that passes through the nexus of Alpha and Omega to become squared in man's four lower bodies. It is the equation of the New Jerusalem becoming the City Foursquare.

***Author's note :** I thank God for this teaching. I knew it was to be included in the book but I am not a mathematician or a physicist. And here as I sit at my computer and write, God brings the answer to my attention and makes it so plain that even a child can understand. Praise be to God! Allelulia! Amen!*

Quantum Reality

The universe is made up of precise ratios and patterns all around us. The curve of a wave, the spiral of a shell, the segments of a pineapple: the ratio is always the same. The past, the present, the future is all connected. Every action, every breath, every conscious thought connected. A quantum entanglement of cause and effect where everything and everyone reflects on each other. There is an ancient Chinese myth about the red thread of fate. It says that the gods have tied a red thread around every one of our ankles and attached it to all of the people whose lives are destined to touch. This thread may stretch or tangle, but it will never break. We live in a world where anything is possible, and where everyone is quantumly entangled.

—*From the script of the television series Touch*

When Jesus told his disciples, “Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me,” he wasn’t speaking metaphorically. Jesus was describing what quantum physicists call “quantum entanglement,” that at the quantum level, all life is one.

Quantum entanglement is the foundation of the law

of karma, or cause and effect. This law was summed up by Jesus when he gave his disciples the golden rule, “Do unto others as you would have them do unto you.” Through the law of karma, that which we sow, we must also reap.

Our soul must experience what she has sent forth in our present or future life. When a person is committed to a path of righteousness, negative karma can be greatly mitigated. When a person is committed to the left-handed path of darkness, that karma may be accelerated or banked for the second death, where the soul is canceled out.

That which we do unto others will also be done unto us, and in the context of quantum entanglement, the law goes one step further. That which we do unto others, we do to ourselves simultaneously. We shift our hologram, for better or worse. All people, circumstances and conditions outside of ourselves reflect our state of consciousness. To effect positive change on our outside circumstances, we must transform our internal state of consciousness, into a spiritual homeostasis.

Trying to change anything outside of us through entrenched self-righteousness is what Jesus described as “kicking against the pricks.” Gandhi understood this when he said, “We must be the change we desire to see in the world.”

When we gather the lost fragments of our soul and reintegrate them into our whole, we transcend the duality of gog and magog, of sympathy and antipathy. We learn to practice the Middle Way of true empathy for the healing of our soul and the souls of others.

We practice what kabbalist's call tikkun, cleaving to God. Every bit of progress that we make will also help others at the quantum level, even if we never meet them in person, and help raise the planet as a whole. This is what the kabbalists also understood as mending, healing or restoring the body of Adam Kadmon, the original "man. "

C. W. Leadbeater explains that when the soul is absorbed into the body of God, just as the drop slips into the ocean, so the ocean slips into the drop. He writes, "On the buddhic plane all limitations begin to fall away, and the consciousness of man expands until he realizes, no longer in theory only, but by absolute experience, that the consciousness of his fellows is included within his own, [...]because it is in reality a part of himself; while on the nirvânic plane he moves a step further, and realizes that his consciousness and theirs are one in a yet higher sense, because they are all in reality facets of the infinitely greater consciousness of the logos, in Whom they all live and move and have their being; so that when 'the dewdrop

slips into the shining sea.’ the effect produced is rather as though the process had been reversed and the ocean poured into the drop, which now for the first time realizes that it is the ocean—not a part of it, but the whole. Paradoxical, utterly incomprehensible, apparently impossible; yet absolutely true.”

We are the body of Adam Kadmon and the body of Adam Kadmon is in us. The macrocosm slips into the microcosm, and the microcosm slips back into the macrocosm. This is the involution and evolution of the inbreath and outbreath of God.

We are the body of Adam Kadmon and the body of Adam Kadmon is in us. The macrocosm slips into the microcosm, and the microcosm slips back into the macrocosm. This is the involution and evolution of the inbreath and outbreath of God. Dannion Brinkley told us after his near-death experience, “If God couldn’t come today and sent you, what difference would it make?”

The more shifting we do inside, the more shifting we find outside. The more people who are self-transcending, the more we collectively accelerate the golden age shift that is the New Jerusalem descending “from God out of heaven.” That is why prophecies are never set in stone. Even the great masters in the etheric

plane cannot predict just how things will come to pass, because so much is riding on the free will of each individual and the daily choices we make.

The ascended master Saint Germain tells us in his book, *Saint Germain on Alchemy*, that the word TRY means “Theos Rules You.” When we try, we take the first step. And even if we fall down, as Mark Prophet once said, we are five or six feet farther ahead than we were before.

Every right thought, feeling and action lifts up the body of God. The Goddess of Liberty gave a dictation through Elizabeth Clare Prophet where she said that God has decided to save the earth. In Theosophy, we read that the Solar Logoi have decreed that, “the darkness shall not prevail and the light shall overcome.” The victory unfolds each day, individual by individual. Indeed, we do not know what it shall be like when the planetary shift of Christ consciousness appears, but we know it shall be the prophesied Golden Age of Aquarius. And we know that it shall be the second coming of Christ within each heart, where the ascended masters walk and talk with embodied humanity, as it was in the glorious days of past golden ages.

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Logoi have decreed that, “the darkness shall not prevail and the light shall overcome.” The victory unfolds each day, individual by individual. Indeed, we do not know what it shall be like when the planetary shift of Christ consciousness appears, but we know it shall be the prophesied Golden Age of Aquarius. And we know that it shall be the second coming of Christ within each heart, where the ascended masters walk and talk with embodied humanity, as it was in the glorious days of past golden ages.

The ascended masters teach that there are thirty-three levels in the heaven world of the etheric plane, and thirty-three levels in the astral underworld, where the soul can elect to go down deeper and deeper into the planes of hell, like the deep fathoms of the sea where no light penetrates and monstrous creatures abide.

We affix our consciousness to where our soul vibrates, and we do so every day of our lives. We create our heaven or our hell, as the German poet Johann Wolfgang von Goethe explains. He writes,

“I have come to the frightening conclusion that I am the decisive element. It is my personal approach that creates the climate. It is my daily mood that makes the weather. I possess tremendous power to make life

miserable or joyous. I can be a tool of torture or an instrument of inspiration, I can humiliate or honor, I can hurt or heal. In all situations, it is my response that decides whether a crisis is escalated or de-escalated, and a person is humanized or de-humanized. If we treat people as they are, we make them worse. If we treat people as they ought to be, we help them become what they are capable of becoming.”

The places we choose to be in also affect our consciousness, and are either simultaneously occupied by angels or demons. Magnificent creations of God and man are anchored in the etheric plane, like the Grand Teton and the Sainte Chapelle in Paris. We must avoid dense and dark environments anchored in the planes of hell, be they bars or drug dealing corners of the inner cities. “Do not go where angels fear to tread.” Nevertheless, when we must go into darker places for a specific purpose, like the rescuing of a lost child, we must put on the full armor of God. We can call for the armor of the Seraphim to be placed upon us, and invoke the protection of Archangel Michael and his legions.



The Blessing of Dictations

I would like to share a teaching that the ascended masters have given regarding the process of receiving dictations. These are teachings that Mark and Elizabeth Clare Prophet received directly from the etheric plane. These dictations are not the channeling of discarnate spirits, or false hierarchies that imitate the Great white Brotherhood from the astral plane. These dictations were given from the eighteenth level of the etheric plane, and were protected by a mantle of ascended master light called the “Mantle of the Messenger,” that Saint Germain bestowed upon Elizabeth Clare Prophet.

Mother Elizabeth explained the four ways that she was graced to communicate with the masters in the heaven-world. A threefold flame pattern emerges.

The first way Mother received dictations was when they would come as letters of living fire in rapid succession across the screen of her mind. She would read these letters as fast as they were delivered. We can think of this as an action of the yellow plume of God Wisdom. We can witness to this process happening not only during dictations, but during the many invocations Mother gave.

Dictations would also come “Ex Cathedra,” from the mouth of God, where an ascended master would superimpose his or her electronic presence over the messenger, making their voice box congruent with the voice of the messenger. Here, the thought process from the master's consciousness to the messenger's consciousness was instantaneous. These dictations were given with great rapidity and were usually flawless. Can we not see this perfected wholeness reflected in the Pearl of Great Price, on which the threefold flame spins?

The third form of dictation was a thoughtform, or glyph released from the master's consciousness to the messenger's consciousness. The keys to decoding the glyph were inserted into the Messenger's four lower bodies and the message was delivered through the Christ mind of the messenger. I like to think of this form of dictation as a gift package to be opened by the Messenger, an action of the pink plume of God's love.

The fourth way that the masters would communicate with the messenger was by telepathy. In this form of dictation, the master was communicating from his or her abode on the etheric plane and not directly in the room. Through this form of telepathy, the masters would give teaching or insight to the messenger and to students in a

seemingly unplanned, yet timely way.

This form of telepathy was especially used when the messenger was requesting brief commentary from the master in her service of counseling students or in organizational decision-making. We can see this form of communication most relating to the blue plume, and especially because the master El Morya, sponsor of the Summit Lighthouse, the one with whom Mother worked most closely, is the choan of the blue flame of God's will.

Understanding the fourfold action behind the dictations of the Summit Lighthouse reveals how special, unique and “out of this world” each dictation given through Mark and Elizabeth Clare Prophet truly is. The teachings that were given are monumental in volume and depth of content.

Over the course of just a few decades, these two messengers received thousands upon thousands of teachings and dictations that are still as applicable today as they were when they were first released. Every dictation and teaching is also charged with the light of the master who sponsored it, and students—past, present and future—can attune to the masters' presence and receive the masters' blessing while listening to a dictation. This work of the two witnesses is the everlasting gospel for the Age of Aquarius.

The dictations released through the Summit Lighthouse are is the next two-thousand-year dispensation that we are so blessed to have. This is also why the masters have repeatedly requested that their teachings be freely given, across the whole world, using Saint Germain's technology and every means of communication available.

I would like to convey a personal encounter with Mother regarding dictations and the mantle of the Messenger. At the time when Elizabeth left the organization, there were people within her staff who wanted to receive her mantles to become new spiritual leaders.

When I shared this with Mother, she exclaimed with a voice that resonated as the voice of her I AM Presence, “Know they not that I have trained for this for thousands of years?” And the work of these two messengers cannot be imitated or replaced. It is a unique and blessed gift for the Age of Aquarius that will be treasured for generations to come.

This is a two-thousand-year dispensation that we are so blessed to have. This is also why the masters have repeatedly requested that their teachings be freely given, across the whole world, using Saint Germain's technology and every means of communication available.

The Sponsoring Master

Everywhere around us, the light is accelerating. Even though the darkness is resisting, and spewing forth from every direction; even though the powers-that-be attempt to poison the bodies, minds and hearts of the people; even though the media is biased and misreporting what is taking place—people are waking up and the New Jerusalem is descending.

We do not need to take to the streets against the glaring corruption. We do not need to be carried away with anger, frustration and a sense of injustice to bring about change. We do not need a bloody revolution or all-out wars, manipulated by fallen ones on the astral plane. What we need is a revolution in higher consciousness—person by person—anchored through our relationship with a sponsoring master and through the giving of the violet flame.

When Jesus said, “I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.” He was describing the sponsoring master

relationship. When we dedicate our life to the spiritual path and engage in right thinking, feeling and action, we earn the sponsorship of an ascended master, a heavenly being who will help us to fulfill our reason for being and ascend home to God.

Everything of great good that was accomplished in the world was accomplished by an embodied individual who had a sponsoring master working through them. Jesus was sponsored by Lord Maitreya. Saint Francis was sponsored by Jesus, George Washington was sponsored by Saint Germain. Mother Teresa was sponsored by the masters Jesus and El Morya. Maria Montessori was sponsored by Mother Mary, to name a few.

In the early part of the twentieth century, the master Kuthumi advocated that students of Theosophy develop a relationship with a sponsoring master. Then in the late 1990's, the master El Morya explained to students of the Summit Lighthouse that direct sponsorship by an ascended master is determined by our decree momentum, our service to life and the quality of love we express towards others—the three pillars of the spiritual path.

Our sponsoring master is the ascended master or saint in heaven that we feel closest to. For some, it may be Jesus or Mother Mary, For others, Gautama Buddha, Kuan

Yin, Maitreya, Kuthumi, Saint Germain, El Morya—or many others who have graduated from earth’s schoolroom, freed from the wheel of rebirth, and ascended in the light.

The relationship with the sponsoring master is a figure-eight flow. Through free will, we choose our sponsoring master. And because of our earnestness and striving, and past life attainments, the master chooses us. In the words of the Prophet Isaiah, “Thou art my servant; I have chosen thee.”

Every ascended master in heaven has become one with the universal Christ consciousness. The particular master we choose to be our guide up the mountain of Self is our personal sponsor. He or she is our divine helper in our daily striving to become one with God. As Jesus taught, “Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.”

When a master works with us, he or she creates a compartment in their consciousness in which we abide. In so doing, the master becomes aware of all of our thoughts, feelings and actions. The master then helps us to purge and overcome our negative propensities, transmuting them into light. This process whereby the master takes on an embodied student, or “chela” is described by Leadbeater in

the book, *The Masters and the Path*.

Having a sponsoring master also helps us balance our karma more quickly. Kuthumi explained that the master takes on between eighty-eight and ninety-two percent of our personal karma and then gives us world karma of an equal weight to carry in his name as we engage in world service. World karma is easier to balance than personal karma because it is less personal to us. Every erg of world karma we balance for the master allows the master to rapidly balance the personal karma he or she carries for us.

In the book *K. H. Letters to C. W. Leadbeater*, Kuthumi outlines three steps to nurture a relationship with a sponsoring master. The first step is to choose a master and become dedicated to that one. Though a person may feel devotion for many ascended masters, it is important to choose one master who becomes our direct “uplink,” so to speak.

The second step is to do good works in our master’s name every day, without telling other people we are working for the master. This way, the good karma accrues to the unascended individual rather than to the master who is already ascended.

The third step is to meditate on the master’s portrait

each day. The Agni Yoga book *Heart*, published in 1932, describes the contact with the sponsoring master that takes place within the heart and then enfires all four lower bodies. “To behold with the eyes of the heart; to listen with the ears of the heart to the roar of the world; to peer into the future with the comprehension of the heart; to remember the cumulations of the past through the heart; thus must one impetuously advance upon the path of ascent. Creativeness encompasses the fiery potentiality, and is impregnated with the sacred fire of the heart.

“Therefore, upon the path to the Hierarchy, upon the path of Great Service, upon the path of Communion, synthesis is the one luminous path of the heart. How can the manifested rays be radiated if the flame is not affirmed in the heart? It is precisely the quality of the magnet that is inherent in the heart. The highest creativeness is imbued with this great law. Hence, each consummation, each union, each great cosmic unification is achieved through the flame of the heart. By what means can the foundation of the great steps be laid? Verily, only through the heart. Thus the arcs of consciousness are fused by the flame of the heart.

“Thus, we shall keep in memory the beautiful attraction of the magnet of the heart, which links all

manifestations. Verily, the silver thread that links the Teacher with the disciple is the great magnet of the heart. The union between Teacher and disciple affirms the essence of all evolutions.”

The accelerating wholeness within our microcosm will naturally lead to an acceleration of wholeness throughout the macrocosm. The snakeskin of darkness will ultimately slough off. We must have faith in the law of quantum entanglement, and we can call upon the great beings of heaven to multiply our right thoughts, feeling and actions, our thrust for good and every spoken word we decree.

The more we purify our lower etheric blueprint, along with our mental, emotional and physical bodies, the more we raise the sacred fire on our heart's altar, the more we give the science of the spoken word and the violet flame, the sooner our Mother Earth will be redeemed. The pollution of fire as the manipulation of nuclear energy, and the pollution of air, water and earth will be no more. These changes can happen even within our lifetime, as a small group of lightbearers united with their brethren around the world on inner levels, change the world—one God-good effort at a time.

The Lord's Prayer

Christ has no body now on earth but yours, no hands but yours, no feet but yours. Yours are the eyes through which his compassion is to look out to the world. Yours are the feet with which he is to do good. And yours are the hands with which he is to bless us now.

—*Saint Teresa of Avila*

When Jesus gathered his disciples, they asked him: “What should we pray, master?” He gave them the ultimate formula, what is now called the Lord's Prayer. It is a love tryst that helps us to renew our oneness with the fourfold nature of our divine self.



*Our Father who art in heaven,
hallowed be thy name.*

What does this mean? Our Father who art in heaven—Mighty I AM Presence—hallowed be thy name? It means, “Father, I honor you, I respect you, I love you, I cherish you.” It is the prayer of the Loved Boychild becoming Christ, anointed with the light of the I AM.

Next, we enter the mental quadrant where we engage our free will. We choose, as the Loved Boychild, to yield to and co-create with the divine blueprint of our Divine Father's will.

*Thy kingdom come, thy will be done
on earth as it is in heaven.*

Isn't this what everyone wants, especially in times like these when we see so much turmoil and distress around the planet? We want to see God's kingdom manifesting, as the divine consciousness that sets life free. God's kingdom is the Aquarian consciousness of true brotherhood and love—not some kind of religious ideation

people try to impose upon others.

Many Christians say, “God is this way and Jesus is the only way to Heaven.” Then, Muslims say, “Allah is the only God and you cannot worship any idols, not even Jesus.” Meanwhile, the Hindus with their many deities are telling us that their ancient faith is the only way to be saved from the rounds of rebirth. For Buddhists, the path they espouse is the effective way to reach enlightenment. And then the Jews are still waiting for the Messiah, telling us the real Yahweh didn't come through Jesus or Mohammed or eastern deities.

We must transcend the divisiveness that has kept us apart from the real religion, that real tie to our divine self. The Latin word for religion, “religio,” came from the verb “religare,” which means “to bind.” We want to be bound by truth. This Truth with a capital “T” is the cause for which all great spiritual teachers gave their lives. Hermes, Socrates, Jesus, Moses, Buddha, Rumi, Enoch, Kuan Yin, Krishna, Ikhanaton, Babaji, Yogananda, John the Baptist, Mother Mary, Saint Francis, Saint Therese, Guru Nanak, Padre Pio, Akbar, Francis Bacon, Padma Sambhava, Zoroaster, Hilarion, Confucius—the list goes on throughout the ages.

One with their divine presence, these great lights

came to further the Truth that we can embrace the majesty of our divine self. Each one left footprints in the sand of time for a particular historical cycle and geographic mandala of souls. Sadly, in most instances, their example of intimate communion with God was eroded by an encroaching orthodoxy that swallowed up the purity of a message of love, oneness, responsibility and redemption.

“Thy kingdom come, thy will be done on earth as it is in heaven,” happens day by day within our four lower bodies, within our auric field, within our chakras. It has nothing to do with some great takeover of the world, where all of these armies of heaven will descend physically to justify our cultural position and belief in an almost mythological way. It manifests as an activated consciousness of divine Truth that fulfills itself through service to life, the more we avail ourselves to our higher self.

The prophesied second coming of Christ happens person by person. It unfolds as we become more tethered to our higher self and attuned to the voice of conscience that says, “this which you do to the least of these my brethren, you do unto me.” It is a collective exercise of free will that manifests as good will. When we say to our Mighty I AM Presence, “thy kingdom come, thy will be

done, on earth as it is in heaven,” we become active participants and divine co-creators in this transformational alchemy, especially now in the new Aquarian cycle.

The next line of the Lord's prayer leads us through the emotional quadrant of our being, where the Divine Mother abides.

Give us this day our daily bread.

We ask Divine Mother, the supplier of our needs, “Give us this day our daily bread.” We are here in the physical plane. We need sustenance.

Jesus told us to ask for daily bread. Calling for daily bread becomes an initiation of oneness with the Mother. When the Israelites were in the wilderness desert, God sent them manna each day, a form of daily bread that precipitated from the heavens. Some people decided to stock up, in case God didn't send more manna the next day. The manna that was stockpiled spoiled. The Israelites had to learn—as we must—to depend on God, to call to Father-Mother God for that daily bread, for all of our abundance and supply in the matter plane.

If we look at what is going on in the world around

us and especially in the economic system, there are so many people stocking up and hoarding at every level of consciousness. In our culture of selfishness and self-preservation, a shift needs to happen where people come into oneness with the Divine Mother and honor her, even as Mother Earth. This doesn't mean we can't be practical, or that we have to deprive ourselves of what we need. It comes down to the intention and consciousness by which we operate—a renewed spirit of personal and planetary harmony: “Give us this day our daily bread.”

The daily bread we call for is also our spiritual food. When Jesus was fasting forty days and the devil tempted him saying, “why don't you turn these stones into bread,” Jesus rebuked him, saying, “Man does not live by bread alone but by every word that proceeds from the Father's mouth.”

The Divine Mother is the Word of the Father made flesh. She is Vach, the mystic sound, the vehicle of creative expression. In Hindu mythology Brahma, the Father, separates his body into masculine and feminine, Alpha and Omega, the feminine becoming Vach. She is the generatrix, the Mother of the Vedas, the source of our spiritual nourishment in the matter plane.

*Forgive us our sins, even
as we forgive those who sin against us*

The next line of the Lord's Prayer takes us to into the physical quadrant where everything fully crystallizes and is assessed for permanency in God. Here, the Loved Girlchild says, "Forgive us. Forgive us our sins as we forgive those who sin against us."

We've been taught by people who have had a near-death experience that we are truly forgiven in the same measure that we forgive others. When we go to the other side and we have a life review, our higher self is basically reviewing our life with us. We measure ourselves.

I have had a sense of that once in deep meditation where I went up to my higher self. I was able to see what it was like to be looking at my life and judging it from that perspective of my higher self. There was no separate "God person" out there who was coming down to judge me. Instead, there was the impartial assessment of my own higher self, with whom I was very familiar, and who had full wisdom and knowledge of everything I was doing.

We have to forgive ourselves. We have to forgive others. We understand that we're not perfect. No human is

perfect. Even Jesus wasn't perfect at the human level and he was born with ninety-some percent of his karma balanced.

The only perfection we strive for is to surrender our human self to our Christ self, and defer to that greater purpose. We strive to become perfected by “letting go and letting God” come through us in greater and greater measure.

*Lead us not into temptation,
but deliver us from evil.*

“Evil” stands for energy veil. Evil is maya, illusion. The Loved Girlchild comes to us as the Holy Spirit, to anchor new levels of congruence with divine reality. That which is not real ultimately, that which is not based on love, cannot pass through the divine kiln and be made permanent. The clay goes back into the pot where the Master Potter as our own higher self begins anew.

One of the most important functions of the Loved Girlchild is that she seeks to save the seemingly unsaveable. Before any aspect of our life or consciousness is placed for divine dissolution, the Holy Spirit comes to

convert it through love. Only if we persist in wrongdoing is that wrongdoing ultimately judged and consumed.

Jesus taught his disciples to forgive seventy times seven. Likewise, the Loved Girlchild comes to convert us, to love us, to lead us away from temptation back into the arms of the Father. She comes to deliver us from the energy veil into God Reality.

The Lord's Prayer concludes by ushering us back into the heart, where the divine threefold flame blazes.

*For thine is the kingdom
and the power and the glory.*

The kingdom is the consciousness of God—love—the pink plume. The power is the blue plume of divine will. And the glory is the yellow plume of Christic illumination. Today, in the age of Aquarius, we become the Lord's prayer. We become the “I AM” manifestation of the Father, the Son, the Mother, and the Holy Spirit.

We follow the example of our elder brother and become the majesty of the Son of God who is one with the Father, one with the Mother, and infilled with the Holy Spirit.

Let us invoke now the blessing of Jesus's name and ascended master presence through the I AM Lord's Prayer that Elizabeth Clare prophet received from the master, that we might consciously internalize our divinity and transcend all that stands in the way of our materializing the love, wisdom and will of God for our life.

Our Father who art in heaven,

Hallowed be thy name, I AM.

I AM thy kingdom come.

I AM thy will being done.

I AM on earth even as I AM in heaven.

I AM daily giving this day daily bread to all.

I AM forgiving all life even as

I AM also all life forgiving me.

I AM leading all men away from temptation.

I AM delivering all men from every evil condition.

*For I AM the Kingdom, I AM the Power and I AM the
glory of God in eternal, immortal manifestation.*

All this I AM.

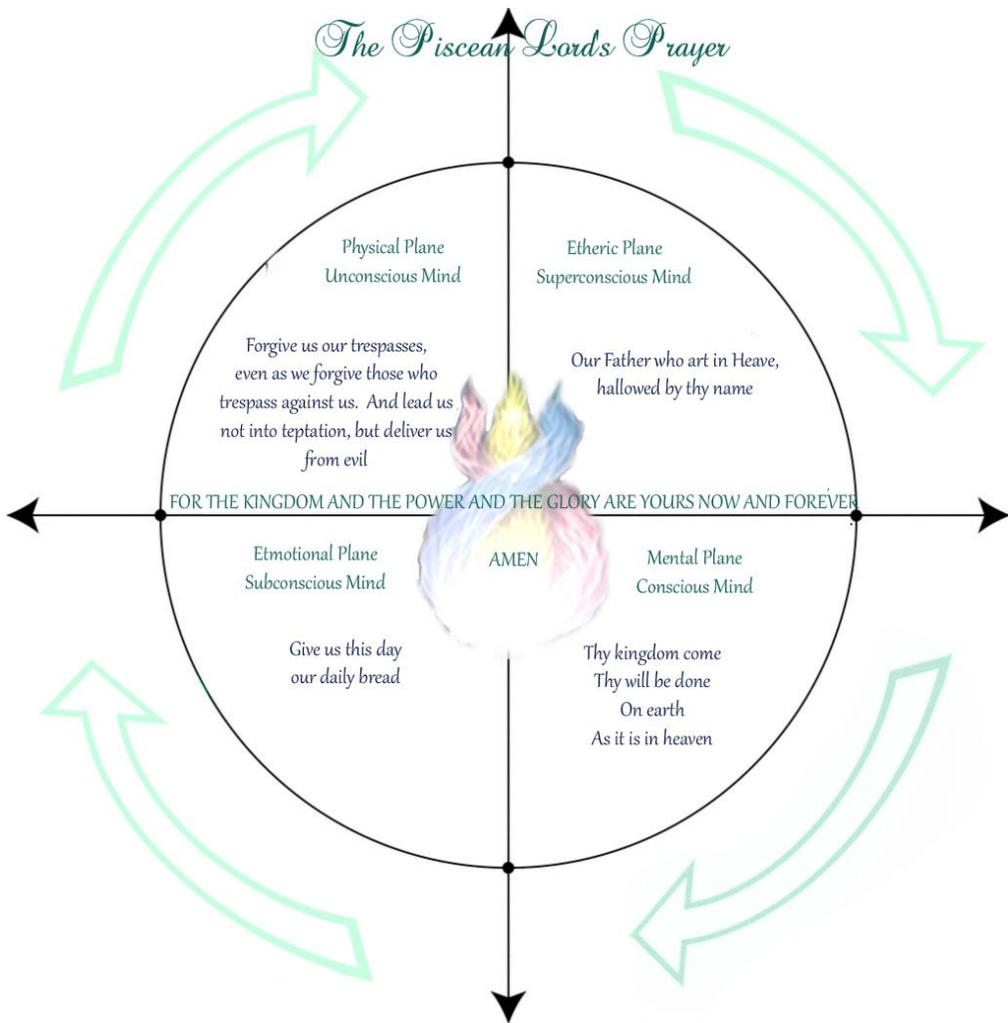
We have no human agenda, other than to fulfill God's desire within us to be God in manifestation. We give deference to the flame of God, the threepartite divine

presence that blazes in our hearts. We do so with humility.

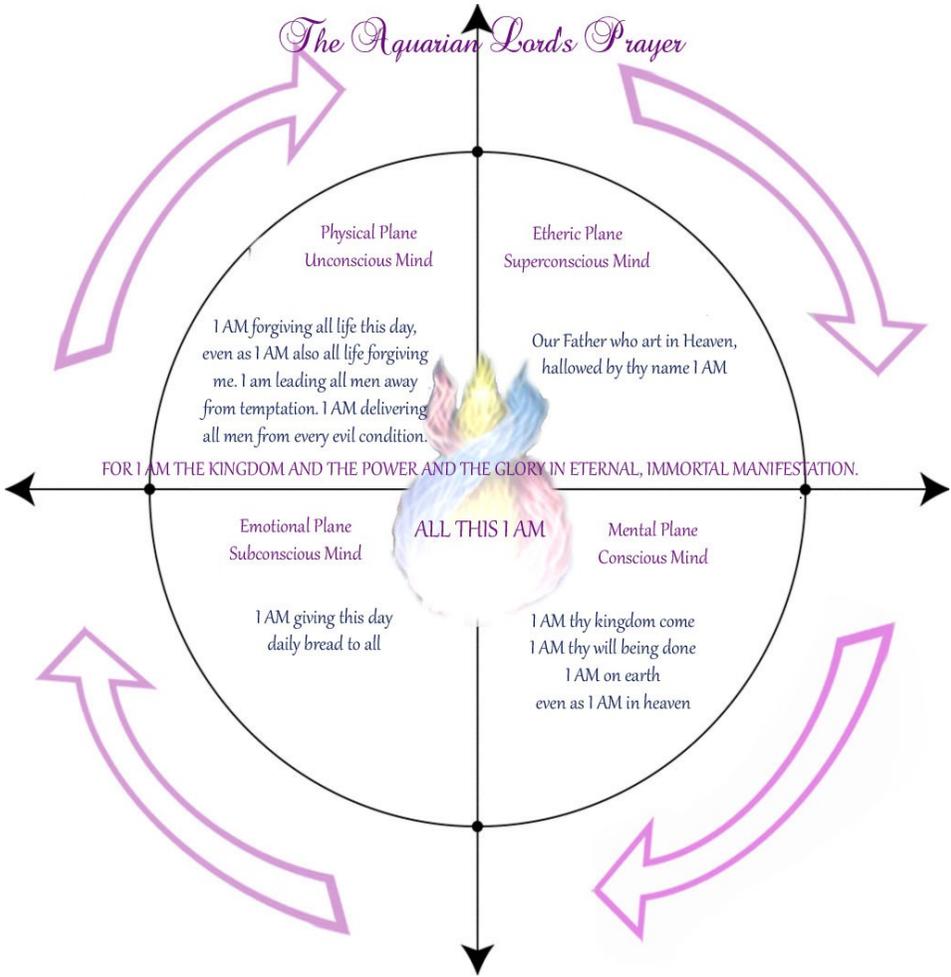
The great teachers have shared that the more we advance on the spiritual path, the more we pass our initiations and anchor greater levels of spiritual awareness, the more we start to realize how much more there is to learn and become.

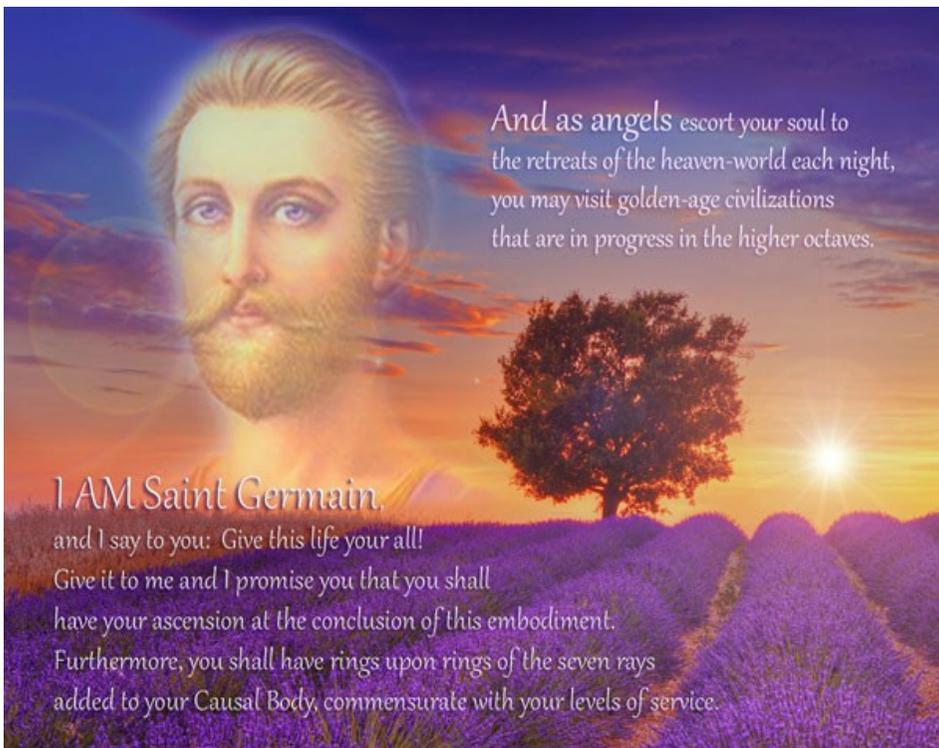
We realize it's not about being superior or inferior to others. We all have God within us. There is only one God, and we are all at different stages of development. Those who are ahead of us in attainment help us come up higher, just like we, in our development, help others to make progress. We raise all life up—people, animals, plants, even minerals—every level of the microcosm and the macrocosm in a God-ordained pattern like the Fibonacci sequence.

The Piscean Lord's Prayer



The Aquarian Lord's Prayer





And as angels escort your soul to the retreats of the heaven-world each night, you may visit golden-age civilizations that are in progress in the higher octaves.

I AM Saint Germain,

and I say to you: Give this life your all!

Give it to me and I promise you that you shall

have your ascension at the conclusion of this embodiment.

Furthermore, you shall have rings upon rings of the seven rays

added to your Causal Body, commensurate with your levels of service.

The New Jerusalem and the City Foursquare

And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God.

—*Revelation 21:10*

When we study the geometry of God in our body temple, we realize how wonderfully we are made. We exclaim with the psalmist, “I will praise thee; for I am fearfully and wonderfully made: marvelous are thy works; and that my soul knoweth right well.”

We are born again. We emerge from a long slumber in the valleys of illusion. We realize that more than our human self, more even than our soul, we are a divine being in the becoming. We are the instrument of our Holy Christ Self who is in us, who overshadows us, and who walks with us. We realize that all of the seemingly mundane and annoying, or most stressful and painful tests of our life were actually inner temple initiations, stepping stones on

our learning curve to become more divine.

In the *Book of Revelation*, John the Beloved prophesied the descent of the New Jerusalem out of heaven as a bride adorned for her husband. The bride is the soul ready for her alchemical marriage to Christ, merging with her bridegroom in the secret chamber of the heart. Our soul is the bride, prepared for her husband. She takes up her abode in the heart, and enters God's dwelling place, the "holy of holies" of our being.

With each increase in our threefold flame, we become a greater lodestone for the descent of the New Jerusalem, from the higher etheric levels of our own heaven-world into our lower etheric, mental, emotional and physical vehicles. The three plumes of our threefold flame in the four quadrants of being become the gateway to the divine awareness described by John: "On the east three gates; on the north three gates; on the south three gates; and on the west three gates."

As the New Jerusalem descends, the four personalities of God lower into the four planes of matter. Heaven and earth become one. Now the I AM Presence occupies the etheric body. The Christ Self occupies the mental body. The Holy Spirit occupies the physical body. And the Divine Mother occupies the emotional body for

the building of the City Foursquare, as above so below.

In the dense night of mankind's returning karma, we are candles glowing in the dark. We keep the flame so that other souls, lost in darkness will perceive the light and find their way home. Like the poet Longfellow's lighthouse in the storm, we stand firm when all assails us:

*“Steadfast, serene, immovable, the same,
Year after year, through all the silent night
Burns on forevermore that quenchless flame,
Shines on that inextinguishable light!
“Sail on!” it says: “sail on, ye stately ships!
And with your floating bridge the ocean span;
Be mine to guard this light from all eclipse.
Be yours to bring man nearer unto man.”*

Aquarius is the time for a new heaven and a new earth. It must appear in our own microcosm first. As the fire blazing on our heart's altar continues to intensify, it also expands to ignite many hearts and to enfire many souls to come home. “O come home. O come home. ”

“O my Father, O my Mother, I AM coming home!”

We are the New Jerusalem. We are the City Foursquare. Through our entire consciousness, being and

world, heaven and earth are one. We are $E=mc^2$. We are fulfilling our cosmic destiny with Mighty Victory. From the beginning, we were winning. This is the sign of our ascension appearing.



Sacred Numbers

Numbers represent initial fundamental principles of harmony or Godhood.

—*Corinne Heline*

1 The primordial unit. Ein Sof. The great silence. The undefined. The point of origin and return. the law of the one.

2 The forming of the line. The direction of consciousness. Alpha and Omega. “Male and Female made he them.” (Genesis 5:2)

3 The triangle is formed
. The Trinity in action. Father, Son and Holy Spirit. Brahma Vishnu and Shiva. Isis Osiris and Horus.

4 The power of the square. The Divine Mother anchors the Trinity in matter form. The four directions. The four seasons.. The four primordial archetypes. The four petals of the base-of- the-spine chakra. The City Foursquare. “The city lies foursquare, with its width the same as its length.” (Revelation 21:16)

5 The pentagon. The five-pointed star. The starry body of man with outstretched arms and legs. The five fingers and toes. The five secret rays. The musical circle of fifths.

6 Two interlaced triangles that form the star of Mighty Victory. The six petals of the seat-of-the-soul chakra. The star of David. The Hindu Shaktona, where the energies descend from Spirit through the crown chakra and ascend from Matter through the base-of-the-spine chakra to merge in the heart as Father-Mother God giving birth to the Christ child.

7 The seven rays of God. The seven spheres of the causal body. The seven vehicles and planes of consciousness— atmic, buddhic, christic, etheric, mental, emotional and physical.

8 The octagon. The eighth ray of the integration. As above, so below. The eight petals of the secret chamber of the heart. The eight syllables, “I AM Alpha and Omega.”

9 The power of the three times three. The ninth ray of the Holy Spirit. The nine gifts of the Holy Spirit mentioned in the Bible. The ruby ray.

10 The test of the ten. The Mastery of the Solar Plexus and its ten petals. The ten perfections of the Buddha.

11 The master number.

12 The seven rays and the five secret rays come together. The twelve lines of the clock. The twelve solar hierarchies. The twelve petals of the heart chakra. The twelve starry focal points in our auric field. The twelve disciples. The twelve tribes of Israel. The twelve gifts of the Holy Spirit mentioned in the teachings of the ascended masters.

13 Christ in the center of the twelve. The point in the center of the circle that brings all of the diverging angles into a congruency.

14 The fourteen stations of the cross. Mother Mary's Fourteenth Rosary, "The Mystery of Surrender."

22 The letters of the Hebrew alphabet, written in fire. The 22 paths between the sephirot.

33 The spiral of Christ consciousness. The 33 levels of the pyramid of life. The age of Jesus at the time of the crucifixion and resurrection.

36 The spiral of Buddhic consciousness. The 36 petals of the throat chakra.

40 The number associated with important cycles, trials, testings and tribulations in the Bible, in the Koran and in other ancient scriptures.

96 The ninety-six petals of the third-eye chakra.

144 One hundred and forty four petals of the crown chakra. The 144, 000 mentioned in the *Book of Revelation* —12,000 of each of the twelve tribes sealed in God. “ And I looked, and, lo, a Lamb stood on the mount Zion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.”



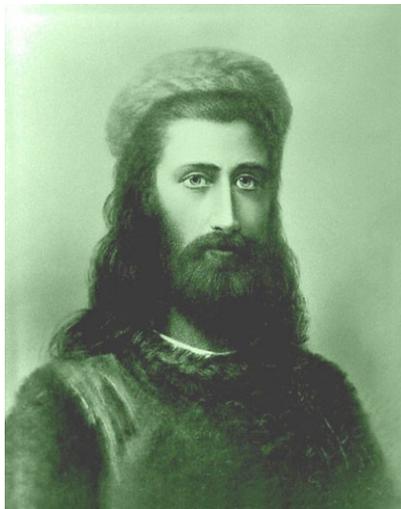
Sacred Music

Music is a hidden arithmetic exercise of the soul,
which does not know that it is counting.

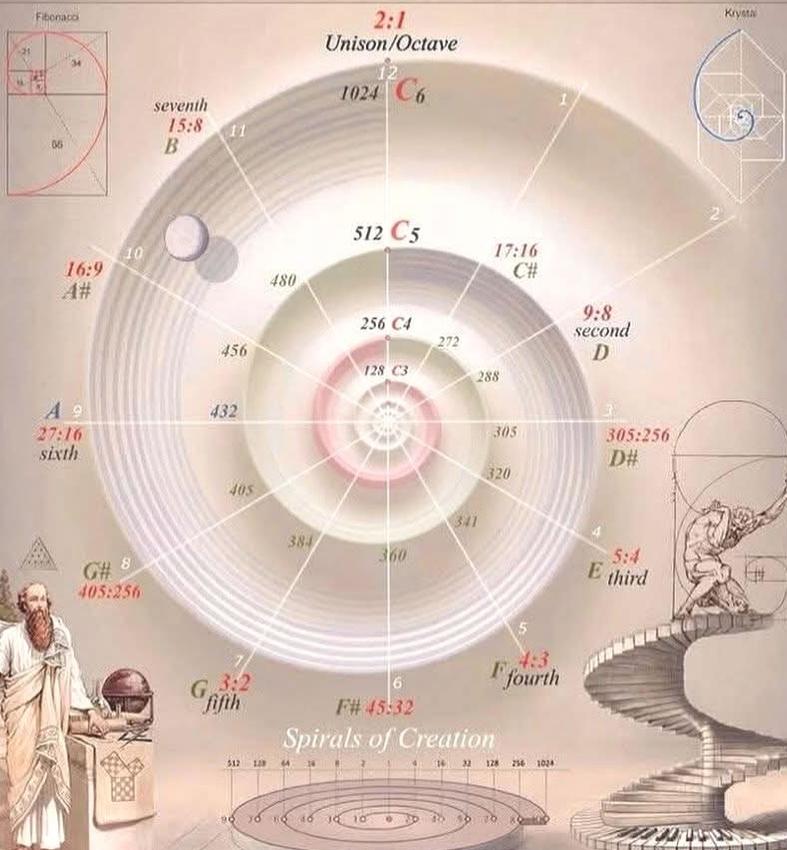
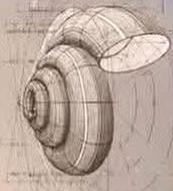
Gottfried Leibniz

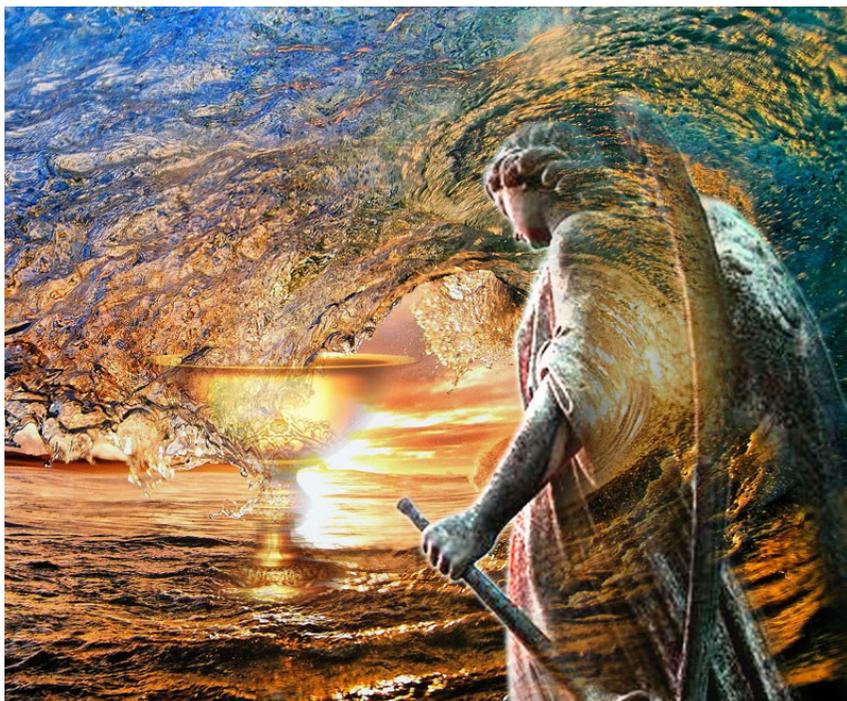
The harmonic sequence in music has mathematical intervals. Pythagoras, who had a mystery school at Krotona, discovered that two notes that make an interval always have a ratio of 2 to 1. The perfect fifth's ratio is 3 to 2, and the perfect fourth is 4 to 3.

Pythagoras, now the ascended master Kuthumi, combined these intervals to create the scales of music theory. The harmonic sequence is a spiral, a repetition with accumulated experience that embodies the fundamental process of creation and growth.



MAP OF THE HARMONIC SEQUENCE





*Here and now cosmic forces coursing, coursing through
cosmic arteries, conduct the currents that are for the
sustainment of the heart, the mind, the body,
and the soul of God in Mater as in Spirit.*

El Morya, The Chela and the Path

About the Author



Thérèse Rose Emmanuel is an inspirational author, teacher, speaker, songwriter, singer, poet, artist and web designer.

Her work draws people into communion with their own divine presence and helps them to develop a personal, one-on-one relationship with the ascended masters and the angels of the heaven world. Thérèse shares the teachings of the ascended masters, the inner family archetypes and the golden age psychology, and her personal walk with God.

Thérèse founded Lightbearers Worldwide, an ecumenical online community that honors the divine flame

in each heart, She has studied the Teachings of the Ascended Masters brought forth through the Summit Lighthouse, for most of her adult life. She has traveled to many countries and speaks several languages.

Thérèse also writes divine poetry, songs of divine love and websites for spiritual seekers. Her other books include *The Miracle Violet Flame*; *Miracles, Masters and Mirth*; *Songs of Divine Love*, *Journey to the Etheric Retreats of the Heaven World*, *The Legend of the Ancient of Days*, *New Beginnings: A Collection of Poems*, *Buddha's Hand* and more.

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